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MINUTES

OF THE

SEVENTY-SECOND ANNUAL SESSION

OF THE

TUCKASEIGE

Baptist Association

HELD WITH THE

Church at Cullowhee

Jackson County

August 15, 16, 17, and 18

1901

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American Baptist Publication Society

MINUTES

OF THE

Seventy-Second Annual Session

OF THE

Tuckaseige Baptist Association

HELD WITH THE

Church at Cullowhee,

Jackson County,

AUGUST 15, 16, 17, and 18, 1901.

OFFICERS:

MODERATOR, Elder B. N. Queen, . . Cathey, N. C.
CLERK, R. M. Ledford, ... Higdonville, N. C.
TREASURER, A. G. Dillard, ... Dillard, Ga.
HISTORIAN, Elder A. B. Thomas, . . . Sylva, N. C.

The next session of the Tuckaseige Association will be held with the church at Cowee, Macon County, beginning Thursday before the Third Sunday in Aug. 1902. Introductory Sermon at 11 A. M. by Elder A. B. Thomas, Alternate, Elder J. L. Owen.

CLYDE, N. C.:
THE SKYLAND PRINTING COMPANY.
1901.

ORDAINED MINISTERS.

FIRST DISTRICT.

Buchanan, J. L.,	Dillsboro, N. C.
Buchanan, C. L.,	" N. C.
Deitz, T. F.,	Webster, N. C.
Davis, A. W.,	Quallatown, N. C.
Thomas, A. B.,	Sylva, N. C.
Bright, T.,	" N. C.
Sitton, J. D.,	Painter, N. C.
Henson, A. L.,	Balsam, N. C.
Hooper, L. W.,	Tuckaseige, N. C.
Queen, A. C,,	" N. C.
Owen, J. L.,	Glenville, N. C.
Owen, J. H.,	Fidelity, N. C.
Queen, B. N.,	Cathey, N. C.
Queen, L.,	Cowarts, N. C.
Cook, Floyd,	" N. C.
Reed, W. W.,	Alice, N. C.
Norman, M. A.,	" N. C.
Carson, J. T.,	" N. C.
Queen, Thos. H.,	" N. C.
Welch, D. W.,	Balsam, N. C.

SECOND DISTRICT.

Pendergrass, J. R.,	Franklin, N. C.
Morgan, F. M.,	Flats, N. C.
Kinsland, J. L.,	Crawford, N. C.
Miller, D. L.,	Highlands, N. C.
Bradley, ——,	Etna, N. C.
Peek, I. T.,	Cullasaja, N. C.
Rickman, P. R.,	Leatherman, N. C.
Young, A. W.	Scaly, N. C.
Vinson, J. D.,	" N. C.
Ford, T. N.	Otto, N. C.
Yonce, Jacob,	Burningtown, N. C.
Dehart, T. S..	Needmore, N. C.
Edge, Z. J.,	Dillard, Ga.

PROCEEDINGS.

Jackson County, N. C., Aug. 15, 1901.

The Seventy-second Annual Session of the Tuckaseige Baptist Association met this day with the church at Cullowhee. The Association was called to order by Moderator T. C. Bryson. Devotional exercises by Elder A. W. Young. As the ministers appointed to preach the introductory sermon were not present, Rev. A. C. Queen was appointed to preach the introductory at 11 A. M. tomorrow. Recess to 1:30 P. M. Benediction by Elder B. N. Queen.

AFTERNOON SESSION.

The Association reassembled at 1:30 P. M. After prayer by Rev. J. L. Owen, the body was announced ready for business. Brethren W. L. Henson and M. L. Rickman were appointed Reading Clerks. Letters from the following churches were received and delegates enrolled.

1. Cullowhee—Rev. J. D. Sitten, G. E. Painter, J. N. Wilson and J. C. Potts.
2. Hamburg—Rev. J. L. Owen, G. W. Bryson and E. Watson.
3. John's Creek—W. L. Parker and J. W. Phillips.
4. Sol's Creek—Elder B. N. Queen and S. H. Melton.
5. Watauga—S. J. Ammons, R. D. Brendell, J. P. Rickman and J. L. Corbin.
6. Sylva—Revs. T. Bright, A. B. Thomas, W. O. Buchanan, J. P. Brendell and C. B. Allen.
7. Sugar Fork—Rev. J. W. Briggs and J. C. M. Bolick.
8. Pleasant Hill—J. A. Hasting.
9. Highlands—J. N. Arnold.
10. Webster—L. D. Cowan, J. W. Buchanan and W. L. Cowen.
11. Mt. Pleasant—T. M. Henson and F. M. Bryson.
12. Zion Hill—W. T. Crisp, J. B. Bishop and W. D. Bishop.
13. Flats of Middle Creek—Rev. A. W. Young.
14. Locust Field—James Roberson.
15. Savannah—Thomas Brooks and S. B. Buchanan.
16. Caney Fork—Rev. A. C. Queen, James Long and C. T. Hooper.

17. Franklin—John Elmore, E. H. Franks and J. F. Palmer.

18. Cartoogechaye—J. M. Dills.

19. Mt. Hope—J. F. Slagle, J. P. Emery and Charlie Crawford.

20. Wolf Creek—Rev. J. H. Owen.

21. Cowee—Rev. P. R. Rickman, Sidney Queen, M. J. Mashburn, T. C. Bryson and M. L. Rickman.

The Reading Clerks acted as tellers. Ballots were taken for Moderator and Clerk. Elder B. N. Queen was elected Moderator, and R. M. Ledford re-elected Clerk. The election of Historian and Treasurer was postponed until after they report. The following Committees were appointed,—

PREACHING—Pastor and delegates of Cullowhee church and E. H. Franks.

HOME AND STATE MISSIONS—Revs. J. L. Owen, J. A. Brendell and T. C. Bryson.

FOREIGN MISSIONS—Rev. A. C. Queen and J. N. Arnold.

TEMPFRANCE—W. L. Henson and M. L. Rickman.

SUNDAY SCHOOLS—Revs. J. D. Sitten and M. A. Love.

PERIODICALS—J. N. Wilson and R. M. Ledford.

OBITUARIES—J. F. Palmer and F. M. Bryson.

REVISION OF MINISTER'S NAMES—Rev. A. W. Young and W. J. Parker.

STATE OF CHURCHES—Rev. J. L. Owen and J. P. Brendell.

ORDER OF BUSINESS—T. C. Bryson and A. C. Queen.

FINANCE—M. J. Mashburn and J. P. Norton.

TIME AND PLACE—E. H. Franks, T. C. Bryson and J. H. Owen.

Revs. J. A. Brendell, Raleigh Association, and M. A. Love, French Broad Association, were welcomed to seats in the body.

Homes of delegates announced.

Adjourned to 9:00 A. M. tomorrow. Benediction by Elder J. A. Brendell.

SECOND DAY.

Met at 9:00 A. M. Song, "How Firm a Foundation." Prayer by Rev. M. A. Love. Minutes of previous day read and approved. Received letters from the following churches and enrolled the delegates:

22 Barker's Creek—T. C. Jones.

23 Oak Dale—None.

24 Burningtown—D. C. Fouts.

25 Liberty—J. E. Rickman.

ORDER OF BUSINESS.

1. Meet at 9:00 A. M. each day. Devotional services by the direction of the Moderator. 2. Read Minutes of previous day. 3. Call for letters from chnrches. 4. Extend invitations, and appoint other committees.

Friday, 9:00 A. M. general order of business. 9:30 A. M. Temperance Report. 10:15 A. M. Sunday Schools. 11:00 A. M. Sermon. Recess. 1:30 P. M. (Renew calls) Home and State Missions. 2:30 P. M. Periodicals. 3:15 P. M. Report (1) Time and Place, (2) Revision of Ministers' names, (3) Historian, (4) elect Historian, (5) Any new Committees. Adjourn at will.

Saturday. General order. 9;30 Orphanage. 10:00 Education. 11:00 Sermon. Recess. 1:30 P. M. Foreign Missions. 2:15 (1) Obituaries and changes, (2) Finance, (3) Treasurer's report, (4) Elect Treasurer, (5) New Committees, (6) Roll Call, (7) Appoint messengers and delegates to other bodies, (8) Motions and Resolutions. Adjourn at will.

T. C. BRYSON,
A. C. QUEEN,
R. M. LEDFORD,
Committee.

T. C. Bryson, J. L. Owen, J. D. Sitten and B. N. Queen were appointed to revise the Constitution. Sunday School report read by Rev. M. A. Love and spoken to by M. A. Love, J. N. Arnold, P. R. Rickman, A. C. Queen, —— Painter, B. N. Queen and A. B. Thomas. And deferred, to be called at the pleasure of the body. Report on Temperance read by M. L. Rickman and spoken to by A. B. Thomas, M. A. Love and adopted.

REPORT ON TEMPERANCE

Temperance is a Christian grace. Only absolute prohibition will meet the requirements of the Bible. Intemperance is sin. Strong drink is one of the greatest curses to the human race, destroying its thousands every year, filling drunkards' graves, making heart broken widows and needy orphans. Therefore, we recommend that all our churches contend for the Bible standard.

M. L. RICKMAN,
W. L. HENSON,
Committee.

Bro. John E. Ray was given time to represent the State Deaf and Dumb Institution, Raleigh, N. C. Revs. A. E. Brown, Corresponding Secretary, B. W. Spilman, Secretary Southern Baptist Sunday School Board, Neill Johnson, Sec.

State S. S. B., and Prof. W. W. Sorrels, Principal Sylva Collegiate Institute, were welcomed to seats in the body. At 11 A. M. Rev. A. C. Queen delivered the Introductory Sermon. Text, John 10th chapter. Recess. Benediction by B. W. Spilman.

AFTERNOON SESSION.

Met at 1:30 P. M. Song, "Amazing Grace." Ready for business. Appointed Committee on Orphanage—A. B. Thomas and F. M. Morgan. Education—W. W. Sorrels and J. W. Kesterson.

Sunday School report was taken up and discussed by Revs. T. Neill Johnston, T. Bright and B. W. Spilman and adopted.

SUNDAY SCHOOL REPORT.

Dear Brethren:—We, your Committee on Sunday Schools submit the following report: We are glad to note from letters that the Sunday School work is on the increase. More pupils have been enrolled, more money collected. Viewing the Sunday School as we do, to be the church itself met together on each Lord's day for the purpose of teaching the Word of God, we should feel the responsibility of extending the Master's Kingdom. We urge that the churches see that none other than godly men and women teach in the Sunday Schools. We also recommend that the pastors and teachers urge their pupils to give more liberally to benevolent objects. We think it would be well for the Sunday School to buy their literature from the Baptist Book Store, Raleigh, N. C., as all profits go to missions.

M. A. Love,
J. D. Sitten,
Committee.

Rev. J. A. Brendell read the report on Home and State Missions which was spoken to by J. A. Brendell, A. E. Brown and T. Bright, and adopted.

REPORT ON HOME AND STATE MISSIONS.

The report on Home and State Missions for last year was very encouraging. Almost all parts of the mission field show great development of the mission work. Perphaps eastern and western Carolina stand in greater need of mission work than any other sections of the whole mission field. There were thirty-five missionaries in eastern Carolina last year, and eighteen were doing mission work among the factory people. In western Carolina there were eleven, making a total of 64. Cuba is in great need of renewed force. The mission work has steadily grown until its influence has been greatly felt over the whole mission field. Still there are greater demands, more calls for men and money than ever before. May the Lord help us to enter into this great work with all of our energies.

T. C. Bryson,
J. L. Owen,
J. A. Brendell,
Committee.

J. N. Wilson read the report on Periodicals which was spoken to by A. B. Thomas and postponed until to-morrow morning. Announcements. Adjourned. Benediction by Rev. A. E. Brown.

THIRD DAY--SATURDAY.

The Association assembled at 9:00 A. M. Prayer by Rev. T. Bright. Minutes of previous day read and approved. Bro. W. M. Mason was welcomed to a seat in the body. Received the following letters and enrolled delegates.

26 Ellijay—A. J. Moore and D. J. Ammons.
27 Mountain Grove—Nelson Fox and J. M. Bryson.
28 Pine Grove--T. C. Dills.
29 Ochre Hill—M. A. Norman.
30 Dillsboro—Claud Dills, W. D. Monteith and W. R. Sherrill.
31 Oak Grove--C. R. Browning, D. H. Hall and W. H. Morrison.
32 Briartown—F. M. Morgan and Alex Wilson.
33 Head of Tenn.—A. G. Dillard, J. P. Norton, W. E. Linsey, J. W. Kesterson, Center Burrell and J. M. Dillard.

Discussion on Periodicals continued by T. Bright, A. E. Brown, A. B. Thomas and adopted.

REPORT ON PERIODICALS.

We, your Committee, submit the following: We realize as never before the importance of placing into the hands and homes of our people the very best literature. Life and character are to a great extent shaped by what the people read. The times demand that we look well to the training of our people, especially the young. To this end we most heartily recommend the Biblical Recorder, the organ of the State Convention, The Skyland Baptist, published in the interest of the mountain work, The Foreign Mission Journal, Charity and Children, The Home Field and The North Carolina Baptist.

J. N. Wilson,
R. M. Ledford,
Committee.

Prof. W. W. Sorrels read the report on Education which was spoken to by T. Bright, and A. E. Brown. Song "Amazing Grace." Rev. B. W. Spilman preached at 11 A. M. Text, Romans 15:30. Subject, "The Love of the Spirit."

Recess. Benediction by Rev. M. A. Love.

AFTERNOON SESSION.

The Association ready for business, Prof. Lenean of Wake Forest College was welcomed to a seat. Discussion on Education continued by Prof. Lenean, T. Bright, W. W. Sorrels and adopted.

REPORT ON EDUCATION.

We, your Committee on Education, submit the following: We

believe in education and more especially Christian education. We believe in the harmonious development of the body, mind and soul. As some of these features of education have heretofore been seriously neglected we have established and control The Sylva Collegiate Institute, where our children may have their spiritual natures developed along with their other powers. We encourage the patronage of the free schools, but when our children are sent to a High School we believe in patronizing our denominational schools, provided they can get as good advantages as elsewhere. We also recommend the other nine schools which are under the associations in which they are located. We recommend Wake Forest College to young men, The Baptist Female University to young women, who desire a higher education.

W. W. Sorrels,
J. W. Kesterson,
Committee.

The following subscription was taken for the Sylva Institute,—M. J. Mashburn, $10.00; E. H. Franks, $5.00; A. E. Brown, $5.00; Z. V. Watson, $5.00; T. C. Bryson, $5.00; J. N. Wilson, $5.00; A. G. and John Dillard, $5.00; W. J. Parker, $5.00; W. L. Henson, $5.00; J. W. Buchanan, $2.00: T. N. Johnson, $3.00; Miss Leneau 25c.

Received the following letters:

34 Scott's Creek—Allen Mills.

35 Coweta—None.

36 East Fork—None.

Report on Revision of Ministers' Names read by W. J. Parker and adopted. (See first of minutes).

Report on Time and Place read and adopted. (See first page).

The Orphanage Report read by Rev. A. B. Thomas and spoken to by A. B. Thomas, Prof. Leneau and adopted.

ORPHANAGE REPORT.

The Baptist orphanage was organized in Nov. 1884, in the basement of the First Baptist church of Raleigh. A board of trustees were appointed, by whom the grounds were selected and purchased at Thomasville and soon the buildings were commenced. In 1885 the first orphan was received into its care. Since then between 600 and 700 children have been received into this home of love and mercy, and have for a longer or shorter time shared its heaven-given privileges, Domestic, Education and Religious. Think of it. Who but the Omniscient can tell what the results of this "work of faith and labor of love" will be for the glory of God and the good of man. There are now 210 children in the Orphanage and many more would be there if we had room for them. The cost per month, per capita is $4.38. This includes food and clothing. The income from the farm is over $900.00 per year and from "Charity and Children" over $1000.00 per year, but these facts, true and consoling as they are, must not cause any of us to lose our personal interest in the children of our dead brethren and sisters, and the relation we sustain to them as brethren and sisters in Christ forbids our neglect of their children. We insist that each church in

this Association take regular collections for this department of our work.

A. B. THOMAS,
F. M. MORGAN,
Committee.

Bro. J. N. Arnold read the report on Foreign Missions which was spoken to by J. N. Arnold. T. Bright offered the following resolution, RESOLVED that we are in sympathy with the Foreign Mission work, and advise that each church composing this Association take at least one general collection during the year for Foreign Missions.—T. Bright. Report and resolution adopted.

FOREIGN MISSION REPORT.

The Southern Baptists are doing mission work in China, Japan, Italy, Africa, Mexico and Brazil. We have 102 Missionaries, 41 ordained and 130 unordained native helpers. There were 1,009 baptisms last year. 127 churches with a membership of 6,773 gave last year $10,259 towards their own support. There are 2294 Sunday School pupils. We have 35 day schools with 939 students. North Carolina gave last year $9,461. The Tuckaseige Association gave $18.02. We hope to do a greater work during this year as all nations are virtually open to the reception of the gospel.

J. N. ARNOLD,
A. C. QUEEN,
Committee.

Historian's report read and adopted. Rev. A. B. Thomas was re-elected Historian.

HISTORIAN'S REPORT.

The last session of the Association was held with the church at the Head of Tenn., August 16-19, 1900. It was one of the best. Our people became more united along the line of Denominational Education. A Board of Trustees (21 in number) were elected for the Sylva Collegiate Institute. This school did splendid work during the past year, and the prospects are good for the coming year. We have the walls of the new building completed, and the roof is now being put on. We have at the head of this Institution Bro. W. W. Sorrels, a noble Christian young man and an A. B. graduate of Wake Forest College. During the year Bro. Z. J. Edge resigned as assistant of this school, also as pastor of the Webster church and moved to Dillard, Ga., and took charge of the church at Head of Tennessee as pastor. This church has built a good parsonage this year and settled their pastor in their midst, a thing which each or combination of churches should do. Rev. T. F. Deitz has accepted the pastorial care of the Webster and Dillsboro churches. A. B. Thomas resigned at Sylva and T. Bright was called and accepted the work at Sylva and Franklin. Rev. A. H. Sims gave up the Recorder work and accepted pastorial work at King's Mountain, east of the Ridge. Rev. A B. Thomas has accepted the work for the Biblical Recorder in W. N. C. We had with us at our last session Rev. Lee Rickman, who was formerly one of us, but now of Bosemon, Montana. He preached the sermon of the occasion on

Friday at 11 a. m., Text, Mark 12:30, also Rev. A. E. Brown, Assistant Corresponding Secretary State Board of Missions, was with us and did splendid service. Rev. H. H. Harris, Clarksville Association, Ga., Rev. A. J. Kelley Serepta Association, Ga., and Rev. G. N. Cowan, Edenton, N. C. all of whom helped us with their talks and sermons. Rev. W. R. Rickman resigned at Highlands and went to Montana and accepted Mission work there. Rev. John W. Briggs moved from Mars Hill to Higdonville and accepted the principalship of the Ellijay High School, also the pastoral care of the Highland and Sugar Fork churches. Rev. S. B. Yoder moved from the 1st District to Tennessee. Rev. Wilson Ensley of the 2nd District died this year. He was one of the old land marks, and did great and valuable service for the Mastor in his day. God bless his memory.

A. B. THOMAS, Historian.

T. C. Bryson read the report on Revision of the Constitution which was adopted. Ordered that the Articles of Faith and the Constitution be printed in the minutes this year. On motion, the Treasurer was given until after the collection tomorrow to report. Eld. B. N. Queen was elected delegate to the Southern Baptist Convention, R. M. Ledford, alternate. T. C. Bryson was elected member of the State Board of Missions and Sunday Schools. Revs. A. B. Thomas, T. Bright, F. M. Morgan and J. W. Kesterson were appointed delegates to the State Convention. Bro. Phillip Henson read Report on Obituaries which was adopted.

REPORT ON OBITUARIES.

First District: Brethren J. S. Bryson, Moses Duncan, D. H. Potts, Rev. Wilson Ensley, Will Perry, Johnathan Coward, John H. Watson, J. F. Shelton, Baxter Rogers, J. L. Williams, Parker Franks, John Snider and George Clayton. Sisters Mollie Snider, Caudice Parris, Callie King, Pollie Harris, Caudice Conner, Celinda Cagle, Theodocia Hooper, Mary Ann Price, Humphrey R. Snider, Leona Nations, Rhoda Dills, Martha Melton, Victoria Queen and Caudes Jones. Second District: Brethren Samuel Yarboro, James Foster, Deacon Edward Wilson and R. N. Fox. Sisters Mahala Sanders, A. A. Dalrymple, Nanie Bingham, Cynthia Blaine, Altha Lewis, Caroline Mason, Elizebeth Foster, Cynthia Morrison, Florence Gibson and Betty Passmore.

The following committees were appointed to nominate seven Trustees for the Sylva Institute, viz: A. E. Brown, T. C. Bryson and A. C. Queen. Adjourned to 9:00 a. m. tomorrow.

FOURTH DAY—SUNDAY.

The Association assembled pursuant to adjournment. Devotional exercises by Rev. B. W. Spilman. Song, "Jesus Lover of My Soul." Prayer by Rev. A. B. Thomas. The following resolution was adopted. Resolved, That we as

delegates and visitors of the Tuckaseige Association tender our thanks to the church and community of Cullowhee for their kindness and hospitality. Resolved 2nd. That we the Tuckaseige Association, now in session, give our thanks and appreciation to the Faculty and authorities of the Cullowhee High School for the use of the school building during this Association.

J. W. KESTERSON.

B. C. Grindstaff, Thad C. Bryson, A. B. Thomas, R. F. Jarrett, D. H. Phillipps, H. C. Cowan and M. Buchanan were nominated and appointed Trustees of the Sylva Collegiate Institute.

TREASURER'S REPORT.

The following amount is all that has come into my hands for the different objects during the year, including minute fund, Etc. Amount $62.51. A. G. DILLARD, Treasurer.

For amount each church paid for the different objects, see financial table. A. G. Dillard was re-elected Treasurer Remarks by A. B. Thomas, F. M. Morgan and John W. Briggs. Song, "There's a Great Day Coming." Rev. A. E. Brown preached in the High School building at 11 a. m. Text, Cor. 15:10 Subject, Receiving the "Grace" of God in Vain. Rev. T. Neal Johnston preached at the same hour in the church, Text Matt, 16:24-25, Subject, What is it to be a Christain? Collection for the Sylva School $9.03.

Motion that the clerk superintend the printing of minutes and that he have $5.00 for his service.

Adjourned to time and place.

ELD. B. N. QUEEN Mod.

R. M. LEDFORD, Clerk.

ARTICLES OF FAITH.

FIRST. We believe in one only living and true God, and that there are three persons in the God-head—the Father, the Son and the Holy Ghost—and that these three are one in substance, and equal in power and glory.

SECOND. We believe that the Scriptures of the Old and New Testament are the Word of God, and the only rule of faith and practice.

THIRD. We believe in the doctrine of Original Sin.

FOURTH. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

FIFTH. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ.

SIXTH. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

SEVENTH. We believe that saints shall persevere in grace, and that they never shall finally fall away.

EIGHTH. We believe that immersion is essential to baptism.

NINTH. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereunto.

TENTH. We believe in the resurrection of the dead and a general judgement; that the punishment of the wicked shall be everlasting and the joys of the righteous eternal.

ELEVENTH. We the members of the Tuckaseige Baptist Association, agreeing to the above articles of faith, and having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith having been baptized in the Name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, Angles and this assembly, most solemnly and joyfully enter into this covenant with one another as one body in Christ.

TWELFTH. We engage, therefore, by the aid of the Holy Spirit, to work together in Christian love; to strive for the advancement of this Association in knowledge, holiness and comfort; to promote its prosperity and spirituality; to contribute cheerfully and regularly to the support of the ministry, the expense of this body, the relief of the poor and the spread of the gospel through all nations.

THIRTEENTH. We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, back-biting and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

FOURTEENTH. We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to offend, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

CONSTITUTION.

ARTICLE 1. This Association shall be called the Tuckasiege Baptist Association.

ARTICLE 2. The primary objects of this Association are to extend Christ's Kingdom at home and abroad, to foster the Sunday School work, to encourage and support Christian education and the Baptist Orphanage at Thomasville.

ARTICLE 3. It shall be composed of male members chosen by missionary Baptist churches, sent to represent them in the Association; and who have complied with this Constitution.

ARTICLE 4. In the certificates should be expressed the number baptized, received by letter, restored, dismissed, excluded, and names of the deceased, total number of members, the contributions for minutes, education, State, Home and Foreign Missions, Orphanage, pastor's salary and other objects, since the last Association, the time of meeting, number of ordained ministers, names of pastor, clerk, Sunday School Superintendant and their postoffices, number of Sunday Schools, officers and teachers, average attendance and total number enrolled.

ARTICLE 5. This Association shall have no power to lord it over God's heritage. Nor shall it have any clerical power over the church or infringe upon any of their internal rights in the Association.

ARTICLE 6. The Association shall have a Moderator, Clerk, Treasurer and Historian, who shall be elected by a majority of the whole vote.

ARTICLE 7. This Association shall have the right to determine what churches shall be admitted as members of this body.

ARTICLE 8. This Association shall have the right to withdraw her fellowship from any church for not complying with her rules, or for violating the orthodox principles of the Gospel.

ARTICLE 9. Each church in this Association shall be entitled to three delegates, and one additional delegate for each $5.00 contributed to the five objects mentioned in Article 4, and in addition may send the eldership of the church as delegates.

ARTICLE 10. The Moderator shall always have the Articles of Faith and the Constitution at the meeting of the body.

ARTICLE 11. The Association shall appoint a Board of Trustees for the "Tuckaseige Sylva Collegiate Institute," consisting of twenty one members; seven of whom shall constitute a quorum. The first seven to serve one year, the second seven to serve two years, the third seven three years. These trustees are empowered to receive and hold school property for the Association; to select teachers, and attend to such other business as may be necessary for the educational interest of the Association. The Association shall appoint seven Trustees annually and fill all vacancies as occur by resignation or otherwise. Said Trustees are required to report annually to the Association.

ARTICLE 12. This Constitution may be altered or amended by a two-thirds vote of the members present.

T. C. BRYSON,
J. D. SITTON,
J. L. OWEN,
B. N. QUEEN,
Committee.

14

First and Second Districts.

CHURCHES.	SUPERINTENDENTS.	POST OFFICES.
1 Barker's Creek	R. M. Fisher	Big Springs, N. C.
2 Balsam Grove		
3 Cullowhee	W. L. Henson, G. E. Painter	Painter, "
4 Caney Fork	A. C. Queen	Tuckaseige, "
5 Dillsboro	R. F. Jarrett	Dillsboro
6 East Fork	R. N. Deitz	Deitz
7 Hamburg		
8 John's Creek		
9 Locust Field	Octa Dills	
10 Mt. Pleasant		
11 Ochre Hill	Addie Norman	Alice "
12 Scott's Creek	J. P. Reed	Beta "
13 Shoal Creek		
14 Savannah	S. W. Brooks	
15 Sylva	T. C. Bryson	Sylva "
16 Sol's Creek		
17 Wolf Creek	W. P. Kilpatrick	Wolf Mount'n "
18 Webster	A. W. Davis	Webster "
19 Yellow Mountain		
20 Zion Hill	I. D. Woodard	Deitz, N. C. "
1 Burningtown	J. L. Yonce	Blithdale, N. C.
2 Briartown	M. P. May	Flats
3 Brush Creek		
4 Coweta	B. H. Carpenter	Wickle's Store
5 Cowee	G. T. Bryson	Leatherman
6 Cartoogachaye	G. W. Seay	Nonah, "
7 Clear Creek		
8 Ellijay	Alex Moore	Ellijay "
9 Franklin		
10 Highlands	J. N. Arnold	Highlands, "
11 Head of Tenn.	J. W. Kesterson, C. F. Garland	Dillard, R. Gap Ga
12 Liberty	J. E. Rickman	Leatherman, N. C.
13 Mt. Hope	E. G. Crawford	Crawford, "
14 Mountain Grove		
15 Middle Creek		
16 Oak Dale	T. R. Ledford	Burningtown "
17 Oak Grove	H. J. Bradley	Etna, "
18 Pleasant Hill	Robert Stamey	Franklin, "
19 Pine Grove	I. T. Peek	Cullasaja "
20 Sugar Fork	J. C. M. Bolick, Geo. Angle	" Higdonville
21 Tesenta		
22 Watauga	H. D. Dean	Franklin
SECOND DISTRICT.		TOTAL....
FIRST DISTRICT.		TOTAL....
		GRAND TOTAL

Sunday School Report.

Number of Sun. Schools.	Number of Teachers.	Number of Pupils.	Average Attendance.	Collections for Sun. Schools.	Collections for Missions.	Collections for Education.	Collections for Orphanage.	Other Objects.	
1	6	.....	40	$ 4 50					
.....	.....	.....	.....	.....					
2	12	125	80	22 00					
2	8	125	.....	.....					
1	.....	.....	30	8 34	$1 00	.....	.....	$14 55	
1	4	75	.....	5 40					
.....	.....	.....	.....	.....					
.....	.....	.....	.....	.....					
1	5	.....	30	.....					
1	.....	.....	.....	.....					
1	5	60	.....	3 00					
1	6	75	60	15 00					
.....	.....	.....	.....	.....					
1	4	40	30	.....					
1	4	64	40	6 00					
.....	.....	.....	.....	.....					
1	5	63	43	.....					
1	6	80	35	8 00					
.....	.....	.....	.....	.....					
1	6	40	.....	3 00					
16	65	747	388	75 24	1 00			14 55	
1	6	40	.....	2 00					
1	4	86	50	7 00					
.....	.....	.....	.....	.....					
1	8	75	40	5 74					
1	7	101	61	3 52					
1	6	56	40	2 50					
.....	.....	.....	.....	.....					
1	6	95	55	6 36					
.....	.....	.....	.....	.....					
1	.....	.....	25	20 00					
2	13	122	71	10 00					
1	6	.....	52	4 92	.....	.....	.....	2 50	
1	.....	.....	25	2 00					
.....	.....	.....	.....	.....					
1	8	83	.....	7 25					
1	5	16	.....	.....					
1	5	62	34	5 40					
1	.....	.....	45	.....					
1	6	65	35	.....					
2	8	84	60	11 00					
.....	.....	.....	.....	.....					
1	6	80	.....	5 00					
19	94	875	593	$92 69				2 50	
16	65	747	388	72 54	1 00			14 55	
35	159	1612	971	165 23	1 00			17 05	

First and Second Districts.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICES.
1 Balsam Grove	.....	.....	.....
2 Barker's Creek	T. D. Watson	R. M. Fisher	Big Springs, N. C.
3 Cullowhee	A. B Thomas	W. L. Henson	Painter, "
4 Caney Fork	L. W. Hooper	C. H. Hooper	Tuckaseige, "
5 Dillsboro	T. F. Deitz	E. B. Monteith	Dillsboro
6 East Fork	A. L. Beck	W. T. Deitz	Deitz
7 Hamburg	J. L. Owen	W. A. Wilson	Glenville, "
8 John's Creek	B. N. Queen	W. J. Parker	Cowarts "
9 Locust Field	T. D. Watson	G. W. Pangle	Dillsboro "
10 Mt. Pleasant	J. T. Carson	A. C. Bryson	.....
11 Ochre Hill	A. B. Thomas	W.H.T. Dillard	Alice "
12 Scott's Creek	W. E. Conner	A. L. Ensley	Beta "
13 Shoal Creek	.....	.....	.....
14 Savannah	T. D. Watson	E. C. Ashe	Dillsboro, "
15 Sylva	T. Bright	Flora Cabe	Sylva "
16 Sol's Creek	B. N. Queen	.....	.....
17 Webster	T. F. Deitz	W. L. Cowan	Webster "
18 Wolf Creek	J. L. Owen	J. C. Wood	Wolf Mount'n "
19 Yellow Mountain	.....	.....	.....
20 Zion Hill	J. D. Sitton	W. T. Crisp	.....
1 Burningtown	F. M. Morgan	J. B. Younce	Blithdale, N. C.
2 Briartown	J. S. Woodard	M. J. May	Flats
3 Brush Creek	.....	.....	.....
4 Coweta	J. S. Woodard	B. H. Carpenter	Wickle's Store
5 Cowee	W. E. Conner	T. C. Bryson	West's Mills "
6 Cartoogachaye	J. L. Kinsland	H. H. Dills	Roane's Mills "
7 Clear Creek	.....	.....	.....
8 Ellijay	T. N. Ford	Alex Moore	Ellijay "
9 Franklin	T. Bright	W. N. Allman	Franklin
10 Highlands	J. W. Briggs	W. T. Potts	Highlands, "
11 Head of Tenn.	Z. J. Edge	G. W. Grist	Dillard, Ga.
12 Liberty	J. Stanberry	J.W. Leatheran	Leatherman, N. C.
13 Mt. Hope	J. R. Pendergrass	J. J. Blaine	Franklin, "
14 Mountain Grove	T. N. Ford	W. H. Hasket	Ellijay "
15 Middle Creek	T. N. Ford	L. H. Garland	Scaly, "
16 Oak Dale	Z. Carswell	Jas. Swafford	Burningtown "
17 Oak Grove	W. L. Bradley	J. A Morrison	Etna, "
18 Pleasant Hill	W. L. Bradley	J. A. Hasting	Franklin, N. C.
19 Pine Grove	J. D. Vinson	T. C. Dills	Cullasaja "
20 Sugar Fork	J. W. Briggs	T. R. Arnold	Higdonville "
21 Tesenta	.....	.....	.....
22 Watauga	W. L. Bradley	J. B. Elmore	Franklin, "
SECOND DISTRICT.			TOTAL....
FIRST DISTRICT.			TOTAL....
			GRAND TOTAL

Statistical Report.

Sundays of Meeting.	Number Baptized.	Received by Letter.	Number Restored.	Dismissed by Letter.	Number Excluded.	Number Deceased.	Total Membership	
.....	.....	.....	.....	.....	.....	.....	.....	
3	9	3	.....	.....	.....	1	101	
.....	7	5	1	.....	.....	2	152	
.....	2	1	.....	.....	.....	2	145	
2	4	5	1	6	1	2	.....	
1	.....	2	.....	.....	3	1	71	
4	1	.....	.....	1	.....	.....	105	
3	1	2	.....	.....	.....	.....	93	
.....	2	1	.....	.....	.....	.....	109	
.....	3	.....	2	4	2	2	118	
2	8	2	.....	.....	.....	1	101	
.....	6	5	2	6	2	8	250	
.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	2	3	4	13	1	117	
.....	.....	13	.....	1	.....	.....	54	
4	.....	1	.....	6	.....	2	40	
4	7	2	.....	7	4	1	96	
3	4	10	1	1	.....	.....	58	
.....	.....	.....	.....	.....	.....	.....	.....	
3	17	.....	2	2	2	8	100	
	71	54	12	38	28	33	1710	
2	5	6	.....	9	.....	3	180	
.....	11	.....	.....	21	4	3	122	
.....	.....	.....	.....	.....	.....	.....	.....	
4	3	.....	.....	11	3	2	121	
3	27	3	.....	7	2	.....	146	
2	10	2	.....	2	1	.....	84	
.....	.....	.....	.....	.....	.....	.....	.....	
2	4	3	.....	.....	3	.....	114	
1–2	.....	3	.....	7	.....	2	130	
1	.....	.....	.....	.....	.....	.....	41	
2–4	22	12	4	9	1	2	177	
1	.....	.....	.....	5	4	2	140	
4	.....	.....	.....	3	.....	.....	36	
1	.....	.....	.....	.....	.....	1	69	
.....	2	1	.....	1	3	.....	49	
.....	.....	.....	.....	.....	.....	1	35	
4	14	7	.....	1	.....	.....	129	
.....	16	.....	.....	.....	.....	1	97	
1	.....	.....	.....	.....	.....	.....	80	
3	.....	3	.....	.....	.....	1	134	
.....	.....	.....	.....	.....	.....	.....	.....	
.....	16	9	2	.....	3	1	113	
	130	49	6	74	24	19	1996	
	71	54	12	38	33	28	1710	
	201	103	18	112	57	47	3706	

First and Second Districts.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICES.
1 Balsam Grove			
2 Barker's Creek	T. D. Watson	R. M. Fisher	Big Springs, N. C.
3 Cullowhee	A. B Thomas	W. L. Henson	Painter, "
4 Caney Fork	L. W. Hooper	C. H. Hooper	Tuckaseige, "
5 Dillsboro	T. F. Deitz	E. B. Monteith	Dillsboro
6 East Fork	A. L. Beck	W. T. Deitz	Deitz
7 Hamburg	J. L. Owen	W. A. Wilson	Glenville, "
8 John's Creek	B. N. Queen	W. J. Parker	Cowarts "
9 Locust Field	T. D. Watson	G. W. Pangle	Dillsboro "
10 Mt. Pleasant	J. T. Carson	A. C. Bryson	
11 Ochre Hill	A. B. Thomas	W.H.T. Dillard	Alice "
12 Scott's Creek	W. E. Conner	A. L. Ensley	Beta "
13 Shoal Creek			
14 Savannah	T. D. Watson	E. C. Ashe	Dillsboro, "
15 Sylva	T. Bright	Flora Cabe	Sylva "
16 Sol's Creek	B. N. Queen		
17 Webster	T. F. Deitz	W. L. Cowan	Webster "
18 Wolf Creek	J. L. Owen	J. C. Wood	Wolf Mount'n "
19 Yellow Mountain			
20 Zion Hill	J. D. Sitton	W. T. Crisp	
1 Burningtown	F. M. Morgan	J. B. Younce	Blithdale, N. C.
2 Briartown	J. S. Woodard	M. J. May	Flats
3 Brush Creek			
4 Coweta	J. S. Woodard	B. H. Carpenter	Wickle's Store
5 Cowee	W. E. Conner	T. C. Bryson	West's Mills "
6 Cartoogechaye	J. L. Kinsland	H. H. Dills	Reane's Mills "
7 Clear Creek			
8 Ellijay	T. N. Ford	Alex Moore	Ellijay "
9 Franklin	T. Bright	W. N. Allman	Franklin
10 Highlands	J. W. Briggs	W. T. Potts	Highlands, "
11 Head of Tenn.	Z. J. Edge	G. W. Grist	Dillard, Ga.
12 Liberty	J. Stanberry	J.W. Leatheran	Leatherman, N. C.
13 Mt. Hope	J. R. Pendergrass	J. J. Blaine	Franklin, "
14 Mountain Grove	T. N. Ford	W. H. Hasket	Ellijay "
15 Middle Creek	T. N. Ford	L. H. Garland	Scaly, "
16 Oak Dale	Z. Carswell	Jas. Swafford	Burningtown "
17 Oak Grove	W. L. Bradley	J. A Morrison	Etna, "
18 Pleasant Hill	W. L. Bradley	J. A. Hasting	Franklin, N. C.
19 Pine Grove	J. D. Vinson	T. C. Dills	Cullasaja "
20 Sugar Fork	J. W. Briggs	T. R. Arnold	Higdonville "
21 Tesenta			
22 Watauga	W. L. Bradley	J. B. Elmore	Franklin, "
SECOND DISTRICT.			TOTAL
FIRST DISTRICT.			TOTAL
			GRAND TOTAL

Financical Report.

Pastor's Salary.	Value of Church Prop.	For Education.	Home and State Missions	Foreign Missions.	Oorphanage.	For Minutes.	Paid for Ch. Buildings.	Other Objects.
$	$	.....	$	$	$	.....		
.....	.....	.....	2 00	.....	.....	50		
.....	.....	.....	.....	.....	.....	1 20		
11 50	.....	.....	.....	.....	.....	40		
75 00	1500 00	.....	20 00	.....	.....	1 00	.....	$11 00
30 00	200 00	.....	.....	.....	4 60	80		
.....	.....	.....	.....	1 25	.....	50		
.....	.....	.....	2 00	.....	71	60		
.....	.....	.....	.....	.....	.....	65		
.....	600 00	.....	2 00	.....	.....	75		
50 00	550 00	.....	.....	.....	.....	98		
.....	.....	.....	.....	.....	.....	1 25	$1500 00	
.....	.....	.....	.....	.....	.....	.....		
.....	700 00	.....	.....	.....	.....	1 00		
100 00	.....	.....	6 00	2 00	.....	1 00		
.....	.....	.....	.....	.....	.....	35		
150 00	2000 00	.....	10 00	2 00	.....	75		
.....	150 00	.....	.....	.....	.....	50		
.....	.....	.....	.....	.....	.....	.....		
.....	.....	.....	1 00	.....	.....	40	250 00	
516 50	5700 00		43 00	5 25	5 31	12 63	1700 50	11 00
50 00	.....	.....	1 32	66	67	35		
.....	800 00	.....	22 00	.....	.....	1 00		
.....	.....	.....	.....	.....	.....	.....		
60 00	1000 00	.....	15 81	.....	.....	.....		
100 00	600 00	.....	2 50	2 50	.....	75	.....	$5 33
50 00	500 00	.....	15 00	.....	.....	40	10 00	
.....	.....	.....	.....	.....	.....	.....		
40 00	300 00	.....	2 00	.....	.....	75		
200 00	.....	.....	2 00	.....	.....	1 00	.....	9 86
.....	.....	.....	3 50	7 00	.....	55		
244 00	2000 00	.....	6 32	.....	.....	2 06		
48 00	400 00	.....	.....	.....	64	30		
50 00	600 00	.....	1 00	.....	.....	30		
36 00	.....	.....	1 50	.....	.....	1 10		
25 00	.....	.....	1 00	.....	75	40	100 00	
40 00	.....	.....	.....	.....	.....	50		
40 00	.....	.....	77	61	46	40		
40 00	800 00	.....	5 50	.....	.....	20		
25 00	300 00	.....	.....	.....	.....	.....		
60 00	.....	.....	5 90	.....	1 00	30		
.....	.....	.....	.....	.....	.....	.....		
40 00	.....	.....	2 50	1 00	1 13	95		33 77
1148 00	7300 00		89 62	11 77	4 65	11 31	110 00	48 96
516 50	5700 00		43 00	5 51	5 31	12 63	17 20	11 00
1664 50	13000 00		132 62	17 28	9 96	23 94	127 20	59 96

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MINUTES

OF THE

Seventy-third Annual Session

OF THE

TUCKASIEGE

Baptist Association

HELD WITH THE

Church at Cowee

MACON COUNTY, N. C.

August 14, 15, 16, and 17

1902

AMERICAN BAPTIST PUBLICATION SOCIETY

ITS MISSIONARY WORK

The Denominational Bible Society: 300,000 Bibles Distributed in One Year.
The Denominational Sunday School Society: 11,000 Sunday Schools Organized.
The Denominational Colportage Society: 65,000 Families Visited in One Year.
The Denominational Chapel Cars: 10,000 Converted Through the Cars.

HOW TO HELP

Every Church Give a Regular Contribution.
Every Sunday School Keep "Children's Day," the Second Sunday in June.
Every Sunday School Keep "Bible Day," the Second Sunday in November.

Send for information to

R. G. SEYMOUR, D. D., Missionary and Bible Secretary
1420 Chestnut Street, Philadelphia, Pa.

THE NEW

SOUVENIR BUTTONS

Have a Direct Bearing on the Sunday School Lessons for 1902

SERIES I. Twelve designs from scenes in the Life of Christ. *Over 300,000 already sold.*

24 New and Original Designs

SERIES II. Twelve designs from scenes in the Life of Paul.

SERIES III. Twelve designs on Old Testament scenes. Six from the Life of Moses, the Leader and Lawgiver, and six from the Life of David, the Psalmist and King.

The work on these new buttons is equally as fine as in the series on the Life of Christ. The price is the same,

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Per Dozen, Postpaid. Mounted on a card with scriptural text around each button. SOLD ONLY IN DOZEN LOTS.

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The Best Books Published at These Prices

20 CENT BIBLE. Size, 4x6½ inches. Minion type, cloth bound, red edges, square corners. By mail, 30 cents.

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4 CENT TESTAMENT. Not self-pronouncing. No. 1. Ruby type, 24mo, cloth, sprinkled edges, 240 pages. Size, 3½x5½x¾ inches. By mail, 6 cents.

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All the latest helps, newest editions. Prices from $1.00 to $15.00.

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A very handsome assortment of all styles and prices from $5.75 to $50.00.

Family Bibles

A great many different styles of binding and type. Prices from $1.90 to $26.00.

American Baptist Publication Society

MINUTES

OF THE

73rd Annual Session

OF THE

TUCKASEIGE

..Baptist Association..

HELD WITH THE

Church at Cowee, Macon Co., N. C.

ON

Aug. 15, 16, 17 and 18, 1902.

OFFICERS:

Moderator—Eld. P. R. Rickman, Leatherman, N. C.
Clerk—R. M. Ledford, . . . Franklin, N. C.
Treasurer—T. C. Bryson, . . . West's Mill, N. C.
Historian—Rev. A. B. Thomas, Sylva, N. C.

The Next Session of the Tuckaseige Association will be held with the Scott's Creek Church, Jackson County, N. C., beginning Thursday before the 3rd Sunday in August, 1903. Introductory at 11.00 A. M. by Rev. J. W. Briggs; Alternate, Rev. J. L. Kinsland.

ORDAINED MINISTERS 1st DIST.

Buchanan, J. L.	Dillsboro, N. C.
Buchanan, C. L.	Dillsboro, N. C.
Davis, A. W.	Webster, N. C.
Thomas, A. B.	Sylva, N. C.
Sitton, J. D.	Painter, N. C.
Hooper, L. W.	Tuckaseige, N. C.
Queen, A. C.	Tuckaseige, N. C.
Owen, J. L.	Glenville, N. C.
Owen, J. H.	Fidelity, N. C.
Queen, B. N.	Cathy, N. C.
Queen, L.	Cowarts, N. C.
Cook, W. F.	Rich Mountain, N. C.
Reed, W. W.	Alice, N. C.
Norman, M. A.	Alice, N. C.
Carson, J. L.	Alice, N. C.
Queen, Thomas H.	Alice, N. C.
Kesterson, J. W.	Sylva, N. C.
E. Lee Fox,	Sylva, N. C.

SECOND DISTRICT.

Briggs, J. W.	Higdonville, N. C.
Pendergrass, J. R.	Franklin, N. C.
Morgan, F. M.	Flats, N. C.
Kinsland, J. L.	Crawford, N. C.
Miller, D. L.	Highlands, N. C.
Bradley, W. L.	Etna, N. C.
Peek, I. T.	Cullasaja, N. C.
Rickman, P. R.	Leatherman, N. C.
Young, A. W.	Scaly, N. C.
Vinson, J. D.	Otto, N. C.
Ford, T. N.	Otto, N. C.
Yonce, J. L.	Blithdale, N. C.
DeHart, T. S.	Needmore, N. C.
Love, M. A.	Cullasaja, N. C.
Rickman, C. C.	Leatherman, N. C.

PROCEEDINGS.

Macon County N. C., Aug. 14, 1902.

The Tuckaseige Baptist Association met this day in its seventy-third annual session with the Cowee Baptist church, Macon county. Devotional exercises by Rev. J D. Sitton.

The former Moderator being absent, Elder P. R. Rickman was elected Moderator pro-tem.

Introductory sermon at 11 a. m. was delivered by Rev. M. A. Love. Text Gen. 45:24 "See that ye fall not out by the way" The Association then adjourned after prayer by Rev. W. L. Bradley.

FIRST DAY—AFTERNOON SESSION.

The Association was called to order at 1:15 Prayer by Rev. J W. Briggs. E. H. Franks and T. R. Arnold were appointed reading clerks

The following churches were represented in the Association:

1. *Head of Tennessee*—D. W. Rickman, G. W. Greenwood, A. A. Darnell.
2. *Mountain Grove*—J. T. Franks, N. Fox
3. *Flats of Middle Creek*—F. B. Blackwell, R L. Long, L. H. Garland.
4. *Ochre Hill*—M. A Norman, Erastus Blanton.
5. *Mt. Hope*—None present.
6. *Balsam Grove*—Rev. W. F. Cook, Lee Hooper, Baxter Hooper.
7. *Big Ridge*—T. C Dills, E E. Moore.
8. *Hamburg*—J L Owen, W. R. Owen.
9. *Savannah*—R N. Green, S. B. Buchanan.
10. *Yellow Mountain*—J A. Stewart.
11. *Cullowhee*—J D. Sitton, D. H. Phillips, David Presley.
12. *Liberty*—J. M. Mason, J. E Rickman, Z. M. Leatherman.

13. *Locust Field*—Charlie Pangle, Jas. Roberson,

14. *White Oak Flats*—Richard Teague, Elbert Cope.

15 *Highlands*—J. N. Arnold, W. T. Potts.

16. *Oak Grove*—W L Bradley, J. M, Martin, James Bernett, L M. Bradley, D. C. McCoy.

17. *Franklin*—M. A. Love, John Elmore, G. T. Stiles, W. N. Allman, John Trotter, E. Hurst. John Henry, E. H Franks.

18. *East Fork*—D. D Buchanan, R. N. Deitz, W. L. Buchanan,

19. W. R. London, D. J. McCoy.

20. *Webster*—Jason Morgan

21. *Dillsboro*—E B. Monteith, W. D. Montieth.

22. *Tesenta*—M. L. Justis, W. V Justis W. B. Long.

23 *Cartoogechaye*—J. M Dills, W. R. Cloer, S. E. Dills.

24. *Pleasant Hill*—J. A. T. Sanders, M. M. Ledford, Robt. Stamey.

25. *Burningtown*—J L. Yonce, P. C. Wild, J. F Tippett, J. W. Houston, J. M Tallent.

26. *Oak Dale*—Cling Roper. Lon Roper, Will Cochram

27. *Coweta*—B. H. Carpenter, J. G. Bates, J. A. Sanders, M. N. Long, L C. Holbrook, J. D. Stiles.

28. *Sugar Fork*—J. W. Briggs, J. W. Nash, W. L. Higdon, J. C. M. Bolick, J. A. Teems, T. R Arnold.

29 *John's Creek*—M. R. Phillips.

30 *Cowee*—P. R Rickmon. M. J. Mashburn, Joshua Tallent. T. C. Bryson, C. C. Rickman

31. *Zion Hill*—W. P. Collins, W. D. Bishop.

32 *Brush Creek*—I T. Peek, W. W. Moss, G. I. Houston.

33. *Scotts Creek*—A. L. Ensley, J. P. Reed.

34. *Briartown*—F. M. Morgan, M. J. May.

35. *Sylva*—A. J Dills, W. O. Buchanan, T. C, Bryson

36. *Watauga*—S. J Ammons, H. D Dean. R F. Henry, J. B. Elmore, W. A Fisher.

37 *Ellijay*—None present.

The Association now proceeded to permanent organization. After taking the second ballot for Moderator Eld. P. R. Rickman was elected Moderator by acclamation, R. M. Ledford, re-elected Clerk and T. C Bryson, elected Treasurer.

Election of historian was deferred until the present historian makes his report.

Called for newly constituted churches. Big Ridge, first district and White Oak Flats, second district, presented letters, and asked admittance. They were received into the Association.

The order of business for last year was adopted for this session.

ORDER OF BUSINESS.

1. Meet at 9:00 A M. each day. Devotional service by the direction of the Moderator.
2. Read minutes of previous day.
3. Call for letters from churches.
4. Extend invitations and appoint other committees.

Friday, 9:00 A. M. General order of business. 9:30 A M., Temperance report, 10:15 A. M., Sunday Schools, 11:00 A. M, Sermon. Recess. 1:30 P. M., (Renew calls) Home and State Missions. 2:30 P. M. Periodicals. 3:15 Report (1) Time and Place. (2) Revision of Ministers Names. (3) Historian. (4) Elect Historian. (5) Any new committees. Adjourn at will.

Saturday. General order. 9:30 Orphanage. 10:00 Education 11:00 Sermon. Recess. 1:30 Foreign Missions. 2:15 (1) Obituaries and Changes. (2) Finance. (3) Treasurer's report. (4) Elect Treasurer. (5) New Committees. (6) Roll call. (7) Appoint Messengers and Delegates to other bodies. (8) Motions and Resolutions, Adjourn at will.

The following committee appointed:

Preaching—Pastor and deacons of Cowee church.

Home and State Missions—W. N. Allman, J. D. Sitton, J. L. Kinsland.

Foreign Missions—J. W. Briggs, W. F. Cook.

Temperance—M. A. Love, M. A. Norman.

Sunday Schools—John Trotter, J. L. Owen.

Periodicals—D. H. Phillips, S. J. Ammons.

Obituaries—F. M. Morgan, Nelson Deitz.

Revision of Ministers Names—W. L. Higdon, W. R. Owen.

State of Churches—A. B. Thomas, F. M. Morgan.

Time and Place—J. D. Sitton, D. H. Phillips, J. B. Elmore.

Finance—L. H. Garland, M. R. Phillips.

Rev. J. A. Ammons, Tenn., River Association, was welcomed to a seat in the body.

It was announced that Rev. J. D. Sitton would preach at the church at 8:00 P. M., and Rev. F. M. Morgan at the stand at 11:00 A. M., to morrow.

Homes of delegates announced by Committee on hospitality. Adjourned.

FRIDAY—MORNING SESSION.

The Association was called to order at 9:00 A. M. Devotional exercises by A. E. Brown.

Minutes of previous day read and approved.

Received letters from the following churches, viz: Sylva, Briartown, Scotts Creek, Brush Creek.

Rev. J. S. Woodward, Rev. H. H. Hyde and Son, Tennessee River Association, Rev. W. R. Rickman, Montana Baptist Association, Rev. A. E. Brown, Assistant Corresponding Secretary State Mission Board, Rev. Livingston Johnson, Corresponding Secretary State Mission Board, Rev. A. B. Thomas, Representing the Biblical Recorder, Prof. E. Lee Fox, Principal Sylva Collegiate Institute, were welcomed to seats in the Association.

Rev. James Bristol (colored) requests that messengers be sent from this body to their Association to aid them in their work.

Committee appointed on Education—Prof. E. Lee Fox, Thad C. Bryson, L. H. Garland.

Orphanage—W. L. Bradley, Thad C. Bryson, J. W. Kesterson.

Report on Temperance read and discussed by M. A. Love, W. R. Rickman, J. W. Briggs, I. T. Peek, J. W. Kesterson, and adopted.

TEMPERANCE.

We, your committee report the following: Temperance is a Christian Grace. Only absolute prohibition will meet the requirements of the Bible. Intemperance is a great sin. It is worse than wars and famines, destroying its thousands annually, making heart broken widows and needy orphans. In as much as we have an opportunity this year to remove the authorized sale of whiskey from Macon county, we urge therefore that Christians read 28th chapter of Isaih, "Wine is a mocker, strong drink is raging and whosoever is deceived thereby is not wise," and use their influence to remove it from our midst.

M. A. Love,
M. A. Norman.
Committee.

By motion periodicals was given the place of Sunday Schools in the order of business.

Report on periodicals read by S. J. Ammons and spoken to by A. B. Thomas. Rev. T. M. Morgan preached at 11 a. m. Text: Joshua 13:1. "There remaineth yet very much land to be possessed."

Adjurned.

AFTERNOON SESSION.

The Association re assembled at 1:30 p m. Prayer by Brother E. L. Fox. T. B. Bristol, from W. N. Association was welcomed to a seat.

Received letters from Head of Tennessee and Ellijay. Discussion on periodicals continued by Livingston Johnson. Report adopted.

PERIODICALS.

We are becoming more fully awakened to the powerful influence of the literature we place in our homes. Our young people are reading and will continue to read something. The wise parent will see that his children have wholesome literature at their command, for their character is largely shaped by what they read. Those who belong to the criminal class might have been saved to society and to God had they had the benefit of good literature in their homes.

A wise pastor will endeavor to see that the homes of his people are supplied with religious papers. The Biblical Recorder, the organ of the State Baptist Convention, is recognized as one of the best edited periodicals in the South. Its editor is ever watchful to the best interest of the people, advocating the right, both in church and state. We do not hesitate to say that every home in which it does not go suffers loss. We also commend to our people, Charity and children, the Skyland Baptist, Foreign Mission Journal, and Home Field, as being worthy of a place in every home.

D H PHILLIPS, } Com.
S. J. AMMONS. }

W. N. Allman read the report on Home and State Missions which was spoken to by Rev. Livingston Johnson and A. E. Brown.

PLEDGES FOR HOME AND STATE MISSIONS.

Barber's Creek, $1.50; Balsam Grove, 3.00; Cullowhee, 2 00; Dillsboro, 1.50; East Fork, 1.50; Hamburg, 2 00; John's Creek, 2.00; Locust Field, 2.00; Ochre Hill, 2 00; Scotts Creek, 2.50; Shoal Creek, 2.00; Savannah, 2.00; Sylva, 10 00; Webster, 2 00; Zion Hill, 2.00; Burningtown, 5.00; Briartown, 5 00; Brush Creek 1.00; Coweta, 5.00; Cowee, 5 00; Cartoogachaye, 2.50; Ellijay, 3 00 Franklin, 5.00; Highlands, 3.00; Head of Tennessee, 3.00; Liberty 5 00; Mt. Hope, 2.00; Mountain Grove, 2.00; Middle Creek, 1.00; Oak Dale, 1.50; Oak Grove, 2 00; Pleasant Hill, 1 50; Pine Grove, 2 00; Sugar Fork, 5.00; Tesenta, 1.00; Wataugi, 2 00; Big Ridge, 1.00; White Oak Flats, 1.00. Total $103.00.

Report adopted.

Historian read his report which was adopted. Rev. A. B. Thomas was re-elected historian,

HISTORIAN'S REPORT.

The last session of our Association was held with the Cullowhee church, Jackson county, August 15—18, and was one of interest, notwithstanding the almost incessant rains and high waters which hindered many from reaching the Association. Brothers John E. Ray, Chairman State Mission Board, and Prof. Leneau of Wake Forest College were with us, both of whom were very helpful in the splendid speeches they gave us. Also, Brothers B. W. Spilman, Field Secretary Sunday School Board, Southern Baptist Convention; T. Neil Johnson, Sunday School Secretary for North Carolina and A. E. Brown, Assistant Corresponding Secretary, all helped us with their speeches and sermons. During the year we have about

completed the School Building at Sylva at a cost of about $5,000 which stands as a Monument to the untireing efforts of our Assistant Corresponding Secretary, A E. Brown and the sacrifice of some of our brethren and sisters, and ought to be the pride of every Baptist in our Association.

This institution derserves the earnest prayers, loyal and faithful support of every Baptist in the Tuckaseige Association, both in giving their money and filling it with their boys and girls. Brethren and sisters will we do it? It is imperative. There is now a debt of about $100.00 resting upon the building. The second session of the school closed May 7—10, 1902 with good results. The third will open August 19th 1902 with Rev. E. Lee Fox as principal, he is a graduate of Wake Forest College and a teacher with 9 years experience, he will be ably assisted by Miss Etta Waters, and Miss Fannie Moore who was one of the teachers last year. Brethren, give us your support now and help us make this institution the power of our Association in the education of our boys and girls.

During the year, Scott's Creek church has completed the best house of worship in our bounds. Also Zion Hill church has completed their building. each of which is a credit to itself and community. Rev. J. W. Kesterson of Sylva was ordained to the full words of the gospel ministry. Rev Z. J, Edge resigned at Head of Tennessee and Rev. George Brown of Georgia was called and accepted. Rev. T. Bright resigned at Franklin and Sylva, Rev. J. W. Briggs was called to Franklin and J. W. Kesterson to Sylva each accepted.

Rev. W. E. Conner resigned Scotts Creek, Cowee and Shoal Creek and moved to Tenn. Rev. Jacob Yonce was called to Cowee, T. F. Arrington to Scott's Creek and Rev. A. B. Thomas to Shoal Creek. Rev. M. A. Love was called and accepted the work at Cullowhee. On the 17th of May Rev. A. B. Henson was shot and almost instantly killed by a 17 year old boy. He claimed it to be accidental. Rev H. D. Welch has gone from first District to Montana.

A. B. THOMAS, Historian

Announced that J. W. Kesterson will preach at 8 p,m. T. N. Fork at Oak Grove to-night and A E Brown at the stand at 11:00 A. M. to-morrow. Adjourned.

SATURDAY—MORNING SESSION.

The Association was called to order at 9:00 a. m. by Moderator. Devotional exercises conducted by Rev J. S. Woodard. Minutes of previous day read and approved,

J. L. Owen, D. W. Rickman, W. N. Allman, M. R. Phillips were appointed committee on nominations.

Rev. F. M. Morgan read report on Obituaries which was adopted.

FIRST DISTRICT, DIED.

Brethren—G. D. Franks and Marion Stiles.

Sisters—Nellie Hill, Alice Hoyle, Margaret Calhoun, D. A. Buchanan, Missouri Bumgarner, Mary Woodard, Martha Williams, Ellen Robinson, Haseltine Reed, Mary Wilks, Julia Dillard, Mary Parrish, Delia Phillips, Nancy Phillips, Rachel Hoxit, Zillie Potts.

SECOND DISTRICT, DIED

Brethren—J. L. Benfield, E. L Kimsey, Mark Tally, M. E. Yonce, Robert Dayes, M. J. Garland.

Sisters—Emma Heaton, Matilda Blaine, Sine Hood, J. Dendy, Rhoda Williamson, Elizabeth Buckner. Elizabeth Wild, Hester Brown, Tina Cochran, Florence Franks, Addie Adams, Belle Hall, C. Norton, Altha Lewis, Pattie Higdon, Josephine Ray, Mira Nichols

Rev. J. D. Sitton read report on Time and Place, which was adopted. (See first minute.)

Report on Revision of Ministers Names read by W. L. Higdon and adopted (See first of minute)

Rev. W. E. Wilkins. Editor of Skyland Baptist and Rev. D. M. Presley, Flint River Association. were welcomed to seats in the body.

Report on Education was read by E. Lee Fox. Report spoken to by E. Lee Fox, W. R. Rickman, Thad. C. Bryson, J. W. Briggs, R. N. Henson, A. B. Thomas. W. L Bradley, W. E. Wilkins, A E. Brown, and adopted.

EDUCATION.

We rejoice in the rising interest in education all over our State. Our public schools have longer terms and better teachers, and are better patronized than ever before. We commend them to our people and urge that they patronize them as a means of primary education The demand for christian instruction is greater than ever before, and high schools which emphasize the christian idea in education are being established at stragetic points in our State. We rejoice that the Baptists are leading in this great movement in

our mountain section under the wise and energetic leadership of ou Assistant Corresponding Secretary, Rev. A. E. Brown, nine Baptist High Schools have been planted, one of which is the property of this Association and is located among a people who are fostering it with zeal and earnestness. We therefore commend again our Collegiate Institute at Sylva to the parents who have boys and girls to educate. The building which is a well constructed and conveniently arranged brick building of five rooms, is about finished. We commend the wisdom of the trustees in their efforts to keep this institution free from debt. We heartily commend the plan of establishing intermediate schools in various parts of our territory. We furthermore rejoice at the increased patronage of Wake Forest College and the Baptist Female University, and commend them above all other colleges in the South to those who are able to complete their education.

E. LEE FOX,
THAD C. BRYSON,
L. H. GARLAND,
Committee

The sermon at 11:00 a. m. was delivered by Rev. A E. Brown. Text Matt. 25:45, "In as much as ye did i not," at the close of which a collection was taken for the Sylva Collegiate Institute. Amount $40 45.

Adjourned.

Benediction by J. W. Briggs.

AFTERNOON SESSION.

The Association re-assembled. Prayer by Livingston Johnson.

Rev. J. W. Briggs read the report on Foreign Missions. Motion that all opening speeches be limited to 15 minutes, all others to 5 minutes. Report spoken to by J. W. Briggs, Livingston Johnson, A. B. Thomas, C. C. Rickman and A. E Brown.

FOREIGN MISSIONS

With praises and thanksgivings to God should we acknowledge His manifold and continued blessings upon the work directed by the Foreign Mission Board of the Southern Baptist Convention.

Since Cary "the consecrated cobbler" first went as a missionary to India and gave to Baptist the high honor of starting the modern Missionary enterprise, there has been remarkable progress in this work, until Dr. R. J. Willingham, our faithful Secretary could say in

a recent publication: "The results have been wonderful. Nations have been searched out, languages have been mastered, reduced to writing and God's Word translated into them. Over four hundred tongues and dialects are made to shine forth with God's truth Superstition and lies of abomination have discarded; prejudice and hate have given way to light and love. Volumes written could not tell of all the glorious results."

We give the following taken from the latest statistics of the Board:

Foreign Mission Work 1901-1902.

COUNTRIES.	Churches	Missionaries		Ordained Native Helpers	Unordained Native Helpers	Baptisms	Members	Contributions
		Males	Females					
China	24	23	36	11	60	484	2839	$1066 58
Africa	6	5	5	2	11	93	452	1025 48
Italy	25	3	1		26	71	685	1167 44
Mexico	37	7	8	11	10	150	1189	855 41
Brazil	45	8	9	13	20	616	2542	9151 75
Japan	2	5	5	1	6	25	141	101 03
Total for 1902	139	51	64	38	160	1439	7821	13356 69
Total for 1901	127	46	56	41	130	1009	6773	
Gain	12	5	8		30	430	1048	

The collections of the Convention for the year were $173,439.49. The largest amount ever received before was for the previous year, $156,083 33. During the year North Carolina gave $12,693.77 and the Tuckaseige Association $32.41 an increase of the contributions of the previous year. The convention has planned to raise this year $200,000 and asks North Carolina for $13,000 of this amount. Will not this Association take advanced steps and try to raise at least $100 for this object? Respectfully Submitted,

J. W. Briggs,
W. F. Cook,
Committee.

Pledges for Foreign Missions.

Balsam Grove, $1 00; Cullowhee, $1.00; Dillsboro, $5.00; East Fork, $1 00; Hamburg, $1.00; John's Creek $1 25; Scott's Creek. $2.50; Shoal Creek, $2 00; Savannah, $1.00; Sylva, $10.00; Webster, $1 00; Zion Hill, $1.00; Burningtown, $1.00; Briartown, $1 00; Brush Creek .50; Coweta $5.00; Cowee, $5 00; Ellijay, $1 00; Franklin, $5.00; Highlands, $3 00; Head of Tennessee, $1 00; Middle Creek, $1.00; Oak Dale, $1.00; Oak Grove $2.00; Pleasant Hill, $2.00; Pine Grove, $1.00; Sugar Fork, $5.00; Watauga, $2.00; Big Ridge, $1.00; White Oak Flats, .50. Total $65.75.

Orphanage report read and discussed by W. L. Bradley and adopted.

ORPHANAGE.

We have now at our orphan's home at Thomasville 230 children without parental care, wholly dependant upon the Baptist of this state for the sustenance of this life, physical, mental and spiritual. Your committee reccommend that we make our contributions larger for the advancement of the Institution. As God has left them to our care we should never forget our duty towards them, while God is blessing us with health and a reasonable position of the good of this world.

F. M. Morgan,
A. B. Thomas,

STATE OF CHURCHES.

We find the majority of the churches have made progress during the year. Twenty seven have made gains, and only nine report a loss. The church letters report 106 baptisms. While the churches of the Association have made gains, the contributions are not what they should be.

F. M. Morgan,
A. B. Thomas,
Committee.

Report on Finance read by L. H. Garland and adopted. (See financial table.)

J. W. Nash, Robt. R. Fisher, L. D Cowan, W O. Buchanan, Jno. E. Rickman, W. A. Henson, T. C. Bryson were appointed Trustees of Sylva C. I

LIST OF TRUSTEES.

1st. J. W. Nash, R. R Fisher, L. C. Cowan, W. O. Buchanan, J. E. Rickman, W. A Henson, and T. C. Bryson.

2nd. J. M. Carpenter, W. L Bradley, J D. Stiles, E. H Franks, Alex. Moore, L. A. Allen, P. C. Wild.

3rd. R. F. Jarrett. Lee Queen. A. B. Henson, Thad. C. Bryson, B. C. Grindstaff, M Buchanan. D. H. Phillips.

Revs. W, L. Bradley and J. W. Kesterson were appointed messengers to (col.) Association which meets at Webster.

Ordered that any member of this body meeting with others of like faith, represent themselves as messengers from this body.

Revs. A. B. Thomas, J. D. Sitton, F. M Morgan were appointed delegates to State Convention, and Rev. W. L. Bradley to Southern Baptist Convention. Rev. J. L. Kinsland, alternate.

The following resolutions read and adopted:

Resolved, That the thanks of this body be and are hereby extended to this community for their gracious and bountiful hospitality.

Resolved, We, believing that it is the duty of every saved person to try to save others, most respectfully urge that every pastor of every church should secure if possible, a contribution from every individual member for the support of missions

Announcements: Rev. D. M. Presley will preach at the church to night; W. E Wilkins, at Harmony; F. M. Morgan, at Rose Creek; J L Kinsland. at Oak Grove; Livingston Johnson, at the stand at 11:00 a. m. to-morrow. Adjourned.

FOURTH DAY—SUNDAY.

The Association was called to order at 9:00 a. m. Devotional exercises by Rev. D. M. Presley. Minutes of yesterday read and approved.

Motion that the clerk superintend printing of minutes and that he be allowed $6.00 for his services.

The following substitute for Art, 10 in the Constitution was offered and adopted. "It shall be the duty of the Clerk to have the Articles of Faith and the Constitution printed in the minutes annually." By L. H. Garland.

TREASURER'S REPORT.

Received for the different objects at this Association	$40. 68
Minute fund - - - - -	26 29
Total, - - - - -	$66 97

For amount each church paid for the different objects, see financial table.

T. C. BRYSON, Treasurer.

Rev. D M Presley read report on Sunday Schools which was spoken to by D. M. Presley, J. W. Kesterson, J. R. Pendergrass, W. L. Bradley and adopted.

SUNDAY SCHOOL REPORT.

We are aware that the Sunday School is both a spiritual and mental educator, therefore we urge that every church in this Association strive to have an ever green Sunday School. We suggest that the pastor and church co-operate in devising plans in their respective churches to awaken the highest interest possible. We further recommend that the Superintendent of each school keep in touch with the best methods of Sabbath School work by frequent correspondence with T. Neil Johnson, the State Secretary of Sabbath School work in North Carolina.

D. M. PRESLEY,
J. L. OWEN.
Committee.

Motion that the collection to-day be taken for State Missions.

Rev. C. C. Rickman was examined and ordained to the full work of the ministry. Examination led by Rev. A. B Thomas, charge given by Rev. W. E. Wilkins, prayer by Rev. W. L. Bradley, Bible presented by Rev. Jacob Yonce. Song "All Hail the Power." Sermon at 11:00 a. m by Rev. Livingston Johnson. Text Eph. 4:8. "He led Captivity Captive, and gave gifts unto men."

Prayer by A. E. Brown. Collections for State Missions. $13 00.

TRUSTEES' REPORT

We have during the year past about completed the Institute building and have raised and expended about $2 000. Our efforts to

keep out of debt have been successful. We owe only about $100. The proper furnishing of the building will cost us about $300. We have purchased an excellent piano, for the payment of which we do not ask the Association for a cent. We have added an art department to the school, and as early as possible we will add other departments, so that the school will offer advantages equal to any of its grade in the South. The faculty for this year will consist of five teachers, four of whom haye been employed, the 5th is now under consideration. Thanking you for your contributions in the past, we are, Respectfully yours,

THAD. C. BRYSON, Sec. and Treas.

The Association now adjourned to Time and Place.

ELDER P. R. RICKMAN, Moderator.

R. M. LEDFORD, Clerk.

ARTICLES OF FAITH.

FIRST, We believe in one only living and true God, and that there are three persons in the God-head—the Father, the Son and the Holy Ghost—and that these three are one in substance, and equal in power and glory.

SECOND. We believe that the Scriptures of the old and New Testament are the Word of God, and the only rule of faith and practice.

THIRD. We believe in the doctrine of Original Sin.

FOURTH We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

FIFTH · We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ.

SIXTH. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

SEVENTH. We believe that saints shall persevere in grace, and that they never shall finally fall away

EIGHTH. We believe that immersion is essential to baptism.

NINTH. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereunto.

TENTH. We believe in the resurrection of the dead and a general judgment; that the punishment of the wicked shall be everlasting and the joys of the righteous eternal.

ELEVENTH We the members of the Tuckaseige Baptist Association, agreeing to the above articles of faith, and having been led, as we believe by the spirit of God to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, Angels and this assembly, most solemnly and joyfully enter into this covenant with one another as one body in Christ.

TWELFTH. We engage, therefore, by the aid of the Holy Spirit, to work together in Christian love; to strive for the advancement of this Association in knowledge, holiness and comfort; to promote its prosperity and spirituality; to contribute cheerfully and regularly to the support of the ministry, the expense of this body, the relief of the poor and the spread of the gospel through all nations.

THIRTEENTH. We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, back biting and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

FOURTEENTH. We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to offend, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

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CONSTITUTION.

ARTICLE 1. This Association shall be called the Tuckasiege Baptist Association.

Art. 2 The primary objects of this Association are to extend Christ's Kingdom at home and abroad, to foster the Sunday School work, to encourage and support Christian education and the Baptist Orphanage at Thomasville.

Art 3. It shall be composed of male members chosen by missionary Baptist churches, sent to represent them in the Association; and who have complied with this Constitution.

Art. 4. In the certificates should be expressed the number baptized, received by letter, restored, dismissed, excluded, and names of the deceased, total number of members, the contributions for minutes, education, State, Home and Foreign Missions, Orphanage, pastor's salary and other objects, since the last Association, the time of meeting, number of ordained ministers, names of pastor, clerk, Sunday School Superintendent and their postoffices, number of Sunday Schools, officers and teachers, average attendance and total number enrolled.

Art 5. This Association shall have no power to lord it over God's heritage. Nor shall it have any clerical power over the church or infringe upon any of their internal rights in the Association.

Art. 6. The Association shall have a Moderator, Clerk, Treasurer and Historian, who shall be elected by a majority of the whole vote.

Art. 7. This Association shall have the right to determine what churches shall be admitted as members of this body.

Art. 8. This Association shall have the right to withdraw her fellowship from any church for not complying with her rules, or for violating the orthodox principles of the Gospel.

Art. 9. Each church in this Association shall be entitled to three delegates, and one additional delegate for each $5 00 contributed to the five obects mentioned in Article 4, and in addition may send the eldership of the church as delegates.

Art. 10. It shall be the duty of the clerk to have the Articles of Faith and Constitution printed in the minutes annually.

Art. 11 The Association shall appoint a Board of Trustees for the "Tuckaseige Sylva Collegiate Institute," consisting of twenty one members; seven of whom shall constitute a quorum. The first seven to serve one year, the second seven to serve two years, the third seven to serve three years. These trustees are empowered to receive and hold school property for the Association; to select teachers, and attend to such other business as may be necessary for the educational interest of the Association. The Association shall appoint seven Trustees annually and fill all vacancies as occur by resignation or otherwise. Said Trustees are required to report annually to the Association.

Art. 12. This Constitution may be altered or amended by a two thirds vote of the members present.

T. C. BRYSON,
J. D. SITTON,
J. L. OWEN,
E. N. QUEEN,
Committee.

SECOND DISTRICT--STATISTICAL AND FINANCIAL TABLE.

Churches.	Pastor.	Clerk.	Post Office.	Sunday of Meeting	Baptized	Received by Letter	Restored.	Dis. by Let.	Excluded.	Deceased.	Membership	Pastor's Salary.	Value of Ch. Property	Pd. for Ch. Building	Education	State Missions	Home Missions	Foreign Missions	Orphanage	Minutes	County Missions	Other Objects
Burningtown	J. S. Woodard	J. L. Fauts	Blithdale		2	1		10		4	172	$50 00	$	$	$	$	$	$	$	$ 55	$	$
Briartown	J. S. Woodard	M. J. May	Flats		7	4		2	2	1	124	50 00	800 00							1 00		
Brush Creek	I. T. Peek	Z J. Peek	Cullasaja	2	8	3		2	3		96	25 00										
Coweta	T. N. Ford	B H. Carpenter	Wikle's Store	4	4	2				2	138	75 00	1000 00	30 00		2 96	1 00	2 77		90		21 04
Cowee	Jacob Youce	T. C. Bryson	West s Mill		16	4	2	8	2	1	157							1 50		85		
Cartoogachaye		H H. Dills	Roane's Mill			1		6	2	1	77	50 00					1 38			55		
Clear Creek																						
Ellijay	F. M Morgan	Alex Moore	Ellijay			2				1	114	60 00		100 00						75		
Franklin	J. W. Briggs	W N. Allman	Franklin			3		2		5	127	200 00			10 00	1 95	1 83	3 39	4 75	1 50		
Highlands	J. W. Briggs	W. T. Potts	Highlands			1		5		3	35					2 00		5 00	4 00	30		
Head of Tenn.	G. R. Brown	G. W. Grist	Dillard, Ga.	2&4	1	4		12		2	157	200 00								1 20		
Liberty	J. S. Woodard	Z. M. Leatherman	Leatherman	4	7	3	4	5	1		148	50 00								60		
Mt. Hope	J R. Pendergrass	D. W. Blaine	Franklin		1	10				1	49				1 00		54	1 00	1 25	45		
Mountain Grove	J D. Sitton	W. H. Hasket	Jerd							1	72	25 00						25		1 15		
Middle Creek	T. N. Ford	L. H. Garland	Scaly	1	3	3		4	1		50	25 00	500 00	8 00			75	1 00	80	50		5 26
Oak Grove	W. L. Bradley		Etna		12	1		3				40 00				2 01		2 00	33	60		
Oak Dale	Z Carswell	Jas. Swafford	Burningtown		12	4		1				40 00					4 65			1 00		
Pleasant Hill	J. L Kinsland	Robert Stamey	Leeds		3				6	1	90	45 00								55		
Pine Grove	M. A Love	C Vinson	Cullasaja		10	2		2			90	36 00								40		
Sugar Fork	J W. Briggs	T. R Arnold	Cullasaja	3	19	3	1	5		2	153	75 00		300 00				7 22	6 05	1 41		14 00
Tesenta	J L. Kinsland	W B. Long	Otto					2		1	65									30		
Watauga	W. L Bradley	J. B Elmore	Franklin		14	2	3	3		2	131		600 00		75	5 30	1 00			1 00	5 19	
White Oak Flats	Jacob Youce	W. A. Solsbee	Kyle		2	2				2	20	25 00								55		

FIRST DISTRICT--STATISTICAL AND FINANCIAL TABLE.

Churches.	Pastors.	Clerks.	Post Office	Sunday of Meeting	No Baptized.	Received by Letter	Restored.	Dis by Letter.	Excluded.	Deceased.	Total Membership.	Pastors Salary.	Value of Church Property.	For Church Bldng.	For Education.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	For Minutes.	County Missions.
													$	$	$	$	$	$	$	$	$
Balsam Grove	W F Cook	J T Henson	Rich M'nt'n	2	11					1	59									50	
Barker's Creek																				25	
Cullowhee	M A Loye	W L Henson	Painter		5	1		1		4	154	75								1 15	2 50
Caney Fork																					
Dillsboro	T F Deitz	W D Monteith	Dillsboro	2	2	3		1			65	75	1500							75	
East Fork	A L Beck	W T Deitz	Deitz							1	77	40								30	
Hamburg	J L Owen	W R Owen	Glenville	4	5	2	2	6		1	106							1 00	61	30	1 00
John's Creek	B N Queen	W J Parker	Cowarts		5	2					92	36	1000				2 00			60	
Locust Field	T D Watson	G W Pangle	Dillsboro	1	14		1	2	4	1										70	
Mount Pleasant																					
Ochre Hill	T F Arrington	W H T Dillard	Alice	3			1			2	100		550							90	
Scott's Creek	T F Arrington	W B Henry	Addie	4	9	6		3		6	250	75	2500							1 00	
Shoal Creek																					
Savannah	T D Watson	E C Ashe	Dillsboro	2	8		1	2	1	1	124		850					1 60		90	
Sylva	J W Kesterson	A J Long, Jr.	Sylva		2	8		2		1	87	100		5	135	2 50	3 70	7 65	2 00	1 00	
Sol's Creek																					
Webster	T F Deitz	W L Cowan	Webster		3	1	3	4			95							8 16		63	5 35
Wolf Creek																					
Yellow Mountn	J L Owen	Robert Potts	Bessie	2	4				5		76		800			65			1 00	55	1 00
Zion Hill	J D Sutton	W D Bishop			12		3	4	1	2	117	36								35	
Big Ridge	L W Hooper	Willie Moore	Big Ridge								14									30	

Scotts Creek Church—For Other Objects, $2.50.

SUNDAY SCHOOL REPORT, FIRST DISTRICT.

Churches.	Supt.	Post Office	No. of Scoools	Officers and Teachers	No. of Pupils	Average Att'nd	Collection for School	Collected for Missions	Orphanage	Other Objects
							$	$	$	$
Balsam Grove										
Barker's Creek										
Big Ridge	T C Dills	Big Ridge	1	5	55					
Cullowhee	W L Henson N Watson	Painter	2	11	78	50	8 80			
Caney Fork										
Dillsboro	R F Jarrett	Dillsboro	1	6	56	32	20			1489
East Fork	W L Buchanan		1	5	98	68	5 16	2 03		
Hamburg										
John's Creek	Julia Coward	Cowarts	1	5	30					
Locust Field	C B Pangle	Dillsboro	1	6		30				
Mount Pleasant										
Ochre Hill	W R Blanton		1	8	65	42	67			
Scott's Creek	W B Henry		1	5	100	75	5 00			
Shoal Creek										
Savannah	R W Green		1	4	121	82	2 70			
Sylva	E Lee Fox	Sylva	1	6	82	46				
Sol's Creek										
Webster	A W Davis Roxie Rogers	Webster	2		132	64	9 95			
Yellow Mountn	John Fox	Bessie	1	5	36	30	1 29		46	
Zion Hill	S F Woodard	Deitz	1		39	36				

SUNDAY SCHOOL REPORT, SECOND DISTRICT.

Churches	Supt.	Post Office	No. of Schools	Officers and Teachers	No. of Pupils	Average Attendance	Col. for School	Col. for Mis.	Other Objects
Burningtown	J. L. Fouts	Blithdale	1	8	55		$ 2 5		
Briartown			1	6	75	65	7 00		
Brush Creek									
Coweta	E. N. Bates	Wikle's Store	1	7	58		5 35	2 51	3 00
Cowee	F. T. Raby J. M. Dalton	Leatherman	2	12	170	90	4 40	4 20	
Cartoogechaye	C. A. Setser	Nonah	1	6	50	35			
Ellijay	Alex Moore	Ellijay	1	7	64	40	3 64	5 30	
Franklin	H. H. Jarrett	Franklin	1	6	83	52	13 00	1 00	
Highlands	J. N. Arnold	Highlands	1	4	28	20	12 00	5 00	
Head of Tenn.	D. W. Rickman C. F Garland	Rabun Gap Ga.	2	11	120		8 00	3 82	
Liberty	J. M. Mason	Leatherman	1	5	70	45	4 48		
Mt. Hope	E. G. Crawford	Crawford	1	5	40	35	2 00	1 00	
Mountain Grove	T. L. Fox	Jerd	1	8	100	65	3 00		
Middle Creek	R. E. Kimsey	Scaly	1	5	69	38	9 18		
Oak Grove	W. H. Morrison	Etna	1	7	61	37	6 00		
Oak Dale	T. R. Ledford	Burningtown	1	6	55		2 08		
Pleasant Hill	J. E. Henson	Leeds	1	5	60	40	2 05		
Pine Grove	W. R London	Cullasaja	1	6		45	2 59		
Sugar Fork	J. C. M. Bolick	Higdonville	2	10	82	53	5 40		
Tesenta	W. L. Long	Otto	1	6		33	54		
Watauga	H. D. Dean R. F. Henry	Dean Franklin	2	13	139		12 10		5 19
White Oak Flats	P. A. Yorce		1		43	30	3 50		

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MINUTES

OF THE

Seventy-fourth Annual Session

OF THE

TUCKASEIGE

Baptist Association

HELD WITH THE

Church at Scott's Creek

Jackson County, N. C.

August 13, 14, 15, and 16

1903

T. C. Bryson

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OF THE

SEVENTY-FOURTH ANNUAL SESSION

OF THE

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HELD WITH THE

Church at Scott's Creek, Jackson County, N. C.

August 13, 14, 15 and 16,

1903.

Officers:

Moderator—Eld. B. N. Queen, Custer, N. C.
Clerk—T. C. Bryson, West's Mills, N. C.
Treasurer—H. D. Dean, Dean, N. C.
Historian—Rev. A. B. Thomas, Sylva, N. C.

The Association divides next year—The First District to meet at Webster, Jackson County, N. C., on Thursday before the Third Sunday in August, 1904: Introductory at 11 o'clock A. M., by Rev. J. T. Carson: Alternate, J. W. Kesterson.

The Second District to meet at Franklin, Macon County, N. C., Thursday after the Fourth Sunday in August, 1904. Introductory at 11 o'clock A. M., by J. A. Brendle: Alternate, W. L. Bradley.

Franklin Press Print, Franklin, N. C.
1903.

ORDAINED MINISTERS.

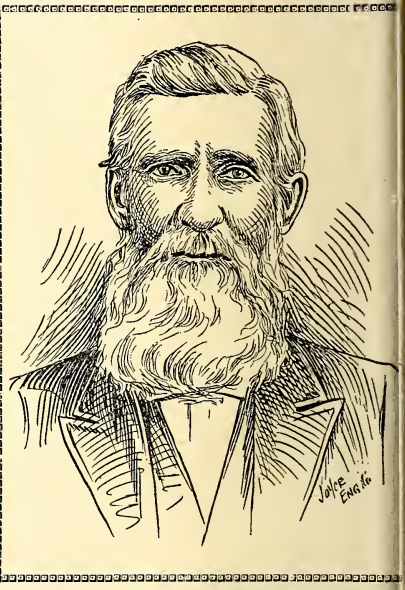
FIRST DISTRICT.

Buchanan, J. L.	Dillsboro, N. C.
Buchanan, C. S.	Dillsboro, "
Carson, J. T.	Willets, "
Cook, W. F.	Rich Mountain, "
Cook, R. L.	Addie, "
Davis, A. W.	Deets, "
Fox, E. Lee	Sylva, "
Hooper, L. W.	Tuckaseige, "
Kesterson, J. W.	Sylva, "
Norman, M. A.	Willets, "
Owen, J. L.	Glenville, "
Owen, J. H.	Wolf Mountain, "
Queen, B. N.	Custer, "
Queen, A. C.	Tuckaseige, "
Queen, L.	Cowart's "
Queen, Thos. H.	Balsam, "
Reed, W. W.	Willets, "
Sitton, J. D.	Painter, "
Thomas, A. B.	Sylva, "

SECOND DISTRICT.

Bradley, W. L.	Etna, N. C.
Brendle, J. A.	Franklin, "
Brown, G. R.	Dillard, Ga.
DeHart, T. S.	Needmore, N. C.
Kinsland, J. L.	Crawford, "
Love, M. A.	Franklin, "
Morgan, F. M.	Flats, "
Miller, D. L.	Highlands, "
Peek, I. T.	Cullasaja, "
Pendergrass, J. R.	Franklin, "
Rickman, P. R.	Leatherman, "
Rickman, C. C.	Leatherman, "
Vinson, J. D.	Otto, "
Vinson, T. J.	Cullasaja, "
Young, A. W.	Scaly, "
Younce, Jacob,	Blithedale, "

REV. P. R. RICKMAN,
MODERATOR IN 1902,



REV. B. N. QUEEN.
MODERATOR IN 1903.

PROCEEDINGS.

Beta, Jackson County, N. C.,
Thursday, August 13th, 1903.

The Tuckaseige Association met this day with the Scott's Creek church, in its Seventy-fourth annual session. Devotional services, conducted by the former Moderator, Rev. P. R. Rickman. In the absence of the brethren appointed to preach the Introductory, Rev. J. A. Brendle preached the sermon, Text, Romans 8: 17.

Recess one hour. Benediction by the Moderator.

FIRST DAY—AFTERNOON SESSION.

Devotional services by Elder F. M. Morgan. In the absence of the former Secretary, T. C. Bryson was made Secretary pro-tem. F. M. Morgan and W. L. Henson were appointed reading clerks.

The following letters were read and delegates enrol led:

List of Churches and Delegates—First District.

. Balsam Grove—A. J. Hooper, J. M. Cook and John Aiken.
. Barker's Creek—T. C. Jones, Sam Brook and R. M. Fisher.
. Big Ridge—Thos. C. Dills, J. W. Moore.
. Cullowhee—D. H. Phillips, W. L. Henson, B. N. Watson, Rev. J. D. Sitton.
. Cedar—D. W. Middleton, Lee Middleton.
. Dillsboro—H. R. Snider, J. M. Parris, W. D. Monteith, W. L. Watkins.
. Dick's Creek—D. W. Turpin, F. W. Bumgarner.
. East Fork—D. D. Buchanan, W. T. Deitz.
. Hamburg—W. A. Wilson, M. H. Golden, Rev. J. L. Owen.
0. John's Creek—W. J. Parker.
1. Locust Field—R. L. Pangle, G. W. Pangle, Edgar Robinson.
2. Mt. Pleasant—F. M. Bryson, A. C. Bryson, Elders T. H. Queen, J. T. Carson.
3. Ochre Hill—Wesley Hoyle, Elders M. A. Norman, W. W. Reed.
4. Scott's Creek—A. W. Farmer, W. A. Henson, J. M. Crawford, W. B. Henry, D. L. Bryson, Elder R. L. Cook.

15. Shoal Creek—
16. Savannah—S. M. Brooks, R. W. Green.
17. Sylva—J. M. Carpenter, T. C. Bryson, J. P. Brendle, S. N. Phi lips, J. K. Allen, W. O. Buchanan, A. J. Long, B. C. Grindstaf Geo. Thomas, J. U. Whitesides, Elders A. B. Thomas, J. W Kesterson.
18. Sol's Creek—R. H. Queen, A. H Melton, Elder B. N. Queen.
19. Speedwell—Z. V. Watson, W. A. Hooper, D. W. Presley.
20. Webster—W. H. Deitz, Robert Cowan, W. L. Cowan.
21. Wilmot—J. H. Moody, M. M. Buchanan, Mack Buchanan.
22. Yellow Mountain—W. A. Henson.
23. Zion Hill—J. T. Woodard, W. T. Crisp.

List of Churches and Delegates—Second District.

1. Burningtown—D. C. Fouts.
2. Briartown—J. W. Duvall, J. R. Wikle, Elder F. M. Morgan.
3. Brush Creek—W. W. Moss.
4. Coweta—J. L. Brock, M. N. Long, J. G. Bates, J. D. Stiles, B.-F Carpenter.
5. Cowee—M. J. Mashburn, M. L. Rickman, J. M. Dalton, Geo. T Bryson, Arthur Allen, T. C. Bryson.
6. Cartoogechaye—Geo. W. Seay, J. A. Corpening.
7. Franklin—G. T. Stiles, E. H. Franks, H. H. Jarrett, John Hurs J. E. Hurst, J. F. Brown, Elder J. A. Brendle.
8. Highlands—
9. Head of Tennessee—Jas. B. Rickman, Charles Rickman.
10. Iola—Rufus Roper, J. B. Wilson.
11. Liberty—J. E. Rickman, J. M. Mason, Baxter Elmore.
12. Mt. Hope—John J. Blain.
13. Middle Creek—
14. Oak Grove—John Burnett, H. J. Bradley, C. R. Browning, Car Hall, Elder W. L. Bradley.
15. Pleasant Hill—M. M. Ledford, J. A. Hasting.
16. Pine Grove—A. J. Evans.
17. Sugarfork—J. W. Nash, L. A. Allen, T. R. Arnold.
18. Tesenta—J. B. Justice, M. L. Justice, B. M. Garland.
19. Watauga—H. D. Dean, C. L. Rickman, Joe Corbin, J. T. Young T. N. Snider.

The Association now proceeded to permanent organization. After e first ballot, the constitution was waved, and the Clerk authorized cast the vote of the Association for Elder B. N. Queen for Modera- r. T C. Bryson was elected Clerk by acclamation. The election of reasurer and Historian was deferred until they report.

Called for newly constituted churches. Four letters were presen- d and read and referred to a committee consisting of F. M. Morgan, A. Brendle and J. T. Carson.

Called for visitors, correspondents, representatives of boards, etc. lder A. J. Kelly of the Sarepta Association, Georgia; Elder J. K. enderson of the Transylvania Association; Elder J. A. Woodard of e Tennessee River Association; Elder A. B. Thomas, representing e Biblical Recorder, were recognized.

Elder J. A. Woodard of the Tennessee River Association, Elder A. . White of the Sweet Water Association, Tennessee, Elder John oody of Lemon City, Indian River Association, Florida, J. L. Ab- natha of the Liberty and Ducktown Association, were recognized d took seats in the body.

The committee appointed to consider the letters from the newly nstituted churches, reported advising the Association to receive the lowing churches with their delegates

26. Dick's Creek.
27. Cedar.
28. Iola.
29. Speedwell.

The following committee on Order of Business was appointed: A. Thomas, E. H. Franks and W. L. Henson.

The Association was led in prayer by A. J. Kelly.

Appointed the following committees:

Temperance—J. S. Woodard, P. R. Rickman, J. D. Sitton, H. D. an.

State Missions—J. T. Carson, J. A. Brendle, J. W. Kesterson.

Home Missions—A. J. Kelly, A. B. Thomas, J. M. Carpenter.

Time, Place and Sermon—J. D. Sitton, F. M. Morgan, J. W. Nash.

Ministers' Names—J. E. Rickman, A. W. Farmer.

Periodicals—M. J. Mashburn, J. L. Owen.

7. Foreign Missions—F. M. Morgan, J. S. Woodard, J. K. Hender son.
8. Orphanage—W. L. Bradley, D. H. Phillips.
9. Sunday Schools—C. C. Rickman, J. W. Kesterson, J. P. Brendle
10. State of the Churches—T. R. Arnold, R. L. Cook, M. A. Norman
11. Finance—A. W. Farmer, John Burnett.
12. Preaching—Pastors and delegates of Scott's Creek church and M L. Rickman.

Association adjourned to 9 o'clock a. m. tomorrow.

Announcements were made and homes announced. Benediction b P. R. Rickman.

Preaching at the church tonight by Rev. J. A. Woodard.

FRIDAY—SECOND DAY.

August 14, 1903.

The Association met according to adjournment. Devotional serv ces conducted by J. A. Woodard. Rev. A. E. Brown, Assistant Co responding Secretary of the State Convention; Prof. Chas. E. Filkin the new Principal of our school at Sylva; Prof. J. F. Lanneau c Wake Forest College; and Rev. T. F. Arrington of the Haywood A sociation, took seats with the body.

Appointed the following committee on Education: J. F. Lanneau J. A. Brendle, J. W. Kesterson, A. E. Brown.

T. C. Bryson, Treasurer, read his report, and action on it was pos poned till near the close of the session.

H. D. Dean was elected Treasurer for the next year.

A. B. Thomas, Historian, read his report which was adopted. Se Appendix, Report O.

Rev. A. B. Thomas was re-elected Historian.

The report on Order of Business was read, amended and adopte Friday. Meet at 9 a. m. each day. Devotional services directed b the Moderator, thirty minutes, Read minutes of previous day. Ca for corresponding messengers, Representatives of Denominational i terests, &c. 10 a. m., Treasurer's and Historian's reports, and the elections. Periodicals to 11:15. Sermon. Recess to 1:30 p. m.

Friday—1:30 p. m., Home and State Missions to 2:30. Orphanage 2:30 to 3. Revision of Ministers' Names Saturday—Devotional services 30 minutes 9:30 to 10. Obituaries and Changes. Call the Roll. 10:45—Education. Recess to 1:30 p. m. Report on State of the Church. 2–Foreign Missions. 2:30—Temperance. Other committees, Miscellaneous.

A. B. THOMAS, Chairman.

M. J. Mashburn read the report on Periodicals. Remarks by A. B. Thomas. A. E. Brown asked some of the sisters to take subscriptions for the Foreign Mission Journal.

Rev. F. M. Morgan came to the stand and preached from text: Lamentations 4: 2. Recess.

FRIDAY—AFTERNOON SESSION.

The discussion on the report on Periodicals was resumed. Remarks by J. S. Woodard. The report was adopted. See Appendix, B.

T. C. Jordan, the Methodist minister at Sylva, was invited to a seat.

Elder B. W. N. Simms, Pastor of the Waynesville church, was recognized and welcomed to a seat.

The report on State Missions was read by J. A. Brendle, and discussed by J. A. Brendle. In keeping with the order of business, Bro. Brendle was cut short in his speech.

The order was suspended and A. E. Brown was given the floor. A. . Kelly and Prof. J. F. Lanneau made remarks.

The following pledges were taken during the association, and the report was adopted :

	State Missions.	Orphanage.	Foreign Missions.	Ministe Educa.
alsam Grove	$1.00	$1.00	$1.00	....
arker's Creek,	1.00	1.00	1.00	....
ullowhee,	2.00	.....	1.00	1.00
illsboro,	5.00	2.00	5.00	1 00
amburg,	2.00	.....	1.00	1.00
ohn's Creek,	1.00	1.00	....	.....

	State Missions.	Orphan-age.	Foreign Missions.	Ministe. Educ
Locust Field,	$1.00	$1.00	$1.00	..
Mount Pleasant,	1.00	2.00	1.00	..
Ochre Hill,	2.00	1.00	.....	..
Scott's Creek,	5.00	5.00	5.00	1.(
Shoal Creek,	5.00	1.00	5.00	1.(
Sylva,	12.00	5.00	15.00	5.(
Sol's Creek,	2.00	1.00	2.00	..
Webster,	5.00	....	5.00	1.(
Yellow Mountain,	2.00	1.00	.....	....
Zion Hill,	2.00	2.00	.....	..
Speedwell,	1.00	1.00	.....	....
Dick's Creek,	2.00	.....	.....	..
Cedar,	2.00	.....	.....	..
Wilmot,	.....	1.00	2.00	....
Big Ridge,	.....	1,00	1.00	....
Wolf Creek,	.....	....	2.00	....
Burningtown,	5.00	2.00	3.00	2.(
Briartown,	5.00	2.00	3.00	1.(
Brush Creek,	....	.....	.....	2.(
Coweta,	5.00	5.00	5.00	2.(
Cowee,	5.00	5.00	5.00	2.(
Cartoogechaye,	1.00	1.00	2.00	1.(
Ellijay,	2.00	1.00	2.00	....
Franklin,	10.00	5.00	15.00	2.(
Highlands,	.....	....	5.00	....
Head of Tennessee,	5.00	.....	2.50	....
Liberty,	2.00	1.00	.....	....
Mt. Hope,	2.00	2.00	2.00	..
Middle Creek,	2.00	1.00	.....	....
Oak Grove,	2.00	2.00	2.00	..
Pleasant Hill,	1.00	1.00	2.00	2.(
Pine Grove,	1.00	1.00	....	....
Sugar Fork,	5.00	2.00	5.00	....
Tesenta,	1.00	1.00	....	1.(
Watauga,	2.00	2.00	4.00	2.(

	State Missions.	Orphan-age.	Foreign Missions.	Ministe Educa.
ola	$1.00	$ .50	$1.00	.....
)ak Dale,	....	1.00	.....	.....
Total,	$57.00	$35.00	$58.50	$17.00

The report on Orphanage was read by W. L. Bradley, Remarks by 3ro. Bradley and J. A. Brendle, taking pledge for the Orphanage. ;ee table preceding. The report was adopted.

The report of Ministers' Names was read, corrected and adopted. ›ee report at another place.

After remarks by J. A. Brendle, the following committee was ap-'ointed to consider the destitute ministers, viz; J. W. Nash, A. W. 'armer.

A cash collection was taken for Elder W. W. Reed, an aged and lind minister. Amount collected $12.26.

F. M. Morgan read the report on Time and Place, which was adop-›d. See report elsewhere in these minutes.

On motion, so much of the report as refers to the time of meeting ı the Second District; was reconsidered.

The Association adjourned. Benediction by J. A. Brendle.

Preaching at the church tonight by W. L. Bradley.

SATURDAY—THIRD DAY.

August 15,1903.

The Association met according to adjournment. Devotional servi-›s conducted by the Moderator.

The Roll was called and the list of delegates corrected.

A. J. Kelly read the report on Home Missions. Remarks by Bro. elly, A. B. Thomas and B. W. N. Simms. The report was adopted. ›e Appendix D.

Appointed the following committee on Obituaries: J. D. Sitton and . D. Dean.

The committee on Time and Place read that part of their report that ıs reconsidered, which was adopted. See Appendix, A.

The report on Education was read by Prof. J. F. Lanneau. Remarks by Prof. Lanneau and Prof. Filkins, J. A. Brendle was given 20 minutes to speak.

Benediction by A. E. Brown. Recess.

THIRD DAY—EVENING SESSION.

The Association came to order. The report on Education was adopted. See Appendix, G.

The report on Foreign Missions was read by F. M. Morgan. Remarks by B. W. N. Simms, A. E. Brown taking pledges for Foreign Missions. Remarks by Prof. Lanneau, moving that pledges be taken for Ministerial Education. Remarks were continued by A. B. Thomas and J. A. Brendle. Pledges were taken, see table preceding. The report was adopted. See Appendix, E.

J. W. Nash read the report on Ministerial Relief, which was spoken to by A. E. Brown and adopted. See Appendix, L.

The retiring seven Trustees of the Sylva C. I. were re-elected as follows: R. F. Jarrett, Lee Queen, A. B. Thomas, Thad C. Bryson, B. C. Grindstaff, M. Buchanan and D. H. Phillips. These hold three years. The following constitute the present Board of Trustees:

1st. R. F. Jarrett, Lee Queen, A. B. Thomas, Thad C. Bryson, B. C. Grindstaff, M. Buchanan, D. H. Phillips.

2nd. J. W. Nash, R. R. Fisher, L. C. Cowan, W. O. Buchanan, J. E. Rickman, W. A. Henson, T. C. Bryson.

3rd. J. M. Carpenter, W. L. Bradley, J. D. Stiles, E. H. Franks, Alex. Moore, L. A. Allen, P. C. Wild.

H. D. Dean read the report on Obituaries, which was adopted. See Appendix, K.

By request, H. D. Dean read the report on Temperance, P. R. Rickman occupying the chair. Remarks by B. N. Queen. The report was made special order first thing tomorrow morning.

John Burnett read the report on Finance which was adopted. See table.

The Clerk was allowed six dollars for services.

Leroy Carleton preached at the stand.

The committee on State of the Churches read their report, which as adopted. See Appendix, J.

Adjourned. Benediction by A. E. Brown.

Preaching at night by C. C. Rickman.

SUNDAY—FOURTH DAY.

August 16, 1903.

The Association met and after devotional exercises by C. C. Rickman, the minutes of the previous day were read and adopted.

The following Resolutions were offered and adopted:

1st. That any members of this Association, attending other Associations, may represent themselves as messengers. P. R. Rickman.

2d. Resolved: That we the delegates and visitors of the Tuckaseige Association, tender our most sincere thanks to the brethren, sisters and friends of Scott's Creek church for the hospitable manner in which they have entertained this meeting. E. H. Franks.

The time having arrived to take up the special order, the report on Temperance was re-read. Remarks by P. R. Rickman. The body moved out of the house to the stand. The report on Temperance was read again. Remarks by A. B. Thomas. Report adopted. Appendix, H.

C. C. Rickman read the Sunday School report. Remarks by C. C. Rickman. The report was adopted. Appendix I.

Appointed the following delegates to the State Convention: C. C. Rickman and J. D. Sitton; Alternates—J. T. Carson, R. F. Jarrett.

Appointed T. C. Bryson delegate to the S. B. C., Alternate—Rev. A. B. Thomas.

The Treasurer read his report which was adopted. Appendix, N.

Ordered that a collection be taken after the sermon for Education.

The hour of 11 o'clock having arrived, the sermon was preached by Rev. A. E. Brown, text: Rev. 14:6. Prayer by J. A. Brendle.

A collection was taken for Education. Amount, $14.05.

The report of the Sylva C. I. Trustees was read by Thad C. Bryson which was adopted. Appendix, M.

The Association adjourned to Time and Place. Remarks by the Moderator. Benediction by A. E. Brown. B. N. Queen, Moderator.

T. C. Bryson, Clerk.

APPENDIX.

A.

Report on Time and Place.

Your committee on time and Place would respectfully recommend, that, wher as, no church in our bounds has asked for the Association in 1904, and, wherea this body has become so large that many churches that would love to take the A sociation, feel themselves unable to support the large crowds that attend the meetings, we would therefore recommend that the next session of The Tuckasei Association, or that part known as District No. 1, meet with the Webster chur on Thursday before the third Sunday in August, 1904, at 11 o'clock a. m., Rev. L. Carson to preach the introductory sermon, J. W. Kesterson, alternate.

Your committee would further recommend that District No. 2, of said Assoc tion, meet with Franklin church on Thursday after the fourth Sunday in Augus 1904, at 11 o'clock a. m., for the purpose of organizing a Macon County Associ tion, Rev. J. A. Brendle to preach the introductory sermon, and Rev. W. L. Bra ley, alternate. Respectfully submitted, F. M. Morgan, Chairman.

B.

Report on Periodicals.

It does seem that in this age of advancement and Denominational progress, th every Baptist parent ought to be fully awake to the importance of having in th house good papers. But from the small number of subscribers to our Baptist p riodicals, it seems that many, very many, of our Baptist parents are not yet awak to this fact. There is no getting around the *fact* that we are largely what we rea Our reading is a great factor in what we are for good or bad. This being true, w most heartily recommend to each Baptist family to take and read each week th Biblical Recorder, the organ of our Baptist State Convention; 1st, as a Baptist e terprise; 2nd, as the truest and cheapest educational factor that can go into Baptist home; 3rd, as a church and denominational unifier. Also we recommen the Skyland Baptist, Foreign Mission Journal, Charity and Children, and Ou Home Field, as worthy of an abiding place in our homes.

Respectfully. M. J. Mashburn, Chairman.

C.

Report on State Missions.

We are glad to report that State Missions are on the increase, and especially i the western section, though the mission spirit is by no means throughou

he State what it should be. We believe it can be truthfully said that the western ection of the State has made greater progress in missions in the last five years han in any other part of the State, taking everything into consideration. The reatest destitution along the line of missions is in the eastern part of the State. Iany of the churches are not even self sustaining, but we have some destitutions n the central and western part of the State. We want to recommend that every astor in this Association do all he can to create a greater mission spirit among is members.

J. T. CARSON, Ch'mn.

D

Report on Home Missions.

The cause of missions is the cause of God. The mission field is twenty-five thou- nd miles wide; and the workers in the field include every christian on the face f the gloes.

The fact that the cause of missions is the cause of God, is attested by the further act that the most signal blessings have attended the preaching of the gospel at ome and abroad. It is also a fact that the mission field is one and singular and wenty-five thousand miles wide. Like the Siamese Twins they are together. hall any say that God is more deeply interested in a sinner in North Carolina, or eorgia, than He is in a sinner in Pekin? The filthiest man in China is our broth- r.

Surely the field includes all Christian workers. God never excuses a man from iving to His cause on account of poverty. Some of the poorest people in the orld were commended when they had given two mites to the cause of Christ—all he living that they had.

A. J. KELLY, Chairman.

E

Report on Foreign Missions.

We, your committee, are glad to say, and do hope that it will urge us forward to reater things, that the more missionaries and money we give to God and foreign elds, the more we prosper at home. In this, as in all God's work, we gain by iving and reap by sowing.

Rev W. R. L. Smith at Richmond, Va., said over $18,000,000 have been given y Baptists to foreign lands, and also many precious lives have been laid down. nd yet with all this giving and sacrifice Baptists have prospered beyond all oth- rs, growing from 100,000 in 1800 to over 4,000,000 in 1900. Such prosperity is due o real sacrifice, and these heathen lands that are turning to God are showing heir faith by their works, for China, Japan, Brazil, Korea and Cuba with others, re giving large sums of money to Christ's cause in a way to make the faithful ejoice and the unfaithful blush with shame. From the day of the in- omitable Cary great things have been attempted for God, and great

things have been accomplished, but as the great effulgent light shines from sh to shore, and God's bow of promise shines in its glory, this great work of Fore missions seems to be in its incipient state, for the greatest day in the world's l tory is yet to come when the knowledge and glory of the Lord will cover the ea as the waters cover the sea. We learn from R. J. Willingham, Cor. Sec., t $218,512 was paid last year by Southern Baptists to missions on foreign fields, a that missionaries baptized 1790 converts as a part of their work. These missio ries and their supporters are Christ's servants. Ye are my friends if ye do wh soever I command you, and lo I am with you if ye go into all the world and prea the Gospel to every creature. Ours is a world-wide mission, therefore let's go send some one to rescue the lost. F M. MORGAN.

F.

Orphanage Report.

As we are taught in the scriptures that it is appointed unto all men once to d and after death the judgment, and as death is no respector of persons, God h seen fit to remove from among us many of our brethren and sisters and left th dear children without parental care; yet God impressed it upon our fathers to pr vide a home for the dear, homeless children of our deceased friends, which w secured at Thomasville.

We have now at the home about 250 children who are depending upon the Ba tists of our state for the various needs of life. We consider this one of the gre est institutions of our state, and we should ever remember it in our contributio So let us all heartily and thankfully respond, since God has permitted us to rema with our dear ones. Respectfully submitted. W. L. BRADLEY, Chairman.

G.

Report on Education.

Never before has there been such general interest in the subject of Educatio Money kings are recognizing its vital importance and consecrating their gre wealth to the founding of universities and libraries. Our public men in high st tion are nobly striving for the betterment of the common schools of the land. A best of all, the people everywhere begin to realize the supreme importance of tra ning the minds and hearts of the young.

As christians we insist on heart culture along with culture of intellect. We r joice that we have so many schools conducted by earnest, God-fearing men a women. We commend the wisdom of establishing Associational Academies, suc as the excellent one within our bounds—the Sylva Collegiate Institute. It is t privilege, and we trust it will be the pleasure, of many our brethren to become coworkers in this promisi

ool by giving their prayers and their patronage.

Ve make special mention, too, of Wake Forest College, thanking God for en-
ing our fathers to found it, and for His signal blessings upon its work. When
sons have been prepared in any of our excellent academies, we urge that they
e the full course at Wake Forest thereby fitting themselves for still greater
fulness in life. And for their sisters we commend our Baptist Female Univer-
at Raleigh. For these two institutions of higher and fuller training represent
prayerful efforts and sacrifices through long years of the Baptist brotherhood
our entire State.

re we God's stewards? What talents has he entrusted to us? Any more pre-
us, more capable of development than our hearts and minds? In christian edu-
ion we are striving, in the fear and love of God, to make the most of these most
cious talents.

Respectfully submitted,

JOHN F. LANNEAU, Ch'mn.

H

Report on Temperance.

Ve, your committee on Temperance, submit the following report: Inasmuch
here is being waged in our state, a great struggle between the moral and the
on forces, God's people should make a great effort to have the temperance
s of our State executed. We further advise that all Christian people consider
ll the moral integrity of the men who propose to represent them in the law-
king department of our State.

J. S. WOODARD, Ch'mn.

I

Sunday School Report.

Ve, your committee on Sunday Schools, submit the following report: We notice
m the letters that the Sunday School work has increased over last year. More
pils have been enrolled, average attendance larger, contributions are better,
l more money spent for literature. The Sunday School being a great factor of
church in bringing souls to Christ, we urge that the pastors do all in their
wer to organize a Sunday school in every church where they have them not,
l that a great effort be made by both pastor and Superintendent to enlist the
operation of the parents in the S. S. work. We also insist that the pupils be
en an opportunity to contribute for some object on each Lord's day; and that
also use the Baptist lesson helps in the preparation of the S. S lessons. It is
duty to engraft into the minds of the children the true doctrines of the Bible.

C. C. RICKMAN, Ch'mn.

J.

Report on State of the Church.

We your committee, find that the churches have increased as to membership and have made great progress in our contributions to State, Home and Foreign Missions. Signed by Committee. T. R. ARNOLD, Chairman.

K.

Report on Obituaries.

FIRST DISTRICT, Deceased Members—Males: J. B. Hoyle, W. A. Sherrill George Cunningham, L. Brown, Riley Owen, B. Cowan.

Females: Margaret Galloway, Mary Sellers, Dellie Phillips, Docie Dills, Ella Buchanan, Lela Dalrymple, Docie Jones, Clarissa Young, Elvira Crawford, Sallie Monteith, Cordelia Crawford. Ibby Queen, Lily Aikin, Elizabeth Hoyle, Martha Coward, Lavada Brendle, Sallie Stillwell.

SECOND DISTRICT, Deceased Members—Males: Henry Sanders, Peter Lance, W. T. McGaha, W. H. Higdon, Robert Bates, J. A. McCoy, Benjamin Long, Ervin Dills, Benjamin Hampton.

Females: Clarissa Norton, Mary Ann Wilson, Cora Angel, Susan Elliott, Louisa Miller, Nancy Roland, Ida Justice, Tiney Cochran.

L.

Report on Ministerial Relief.

Your committee appointed on Ministerial Relief report that we find in our bounds some four or five of God's chosen grand, old ministers whose lives have been spent in the work of soul winning, and they are poor and feeble, and we would commend them to you as worthy objects of your consideration and support

Respectfully, J. W. NASH, Ch'mn.

M.

Report of Trustees of Sylva Collegiate Institute.

The last year of Sylva Collegiate Institute was the best by far we have ever had. We enrolled last year over 250 students who made fine progress in each department. We have for this year employed as principal, Prof. Charles E. Filkins, M. A., graduate of the University of Michigan, and a teacher of many years' experience, who comes to us highly recommended as a Baptist and a christian gentleman. We have employed for our music teacher, Miss Bessie Hoggard, of the Chowan Baptist Institute, who comes to us highly recommended by Prof. J C. Scarboro, former Supt. of Public Schools of N. C. Other teachers will be added later on in the session. We thank the Baptists of this and the Tennessee Association for their hearty co-operation and feel sure of your co-operation in the future.

T. C. BRYSON, Secty.

N.

reasurer's Report, Receipts and Disbursements for the Year 1903.

	State Mis.	St. & Home Missions.	Home Mis.	Foreign Mis.	Orphan-age.	Min. Ed.	Min. Rel.
d, from different churches,	$14.62,	$15.21	$10.41	$12.13	$10.55	$1.51	$1.87
ash col. for Eld. W. W. Reed							12.26
ash collected Sunday,						14.05	
dividuals for Orphanage,					3.25		
Totals,	$14.62	$15.21	$10.40	$12.13	$13.76	$15.56	$14.13

inute Fund $25.90.

T. C. Bryson, Treasurer.

O.

Historian's Report.

The last session of our Association was held with church at Coweta, Aug. 14-17, 02. Elder P. R. Rickman, an aged and highly esteemed brother, was elected oderator. It was a splendid session. We had with us Rev. Livingston Johnson, orresponding Secretary, State Baptist Convention. His sermon on "Christ Lead-g Captivity Captive" made a fine impression. Rev. A. E. Brown, Assistant Cor-sponding Secretary, was with us, and seemed to be at his best Elders J. S oodard and A. J. Ammons, of Tennesse River Association, were with us. Also . R Rickman, formerly one of us, but now of Montana, was with us.

Events of the Year—1st District. The Sylva Collegiate Institute had the best ar in its history. Its work was first class. Prof. Rev. E. Lee for the Principal d good work, and it was with reluctance that the Board of Trustees gave him . The Board has elected Prof. Chas. E. Filkins, of Michigan, who comes to us ideal man for the principalship of our school, and we earnestly ask of our Bap-t parents of this Association and of the Tennessee River Association to make y reasonable sacrifice that their boys and girls may come to our school *now*. e churches of Dillsboro, Sylva, and Scott's Creek, each had the privilege of hav-g a visit and a splendid lecture from Miss Lottie Price, one of our returned ssionaries from China. Her visit to these churches was not only appreciated, t did great good. The church at Scott's Creek set apart Robert L. Cook to the ll warp of the Gospel ministry by ordination. At Webster on June 28, at a regu-r meeting of the church, Rev. Walter E. Wilson, a Freewill Baptist minister, ined the Baptist church and was baptized by the pastor, Rev. T. F. Deitz. He is young man of promise and of fair education.

On July 11, 1903, the Sylva church cancelled the ministerial credentials of Rev. Bright until such time as she may believe the interest of the cause of Christ and o. Bright call for his return to the ministry again. Rev. Marion Love rejoined Cullowhee, and Rev. W. H. Davis of Hendersonville, N. C., was called.

2nd District. Rev. J. Younce resigned at Cowee, and Rev. J. S. Woodard was lled. Rev. J. W. Briggs resigned at Franklin and Sugarfork, and Rev. J. A. endle was called to Franklin, and Rev. J. R. Pendergrass to Sugarfork. Four w churches were constituted this year. C. C Rickman was ordained to the full rk of the ministry at the last Association. During the year seats were put in e church at Scott's Creek, and the beautiful house was dedicated to God, Rev. E. Brown preaching the sermon. Ellijay furnished a good house of worship.

A. B. Thomas, Historian.

ARTICLES OF FAITH.

First We believe in one only living and true God, and that there are thr persons in the God-head—the Father, the Son and the Holy Ghost—and that the three are one in substance, and equal in power and glory.

Second. We believe that the Scriptures of the old and New Testament are t Word of God, and the only rule of faith and practice.

Third. We believe in the doctrine of Original Sin.

Fourth. We believe in man's impotency to recover himself from the fallen sta he is in by his own free will and ability.

Fifth. We believe that sinners are justified in the sight of God only by the i puted righteousness of Jesus Christ.

Sixth. We believe that Baptism and the Lord's Supper are ordinances instit ted by Christ, and that true believers are the only proper subjects thereof.

Seventh. We believe that saints shall persevere in grace, and that they nev shall finally fall away.

Eighth. We believe that immersion is essential to baptism.

Ninth. We believe that no person has a right to administer the ordinances b such as are regularly called and qualified thereunto.

Tenth. We believe in the resurrection of the dead and a general judgment; th the punishment of the wicked shall be everlasting and the joys of the righteo eternal.

Eleventh. We the members of the Tuckaseige Baptist Association, agreeing the above articles of faith, and having been led, as we believe by the spirit of G to receive the Lord Jesus Christ as our Saviour, and on the profession of our fai having been baptized in the name of the Father, and of the Son, and of the Ho Ghost, we do now, in the presence of God, Angels and this assembly, most solem ly and joyfully enter into this covenant with one another as one body in Christ.

Twelfth. We engage, therefore, by the aid of the Holy Spirit, to work togeth in Christian love; to strive for the advancement of this Association in knowledg holiness and comfort; to promote its prosperity and spirituality; to contribu cheerfully and regularly to the support of the ministry, the expense of this bod the relief of the poor and the spread of the gospel through all nations.

Thirteenth. We also engage to maintain family and secret devotion; to reli ously educate our children; to seek the salvation of our kindred and acquainta ces; to walk circumspectly in the world; to be just in our dealings, faithful in o engagements and exemplary in our deportment; to avoid all tattling, back biti and use of intoxicating drinks as a beverage; and to be zealous in our efforts advance the kingdom of our Saviour.

Fourteenth. We further engage to watch over one another in brotherly love; remember each other in prayer; to aid each other in sickness and distress; to cu tivate Christian sympathy in feeling and courtesy in speech; to be slow to offen but always ready for reconciliation, and mindful of the rules of our Saviour to s cure it without delay.

CONSTITUTION.

ARTICLE 1. This Association shall be cal ld the Tuckasiege Baptist Association.

Art. 2. The primary objects of this Association are to extend Christ's Kingdom home and abroad, to foster the Sunday School work, to encourage and support ristian education and the Baptist Orphanage at Thomasville.

Art. 3. It shall be composed of male members chosen by missionary Baptist urches, sent to represent them in the Association; and who have complied with is Constitution.

Art. 4. In the certificates should be expressed the number baptized, received letter, restored, dismissed, excluded, and names of the deceased, total number members, the contributions for minutes, education, State, Home and Foreign ssions, Orphanage, pastor's salary and other objects, since the last Association, e time of meeting number of ordained ministers, names of pastor, clerk, Sun-y-School Superintendent and their postoffices, number of Sunday Schools, offi-s and teachers, average attendance and total number enrolled.

Art. 5. This Association shall have no power to lord it over God's heritage. Nor all it have any clerical power over the church or infringe upo n any of their in-rnal rights in the Association.

Art. 6. The Association shall have a Moderator, Clerk, Treasurer and Histori-, who shall be elected by a majority of the whole vote.

Art. 7. This Association shall have the right to determine what churches shall admitted as members of this body.

Art. 8. This Association shall have the right to withdraw her fellowship from y church for not complying with her rules, or for violating the orthodox princi-s of the Gospel

Art. 9. Each church in this Association shall be entitled to three delegates, and e additional delegate for each $5.00 contributed to the five objects mentioned in ticle 4, and in addition may send the eldership of the church as delegates.

Art. 10. It shall be the duty of the clerk to have the Articles of Faith and Con-tution printed in the minutes annually.

Art. 11. The Association shall appoint a Board of Trustees for the "Tuckaseige lva Coliegiate Institute," consisting of twenty-one members; seven of whom ll constitute a quorum. The first seven to serve one year, the second seven to ve two years, the third seven to serve three years. These trustees are empow-d to receive and hold school property for the Association; to select teachers, l attend to such other business as may be necessary for the educational inter-of the Association. The Association shall appoint seven Trustees annually l fill all vacancies as occur by resignation or otherwise. Said Trustees are re-ired to report annually to the Association.

Art. 12. This Constitution may be altered or amended by a two thirds vote of members present.

FIRST DISTRICT—STATISTICAL AND FINANCIAL TABLE.

Churches.	Pastors.	Clerks.	Post Office.	Sun. of Meet.	No. Baptized.	Rec. by Letter	Restored.	Dis. by Letter.	Excluded.	Deceased.	Ord. Ministers	Total Mem.	Pastors' Salary.	Value Church Property.	Church Building.	State Missions	State & Home Missions.	Home Missions.	Foreign Missions.	Orphanage.	Other Objects.	For Minutes.
Balsam Grove	W. F. Cook	L. E. Hooper	Rich Mtn. N C	2						1		70				2 00						30
Barkers Creek	L. Carleton	R. M. Fisher	Big Springs		1	3						63				1 50						50
Big Ridge	L. W. Hooper	J. W. Moore	Big Ridge									14					1 75					20
Cullowhee	W. H. Davis	W. L. Henson	Painter		19	3		42		2	1	132					1 32					1 00
Caney Fork			Tuckaseige																			
Cedar	J. H. Owen	Allen Brown	Tuckaseige	1								42	10 30									10
Dillsboro	T. F. Deitz	W. D. Monteith	Dillsboro	2				3				63	75 00	1500		50		2 00	5 00		1 10	75
Dicks Creek	T. D. Watson	Henry Ward	Dillsboro	4		14						25										50
East Fork	A. W. Davis	R. N. Deitz	Deets	1	7		2	5	1	1	1	81	50 00	250		1 00			1 00			20
Hamburg	J. L. Owen	W. A. Wilson	Glenville	4	1	1		4		1	1	101					1 01		1 00		5 30	30
Johns Creek	W. F. Cook	W. J. Parker	Rich Mtn.	3	2			4		2		*72	20 00						1 25			50
Locust Field	L. Carleton	G. W. Pangle	Dillsboro	1				12	3	1		64										40
Mt. Pleasant	T. F. Arrington	C. C. Crawford	Balsam	1	3				7	1	2	116	42 72	600								1 10
Ochre Hill	T. F. Arrington	J. P. Calhoun	Addie	3	5			4	1		1	92	20 00	550			2 00					80
Scotts Creek	J. T. Carson	W. B Henry	Beta	4	10	6		4	3	4	1	260	100 00	3000	500 00	7 11			5 00		25 00	95
Shoal Creek	J. W. Kesterson	A. J. Galloway	Whittier					5	7	3		90		500		2 16		2 00			4 50	85
Savannah	T. D. Watson	J. W. Cagle	Webster	1	13			1			2	136	40 00	850	14 50							75
Sylva	J. W. Kesterson	A. J. Long	Sylva		2	15		8	4	2	2	92	100 00		65 00	10 60		10 00	19 00	1 40	53 98	1 00
Sols Creek	J. H. Owen	H. R. Queen	Custer	4	9		4	6				53	20 00									40
Speedwell	A. C. Queen	Z. V. Watson	Speedwell		1	7						48	30 00									1 35
Webster	T. F. Deitz	W. L. Cowan	Webster	4	1	1		2		1		97	150 00	2000		2 00			6 00			35
Wilmot	L. Carleton	J. B. Raby	Wilmot		21	5		2				57										1 00
Yellow Mt.	J. L. Owen	Robt. Potts	Bessie	3	19	2						99				2 21					5 00	45
Zion Hill		W. D. Bishop	Deets	4	12		4	1	4	4		126		600			2 00		1 00			85
			Totals,		126	57	10	103	30	23	11	1993	658 02	9850	579 50	28 48	8 08	14 00	39 25	1 40	94 88	14 60

*Figures of 1902. There being no collections for Ministerial Education that column is omitted in above table.

Churches.	Pastors.	Clerks.	Post Office.	Sun. of Meet.	No. Baptized.	Rec. by Letter	Restored.	Dis. by Letter.	Excluded.	Deceased.	Ord. Ministers	Total Mem.	Pastors' Salary.	Value Church Property.	Church Building.	State Missions.	State & Home Missions.	Home Missions.	Foreign Missions.	Orphanage.	Other Objects.	For Minutes.
Burningtown		J. L. Fouts	Blithedale N C 25	2		1		37	2	2	1	132	50 00				5 00					40
Briartown	F. M. Morgan	M. J. May	Flats 26	4	30		2	2	1	1	1	154	50 00			5 00			1 00			1 00
Brush Creek	J. L. Owen	Z. J. Peek	Gneiss 27						1	1		94	25 00	75		1 00			1 00			60
Coweta	J. A. Brendle	B. H. Carpenter	Wikles Store 28	3	4	3	1	6	5	1		136	100 00	1100	150 00	7 19		1 15	1 35	4 20	21 75	35
Cowee	J. S. Woodard	T. C. Bryson	Wests Mills 29	3		1		9		2	2	145	50 00	600		5 00			5 00	5 00	4 25	1 00
Cartoogechaye	C. C. Rickman	H. H. Dills	Roanes Mill 30	2	9	2	4	1		1	1	91	50 00			1 00			1 00			30
Ellijay			Ellijay 31									*114										25
Franklin	J. A. Brendle	W. N. Allman	Franklin 32	Ev	5	2		3			3	131	350 00		86 00	7 32			3 00	5 00	46 00	1 25
Highlands	J. W. Kesterson	W. T. Potts	Highlands 33									33				1 75			5 00	2 40		50
Head of Tenn.	G. R. Brown	G. W. Grist	Dillard, Ga. 34	2-4	1	4		8	10	3	1	153	200 00	1500							7 35	1 15
Iola	W. L. Bradley	W. R. Fouts	Blithedale N C 35									27										50
Liberty	J. S. Woodard	Z. M. Leatherman	Leatherman 36	4		1		2	1	1		145	50 00			2 50		2 50				1 10
Mt. Hope	J. A. Brendle	D. W. Blaine	Franklin 37		3			3	1			48	65 00			1 00		1 00		1 67		
Mt. Grove			38									*72										
Middle Creek	M. A. Love	L. H. Garland	Scaly 39	2				1				49	36 00	600		1 00			1 00			40
Oak Grove	W. L. Bradley	Jno. Burnett	Etna 40	4	1	2	1	8	1		2	131	40 00	600		1 32		1 00	2 00	3 07	2 50	65
Oak Dale	Jacob Younce		Burningtown 41	4																		
Pleasant Hill	J. L. Kinsland	Robt. Stamy	Leeds	3	7				1	1		97	45 00	700	2 25	1 57						20
Pine Grove	M. A. Love	J. C. Dills	Cullasaja		6	1						98	30 00	200								
Sugarfork	J. R. Pendergrass	T R. Arnold	Cullasaja	2	4	2		5	4	3		141		1800			5 00		5 00	1 00		65
Tesenta	C. C. Rickman	W. B. Young	Otto	4	3	1			1	2		70	36 00			50		50				30
Watauga	J. A. Brendle	J. B. Elmore	Franklin	2	14	2	2	4	4			140	70 00	600		1 00		1 69	2 12	3 35		70
W Oak Flats												*20										
			Totals,		87	22	10	89	32	18	11	2221	1247 00	7775	238 25	37 15	10 00	7 84	27 47	25 69	81 85	11 30
		Aggregate for Both	*Districts.*		213	79	20	192	62	41	22	4214	1905 02	17625	817 75	65 63	18 08	21 84	66 74	27 09	176 73	25 90

*Figures of 1902. There being no collections for Ministerial Education that column is omitted in above table.

For Education—Sugarfork, .45; Watauga, .26. Ministerial Relief—Coweta, .35; Watauga, 1.87.

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SUNDAY SCHOOL REPORT.

Churches.	Superintendents.	No. Schools.	Offi. & Teach.	No. Pupils.	Average Attendance.	Collections for Schools.	Home Miss.	Foreign Miss.	Orphanage.	Other Objects
FIRST DISTRICT.										
Balsam Grove	Miss Dora Cook	1	6	60	50	.70				
Barker's Creek	R. M. Fisher	1	6		50					
Big Ridge	Thos. C. Dills	1	5	45						
Cullowhee	W. L. Henson	2	6	107	44	4.00				2.00
	J. M. Watson		6	60	40					
Cedar	Allen Brown	1	4	30	25					
Dillsboro	R. F. Jarrett	1	6	58	35	12.10	5.00			24.69
Dick's Creek	Henry Ward	1	7	44		1.24				
East Fork	W. L. Buchanan	1	7	105	81	5.40				
John's Creek		1	4	59	40	3.00				
Locust Field	G. W. Pangle	1	6	48	35	2.00				
Mt. Pleasant	G. C. Crawford	1	6		53					
Ochre Hill	Addie Norman	1	5		54					
Scott's Creek	W. A. Henson*	2	12		140					
Shoal Creek	R. Howell	1	5	52	35	4.30				
Savannah	R. W. Green	1	7	118	78	2.84				1.05
Sylva	T. C. Bryson	1	7	77	57	23.20				
Sol's Creek	S. B. Melton	1	4	30	25					
Speedwell		1	4	51						
Webster	E. H. Stillwell	1		110	50	7.50				
Wilmot		1	3	50						
Yellow Mountain	John Fox	1	5	57	48	2.15				
Zion Hill	G. F. Crisp	1	7		50	10.00				
SECOND DISTRICT.	Totals,	24	118	1160	990	78.43	5.00			27.74
Burningtown	J. L. Fouts	1	4	78	40	4.00				
Briartown	J. M. Cochran	1	4	60		10.00				
Brush Creek		1			45					
Coweta	J. H. Young	1	7	86	40	5.73				
Cowee	J. T. Raby	1	7	107	56	3.38				
Cartoogechaye	W. R. Cloer	1	6	57	40	3.30				
Franklin	H. H. Jarrett	1	5	68	54	20.35				
Highlands	J. N. Arnold	1	4	40	25	20.00				
Head of Tenn.	D. W. Rickman	1	4	80		8.00				
Liberty	G. H. Gibson†	2	12	130	74	6.18				
Mt. Hope	J. G. Crawford	1	4	46		3.00				
Middle Creek	R. E. Kimsey	1	6	66	38	8.91	2.25	3.19	.50	1.13
Oak Grove	D. C. McCoy	1	8	70	41	8.00				
Pleasant Hill	Genie Griggs	1	4	56		1.50				
Pine Grove	W. R. London	1	4	98	75	3.40				
Sugarfork	J W. Nash‡	2	11	87	67	9.00				—
Tesenta	A. C. Ballew	1	5	45	28	.64				
Watauga	J T. Young §	2	10	150		8.22				3.32
	Totals,	21	85	1322	623	123.61	2.25	3.19	.50	4.45

Caney Fork, Hamburg, Ellijay, Iotla, Mountain Grove and Oak Dale had no reports.

*B. W. Henry, †J. E. Rickman, ‡Lydia Higdon, §R. M. Henry.

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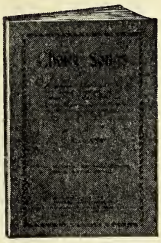

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MINUTES

OF THE

SEVENTY-FIFTH ANNUAL SESSION

OF THE

TUCKASEIGEE BAPTIST ASSOCIATION

HELD WITH THE

CHURCH AT WEBSTER

Jackson County, N. C.

August 17, 18, 19, and 20

1904

OFFICERS

Moderator, R. F. JARRETT, Dillsboro, N. C.
Clerk, WALTER E. WILSON Bryson City, N. C.
Treasurer, H. R. SNIDER, Dillsboro, N. C.
Historian, A. B. THOMAS, Sylva, N. C.

TIME AND PLACE OF NEXT ASSOCIATION.—On Thursday before the third Sunday in August, 1905. Introductory Sermon at eleven o'clock A. M., by Rev. J. H. Owen; alternate, Rev. J. D. Sitton. Place, Caney Fork Church, Jackson County, N. C. This church is at the forks of Tuckaseigee River.

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AMERICAN BAPTIST PUBLICATION SOCIETY

PROCEEDINGS.

Webster, N. C., Aug. 18, 1904.

The Tuckasegee Association met with the church at Webster, in its Seventy-fifth annual session. Bro. G. N. Cowan preached the Introductory from Phil. 1:21 and Heb. 12:2.

ONE O'CLOCK P. M.

The former Moderator was present and asked Eld. P. R. Rickman to conduct devotional exersises. W. L. Watkins was elected clerk pro tem, and Bros. R. F. Jarrett and W. A. Henson were appointed reading clerks. The following churches were represented and delegates enrolled.

Hamburg—W. A. Wilson.
Locust Field—T. B. Queen, P. H. Sutton.
Dillsboro—H. R. Snider, J. M. Parris.
Yellow Mt.—W. Henson, R. Potts.
Zion Hill—W. T. Crisp, W. D. Bishop.
Speedwell—N. Fox, Z. V. Watson.
Ochre Hill—John Cope, A. E. Henry.
Sol's Creek—S. B. Milton, B. N. Queen.
Webster—J. Morgan, W. H. Deitz.
Shoal Creek—J. Hyatt, A. J. Galloway.
Barker's Creek—T. C. Jones, J. Thomas.
Big Ridge—E. E. Moore, O. Dills.
East Fork—R. N. Deitz, W. L. Buchanan.
Caney Fork—A. N. Price, A. C. Queen.
Mt. Pleasant—J. L. Snider, A. C. Bryson.
Savannah —M. Sutton, R. W. Green.
Scott's Creek—A. W. Farmer, S. H. Queen.
Cullowhee—B. N. Watson, J. G. Philips.
Wilmot—J. H. Moody, M. Buchanan.
Dick's Creek—H. Raby, M. M. Stiles.

The Moderator was elected a delegate to the Southern Baptist Co vention to meet in May 1905.

Walter E. Wilson, J. D. Sitton and E. H. Stillwell were elected de egates to the State Convention to meet in December 1904.

W. A. Henson was elected a member of the State Board of Mission

Report on Sunday Schools was read and discussed.

The Treasurer reported.

Rev. L. Johnson preached at 11 o'clock; also Rev. A. E. Brown the Methodist church.

Rev. G. N. Cowan preached Sunday night.

Collection for Foreign Missions $11.10.

A motion to pay the Clerk $5.00 was adopted.

It was voted to use printed letter blanks to report to the Associatio These blanks can be had through the Clerk of the Association. It wa voted to pay the clerk the postage for sending them out.

Adjourned to time and place.

Visitors were Bros. W. H. Woodall, A. E. Brown, A. Johnson, Johnson, J. F. Lanneau, G. N. Cowan, P. R. Rickman, J. W. Keste son. Also Bro. Marsh pastor at Methodist church.

Dear Brethren of the Association—The reason that your minutes a so late coming out is that the amount of money we raised was so sma Let your gifts for Minutes next year be more than double what the were this year. It was hard to get a publisher to take hold of the wo for the money you put into my hands, and I finally had to make t Minutes far too brief before I could get anything near enough to su ply you. THE CLERK.

PLEDGES.

Following are the pledges of the churches:

	State Missions.	Home Missions.	Foreign Missions.	Orphan-age.	Sylva Schoo
Big Ridge,		1.00			
Cullowhee,	2.00	1.00	1.00	5.00	
Caney Fork,	1.00	1.00	1.00	2.00	
Dillsboro,	5.00	3.00	5.00	5.00	

PLEDGES CONTINUED.

	State Missions.	Home Missions.	Foreign Missions.	Orphan-age.	Sylva School.
k's Creek,	1.00	1.00		1.00	
t Fork,	1.00	1.00	1.00		12.50
nburg,		1.00	1.00		
n's Creek,	1.00	1.00		1.00	
ust Field,	1.00	1.00	1.00	1.00	5.00
Pleasant,	1.00	1.00		2.00	
re Hill,	1.00	1.00	1.00	2.00	
tt's Creek,	5.00	3.00	2.00	10.00	25.00
al Creek,		1.00	1.00	1.00	
annah,	1.00	1.00	1.00	1.00	
va,	5.00	10.00	5.00	5.00	
s Creek,	1.00	1.00	1.00	3.00	
edwell,	1.00	1.00	1.00	1.00	12.50
bster,	9.00	3.00	2.00	10.00	25.00
lmot,	1.00			1.00	
low Mt.		1.00			
n Hill,	2.00	2.00	1.00	5.00	25.00
	$39.00	36.00	25.00	56.00	105.00

Following are the pledges of individuals for Sylva Collegiate Insti-e under the five year plan. The amounts noted are the parts un-d.

A. E. Brown, $25.00; G. N. Cowan, $25.00; C. E. Filkins, $25.00; C. Bryson, 25.00; W. A. Henson, 25.00; W. O. Buchanan, 25.00; C. Grindstaff, 25.00; E. H. Stillwell, 25.00; R. H. Snider, 30.00; lsboro Sunday School, 25.00; R. F. Jarrett, 25.00; R. L. Cook, 5.00 ance Bryson, 5.00; G. W. Green, 5.00; W. E. Wilson, 10.00; Wake rest, (By J. T. Lanneau) 25.00; Mrs. Ellen Wells, 5.00; D. H. Phil-, 5.00; J. T. Shelton, 4.00; J. M. Crawford, 2.50; T. G. Picklesi-r, 5.00; J. W. Kesterson, 10.00. Total amount of pledges and cash lections including minute fund, $665.03.

APPENDIX.

A

Historian's Report.

The last session of our Association was held at Beta, N. C., with th Scott's Creek church, August 13-16, 1903. It was made memorabl when the committee on Time and Place made their report, which wa almost unanimously adopted. The report, in part, read as follows "Your committee on Time and Place recommend that the next sessio of the Tuckasegee Association, or that part of it known as district No 1, meet with Webster church on Thursday before the Third Sunda in August 1904; and that district No. 2, meet with Franklin church o Thursday after Fourth Sunday in August 1904, for the purpose of or ganizing a Macon County Association." Many of the brethren wep when ties that had bound them together for three-quarters of a cen tury were thus severed. The Tuckasegee is the second oldest in Wes tern North Carolina, and was once the largest Association in the wes tern part of our State, both as to territory and number. Its territor extended from Madison county on the north-east, to Rabun county Ga., on the south-west. It included part of Madison, all of Jackson Haywood, Macon, and part of Swain counties, N. C., and part of Ra bun county, Ga. Now its territory is confined to Jackson count alone. But brethren, let's not be discouraged. May the lessening o our bounds, like the compression of steam, be an impelling force tha may stimulate us to greater action for our Master.

We had with us last year Rev. A. E. Brown, assistant correspondin secretary of the Baptist State Convention; Rev. B. W. N. Sims, pas tor at Waynesville, N. C.; Rev. A. J. Kelley, of Ga.; Rev. J. S. Wood ard, of the Tennessee River Association; and Prof. J. F. Lanneau o Wake Forest College, all of whom were very helpful. Rev. A. B [illegible] was with us as the representative of the Biblical Recorder. [illegible] following [illegible] have taken place within the year: Rev. J

Kesterson resigned at Sylva and Rev. T. F. Deitz was called and pted. Bro. Kesterson resigned at Shoal Creek and Rev. T. F. ngton was called and accepted. Rev. T. F. Deitz resigned at ster and Bro. Arrington was called and accepted. Rev. W. H. is failed to accept Cullowhee and Bro. Arrington was called and pted. Bro. Kesterson was called to the Franklin church and ac-ed. Rev. A. B. Thomas was called to the care of Mt. Carmel and edonia churches in Buncombe county and accepted; therefore, he gned as the representative of the Biblical Recorder in Western N. He had held this position for three years. Bro. W. L. Watkins illsboro, N. C., has been appointed as Bro. Thomas' successor. must earnestly recommend Bro. Watkins to every Baptist and them to receive him kindly and help him in this great work. taking and reading of the Recorder each week by each Baptist ly within our bounds is an imperative need. Help him brethren. e church at Sylva restored to Rev. T. Bright his Misisterial Cre-ials.

he Sylva Collegiate Institute is in fine condition. Its Board of stees made no mistake in placing Prof. Chas. E. Filkins at the l of the school. The last session was the best in its history.

iss Nina Deaver has charge of the Music department and gives re satisfaction. Miss Addie Rymer has charge of the Primary Elocutionary departments. Her work is good.

e now have a twelve-roomed dormitory for girls. We earnestly eat the prayers, patronage, and financial support of all our peo-

A. B. Thomas. Historian.

Time and Place.

Time—On Thursday before the Third Sunday in August, 1905; Introductory sermon at 11 o'clock a. m., by Rev. J. H. Owen; Alternate, Rev. J. D. Sitton.

Place—Caney Fork Church in Jackson County, N. C. This church is at the Forks of Tuckasegee River.

B

Report on Baptist Orphanage.

The Baptist Orphanage is the largest institution of the kind in North Carolina. It is taking care of 300 children, and within twelve months its capacity will be increased to 400.

Our Orphanage property has greatly increased in value within the past five years. We have more than 300 acres of land and twenty brick buildings. There are nine distinct families at the Orphanage. Two of these are what are called "Nurseries," where there are a hundred children from five to eight years old. They are transferred to the other homes as they grow in years and in knowledge. The age limit is 18 years.

There are four departments of our Orphanage work. the farm, the wood-shop, the shoe-shop, and the printing office. In each of these the boys are taught the necessity of honest work.

In connection with the Orphanage, a first class graded school is maintained. It is under the supervision of the General Manager, who in 1873 established the first graded school of the State in the city of Charlotte. Six faithful and capable women do the teaching, and the orphan children have as good advantages as children with homes and parents.

he Orphanage Baptist church is one of the most liberal and pro-
sive in the State. Its pastor is Geo. P. Harrill, who preaches two
lays in the month at the Orphanage and two at the Baptist church
homasville. The Orphanage Sunday School is exceedingly inter-
g.

e cost of maintaining a child at the Orphanage is $5.00 per
th, and this includes not only the food and clothing of the child,
the salaries of all the employes from General Manager down.
only resources of our Orphanage is the liberalities of our Baptist
le. Not a dollar is appropriated by Legislature or Lodge, but,
by day, its recurring needs are met by the great host of Baptists
orth Carolina whose hearts the Lord has touched.

e Orphanage is a triumph of faith. It is a faithful illustration of
act that the Lord takes care of his own.

e urge all our churches to increase their contributions to the Or-
age to meet its enlarging needs. It is a glorious opportunity for
nrichment of our lives. Happy the church that stands close to
elpless children of the world, for our Master has said, "Inasmuch
e have done it unto one of the least of these my brethren, ye have
it unto me."

ARCHIBALD JOHNSON, Chmn.

C

Report on Periodicals.

e power of the press to mold opinion was never greater than at pres-
It is a sad commentary on human nature that only in religion do men
gard this fact. The strongest reasons appeal to the Christian to read

his denominational papers. To know what God is doing today among men, at home and abroad, and how he may most intelligently and effectually share in the work of the Master, should be the chief concern of the Christian's life. No other known agency can so fully and so cheaply supply information of God's work today as the religious periodicals.

As most useful to us for these needs, we heartily recommend The Biblical Recorder, The Foreign Mission Journal, Homefield, Christ and Children, and The Skyland Baptist.

No family in the State should be without these messengers of blessing.

W. H. WOODALL, Chm.

D

Report on State Missions.

1. The field in which we are doing work. We are accustomed to refer to our work in its three-fold aspect. This for the sake of clearness and convenience, and also because of the peculiar nature of the work in the various sections of the State.

In Eastern North Carolina we find the most difficult field in the State, when looked at from an evangelistic standpoint. Yet evangelization does not set forth all the needs of this field. Education is a great need in the east, as well as in the mountain section. In that part of the State mentioned above, progress is very slow. But taking all things into account, the outlook is most hopeful.

In the middle portion of our State, we find the most difficult field. This section mills abound, hence the mill people present the characteristic feature of the work to be done. We think it possible that more work is done and more money expended with less results than any other part of our beloved State. But we can safely say that we are learning better how to handle these people and to grapple with the mill problem. For this reason, we think we may hopefully look for glorious results in middle North Carolina.

In the mountain portion of our State, we find the least difficult field of labor. But a field it is that demands at our hands immediate attention and speedy development. The phase of work to be emphasized here is education. To this end, the Home Mission Board and the State Mission Board are working together. If we knew how, we would be glad to say a word in praise of the faithful services of A. E. Brown. This noble work is before you.

2. Now, what is the keyword to our State Mission work this year? The words of the Apostle Paul to the Corinthians express it, "Be ye also enlarged." Enlargement, then, is the keyword. We need more missionaries to re-enforce the 125 now in the field. Many inviting fields have not yet been touched, and many fields now occupied need more workers. If we are to enlarge our work, we must enlarge our contributions. We would urge our pastors and brethren representing

the various churches of this Association to take home with them this thought "enlargement," and help to make it a resolve.

We cannot close this report until we have spoken a word of commendation of the judicial management of our State Mission work by our beloved secretary, Livingston Johnson. In the formation of his plans, he exhibits the highest wisdom, and in the execution of his plans the greatest skill is shown. Brethren, let this burdened man have your sympathy and prayers. G. N. Cowan, Chmn.

E

Report on Home Missions.

The last annual report of the Home Board shows that they employed 616 missionaries. These missionaries supplied 2244 churches and stations. They baptized 7526 converts and received 9271 by letter. They constituted 157 new churches and built and repaired 179 houses of worship. They also organized 714 Sunday Schools and distributed 18275 copies of the Bible. The missionaries were paid $127,850.56 which was a gain of $23,881.51 over last year.

The rapid growth and changing conditions in the South make the work of the Home Board more necessary than ever.

The aid and sympathy which this Board has given the school work in the mountain region of the South appeals directly to us. The school of

Tuckasegee Association has been fostered by the Home Board m its beginning. Let us show our appreciation of their aid by reasing our contributions to Home Missions.

A. E. Brown, Chmn.

F

Report of Trustees of Sylva Collegiate Institute.

'he last year of our school was the best. One hundred and twenty dents were enrolled and the average attendance was better than in past. The Trustees made no mistake in electing to the principal p the scholarly and energetic Chas. E. Filkins, who has been re-cted for this year. We look for still greater things in the future. ss Nina Deaver again has charge of the Music department and will, feel sure, give usual satisfaction. Miss Addie Rymer has charge Elocution and the Primary work. She comes to us highly recom-nded and will, we think, prove successful. January first, we will ploy another teacher for the Intermediate department.

We want to say to the host of Baptists in Swain, Graham, Macon, l Jackson counties, we offer you one of the best schools in the State. We have received within the last year from Dillsboro church $5.36, m Mt. Zion church $5.52, from Sunday School Convention held at ebster church $11.50, from Sylva church $272.00, and from A. E. own $305.00. Total $599.38. We have with this money comple-l a partition between the Music room and the Chapel, bought 30 ts for school, and built a 12-roomed dormitory for

girls. We are in debt $100 besides a debt of $400 on the school lands, making a total indebtedness of $500.

We are proud to be able to report that, with the help of $400 obtained from the Home Mission Board, we paid our teachers in full at the close of the year. T. C. Bryson, Secretary.

G

Report on Education.

It is with deeply grateful hearts that your committee reports a continued interest in Education. Many new school-houses have been erected in the county under the efficient direction of Bro. Sherrill, County Supt. of Schools.

On all sides are seen evidence of educational reform, not the least of which is the noble manner in which our Baptist people have supported their High School at Sylva.

It is very gratifying to those in charge of this institution to know that they have been supported at the throne of grace by the prayers of God's people. And not only by prayers, but by such financial aid as has enabled us successfully to meet all our obligations.

The Board of Trustees have felt so encouraged by the sympathetic support of the brethren that they have taken a step in advance of all previous years.

A spacious Dormitory for girls has been erected near the main building and is now ready for occupants. This Girls' Home will supply a long-felt want and it is confidently expected will add materially

o the attendance. We have thus provided comfortable accommodations for our mountain girls and it is our fervent prayer that the Lord will open the way to provide similar accommodation for our boys.

The Board have been successful in retaining the services of the old principal, C. E. Filkins, and have added to the corps of teachers, Miss Addie Rymer who will have charge of our Primary department and give instruction in Elocution and Physical Culture. Miss Nina Deaver still has charge of the Department of Music and judging by last year's work her success is assured.

The new year starts out with an enrollment more than double that of last year.

The school edifice is in excellent condition and has been thoroughly overhauled and repaired.

We are confident that our brethren have this school upon their hearts and that our school will continue to grow and finally become the centre for Christian Education of the Tuckasegee Association.

On the whole we have much cause for thanksgiving to our Lord for his watchful care and preservation of our cherished school through the year that has just passed and we have faith to believe that what the Lord has started he will carry through to His own consummation.

We also take this opportunity to commend to our brethren Wake Forest College than which a nobler institution can not be found in our grand old State of North Carolina. C. E. FILKINS.

H

Report on State of the Churches.

The membership of the churches has increased but little during the past year, but the churches have increased their contributions to the various objects of benevolence. J. D. SITTON, Chmn.

I

Report on Foreign Missions.

Perhaps more earnest prayers are being offered to God in behalf of a lost world today than ever before. Some one has said that every great movement in the Christian world began in prayer. There is

nothing in which this is more true than in modern revival in Foreign Missions. All over the Christian world earnest hearts have been pleading with God that he would call young men to the foreign field, that he would touch the hearts of his people at home and make them willing to contribute the means necessary for the support of those who go to foreign lands, and that great success might be given to the Missionaries in winning souls for Christ. A glance at the report of the Board of Foreign Missions shows how graciously God has answered these prayers.

The Churches at Home.

There is a manifestation of interest on the part of the churches at home never before seen. Last year the churches of the South gave $247,629.69 to Foreign Missions. Two churches in the South are supporting as many as six Foreign Missionaries and a large number are supporting from one to three. Hundreds of our churches, which formerly were without interest in Foreign Missions, are now giving to this important object. God is answering the prayers of his people for new workers. Several promising young men and women were sent out last year, and a large number are now under appointment.

On the Foreign Field.

During the past year, there were 2076 baptisms. Never before were there so many converts in one year. The Missionaries are kindly received and are getting a stronger grip on the heathen every day. They are hopeful and happy in their work.

North Carolina is asked to contribute $20,000 to Foreign Missions this year. We must not fall short of that amount.

Yates College.

The Board has instructed Bro. Bryan to begin the erection of a training school in Shanghai, China, to be known as Yates College. This is to be a school for the training of native Christian workers. North Carolina is expected to contribute $3000 to this school. God says to us "Go forward." Shall we heed his voice?

LIVINGSTON JOHNSON, Chmn.

J

Resolution.

Whereas the Macon County churches decided to withdraw from the Tuckasegee, ·sociation and organize an Association of their own, and whereas our relation th them has always been pleasant, making the separation regretful on our part d whereas we miss their presence and counsel in our Association; Therefore be resolved that their return to the old Tuckasegee Association would be inexpress- ly pleasant to us if they think it to be to the best interest of our common Mas- r.

G. N. Cowan

K

Report on Temperance.

Never in its history has our State been so thoroughly aroused on the subject of ·mperance as it is today. By recent enactment distilleries have been driven out the country districts, and many of them, having been refused admission into wns, have had to go out of business altogether. The country grogery, which was ch a nuisance to the peace and safety of the community in which it was located, s been closed. Within the last two years the country has been freed from the galized sale of liquor. Many of our largest and most progressive towns have ted the saloons out. Charlotte, Greensboro, Durham, Statesville, Newbern, oldsboro, and several smaller towns have voted prohibition; while Raleigh, Eliza- th City, Kinston, and a few other places have displaced the saloons by dispensa- s.

Sentiment against the liquor traffic is stronger than ever before. The hand- riting is on the wall. The saloon must go. It behooves the temperance forces hold what they have gained, and press on for other conquests until our State is mpletely rid of this giant evil.

To do this it will be necessary for the temperance forces to organize. The liquor alers have a perfect organization in every town and county in the State. This ould be met on our part by the organization of Anti-saloon Leagues. We must ar in mind the fact that the best laws are inoperative unless enforced, and that law can be enforced behind which there is not a healthy public sentiment. We n make the temperance legislation we have operative if we are valiant and active the enforcement of the law. If all the members of all the churches would take firm stand on the side of temperance, this great enemy of God and humanity ould quail and cower before the forces of righteousness.

B. C. Grindstaff, Chairman.

L

Report on Obituaries.

We, your committee on obituaries beg leave to submit the following report:

Deceased members: Sylva church 2; Savannah 5, namely: E. M. Cabe, Pale[illegible] Hall, Annie Frady; Dillsboro church, Talitha Potts and Clearsee Bumgarner; [illegible] Hill, Bro. David Higdon and Letticia Lewis; Mount Pleasant, William Queen, [illegible] seltine Deane, Elmira Mills, Thomas Mills; Locust Field, Allie May Keener, Ma[illegible] gie Bumgarner, Nancy Mitchell; Scott's Creek, George Clayton, Robt. Henson [illegible] George Calhoun; Shoal Creek, Laura M. Justice, Missouri Smith; East Fork, Ha[illegible] tie Trantham, Mabel Deitz; Yellow Mountain, Sarah Franks and William Wa[illegible] Ochre Hill, Henry Green; Caney Fork 6. Grand Total 34.

E. H. Stillwell, Chairm[illegible]

M

Report on Sunday Schools.

We find from the letters, almost all churches report Sunday Schools, but in sa[illegible] reports they do not say they run all the year. We would suggest that in [illegible] church in this Association they make the schools open all the year. We also [illegible] in reports only a small amount raised for different objects, such as the Orphan[illegible] different Missions, Schools, etc. We would suggest to all the Superintende[illegible] take each Sunday a collection and try to raise 1ct. per each scholar. We fu[illegible] recommend that none but christian teachers be selected, as great respons[illegible] rests upon a Sunday School teacher.

We recommend all schools to use the Southern Baptist literature publish[illegible] Nashville, Tenn., and that each teacher in this Association be supplied [illegible] teachers' quarterly to aid in teaching the lesson. We further recommend th[illegible] orders for Sunday School literature be made to Bro. W. O. Allen, Raleigh, N. C.

T. C. Bryson, Chairm[illegible]

Treasurer's Report.

Amounts received—For State Missions $11.22; for Foreign Missions $8.6[illegible] Orphanage $18.05; for Education $9.77; for Minutes $15.11.

Amounts paid out—To Orphanage $11 07; to Education $9.77; to Minutes $15.[illegible]

Total amount paid out, $35.95.

Balance on hands, $26.86.

R. H. Snider, Treasurer,
Dillsboro, N. C.

SUNDAY SCHOOL REPORT.

Churches.	Superintendents.	No Schools.	Off. & Teach.	No. Pupils.	Average Attendance.	Collection for Schools.	For Education.	Orphanage.	Other Objects.	Months Open.	Foreign Missions.
cott's Creek	D. L. Bryson W. A. Henson	2	12	150	100	10 00				12	
vlva	T. C. Bryson	1	6	66		15 33	5 00			12	1 74
illsboro,	R. F. Jarrett	1	6	55	34	8 01	5 36	2 50	27 81	12	
ebster	W. H. Deitz	1	4		19	9 13				12	
ion Hill	G. F. Crisp	1	6	57	40						
t. Pleasant	A. C. Bryson	1	4		40						
aney Fork		1		69							
ast Fork	W. L. Buchanan	1	7	104	64	10 00					
ig Ridge	T. C. Dills	1			40	2 00					
arker's Creek	R. M. Fisher	1	4			2 00					
oal Creek	K. Howell	1	3	55							
chre Hill	R. G. Snider	1	5		48	1 65					
beedwell	Z. V. Watson	1	4	53		2 00					
ocust Field	Mrs. O. Dills	1	6	39	30	3 18					
ellow Mt.	Wm. Knight	1	3		53						
avannah	J. W. Slagle	1	7	120	80	2 18					1 14
ick's Creek	H. W. Ward	1	5	54	35	2 13					
ilmot	M. M. Buchanan	1	7	80	52	2 24					
allowhee		1							6 00	12	
	Total,	20	89	893	635	69 85	10 36	2 50	33 81		2 88

Sol's Creek and Hamburg have no reports.

ORDAINED MINISTERS.

hanan, J. L.,	Dillsboro.	Owen, J. L.,	Glenville.
hanan, C. S.,	Dillsboro.	Owen, J. H.,	Wolf Mountain.
son, J. T.,	Willets.	Queen, B. N.,	Custer.
k, W. F.,	Rich Mountain.	Queen, A. C.,	Tuckasegee.
k, R. L.,	Addie.	Queen, L.,	Cowart's.
is, A. W.,	Deets.	Queen, Thos. H.,	Balsam.
per, L. W.,	Tuckasegee.	Reed, W. W.,	Willets.
man, M. A.,	Addie.	Sitton, J. D.,	Painter.

Thomas, A. B. Sylva, N. C.

STATISTICAL AND FINANCIAL TABLE.

Churches.	Pastors.	Clerks.	Post Office.	Sun. of Meet.	No Baptized.	Rec. by Letter	Dis. by Letter.	Restored.	Excluded.	Deceased.	Ord. Ministers	Total Membership.	Pastors' Salary.	Value Church Property.	Sylva School.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Other Objects.	Minutes.
Scott's Creek	J. T. Carson	W. A. Henson	Beta, N. C.	4	7	5	8	1	14	3	1	245	100 00	3000		5 07		5 00	5 17	1 00	1 50
Sylva	T. F. Deitz	W. J. Morrison	Sylva, "	4	8	15	4	1	2	2	1	101	100 00	350	272 00	12 00		13 26	5 00	36 15	50
Dillsboro,	T. F. Deitz	W. D. Monteith	Dillsboro, "	2	3	3	1		3			56	100 00	1500	5 36	5 00		5 00	5 00	11 54	1 50
Webster	T. F. Arrington	W. L. Cowan	Webster	2			3					92	125 00	2000							75
Zion Hill	J. S. Woodard	W. D. Bishop	Deets	2		1	2		1	2		122	60 00	600		1 00	1 00		2 00		55
Mt. Pleasant	W. M. Pruitt	G. C. Crawford			5	3	2		3	4		107	90 00	400		1 00		1 00	2 00		
Caney Fork	A. C. Queen	C. L. Hooper	Tuckasegee				6		6			70									85
East Fork	A. W. Davis	R. N. Deitz	Deets	1		1	3	1	4	2		69	40 00	250			66	66	66		35
Big Ridge	L. W. Hooper	J. W. Moore	Big Ridge	2	6	4						24	37 75					1 00	1 00		10
Barker's Creek		R. M. Fisher	Barker's Creek		1	14	4					74	25 00				1 00		1 00		35
Shoal Creek	T. F. Arrington	A. J. Galloway	Whittier	3	11	4	7			2		91	57 11	500							1 00
Sol's Creek	J. H. Owen	H. R Queen	Custer									53	20 00			2 25					55
Ochre Hill	J. T. Carson	J. G. Moore				2	2			1		88	16 05	500		2 00			1 00		55
Speedwell	A. C. Queen	Z. V. Watson	Speedwell	3	3							53	30 00			1 00			1 00	12 30	55
Locust Field	R. L. Cook	R. L. Pangle	Dillsboro	1		6		3	3	3		74	12 25			1 00	1 00		1 00		55
Hamburg		W. A. Wilson	Glenville			2					1	99									25
Yellow Mt.	J. T. Peek		Bessie	3	5		1			2		102	7 00				2 72		1 60		30
Savannah	R. L. Cook			2			1		4	3	2	128	50 00	850							85
Dick's Creek	T D. Watson	H. W. Ward	Dillsboro	4	16		4					45	8 17					1 00	1 00		20
Wilmot	T. D. Watson	J. H. Bradley	Wilmot	2	11	1	2					69	25 25					2 00	1 00		55
Cullowhee	T. F. Arrington	W. L. Henson	Painter				1						28 54	600		2 00		1 00	1 00	50	1 10
			Total,		76	61	51	6	40	24	5	1762	932 12	10550	277 36	32 32	6 38	29 92	28 83	61 49	12 85

Balsam Grove, Cedar and John's Creek were not represented.

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IS IT WISE?

WE HAVE been informed that there are Baptist Sunday schools which have yielded to the solicitations, personal and otherwise, of an undenominational publishing house and which are taking, in whole or in part, the literature of that house in preference to the literature of their own Publication Society. In view of this information we desire to put the question, ***Is it wise?*** to pastors, Sunday school officers and teachers who may have been thus influenced.

Is it wise to put into the hands of Baptist children and youth a literature which in some parts is largely sensational, in other parts directly opposed to Baptist teaching, and in no part clearly and positively declarative of our distinctive denominational views? What sort of Baptists will the next generation be if the youth of this generation are brought up on a literature negative or an essentially Pedobaptist literature, and are never taught in the Sunday school the truths for which our fathers were ready to suffer and which form the only ground for our denominational existence? And how are young people to be brought to Christ and developed into stalwart Christians, if the aim in the literature employed is mainly to gratify a craving for the sensational and not to instruct and fortify against errors in doctrine and life?

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MINUTES

OF THE

SEVENTY-SIXTH ANNUAL SESSION

OF THE

Tuckaseege Baptist Association,

HELD WITH

Caney Fork Church, Jackson Co., N. C.,

August 17, 18, 19 and 20,

1905.

Moderator, = = Rev. B. N. QUEEN.
Clerk, = = = Prof. F. A. BROWN.

The next session of this body will be held in the Institute at Sylva, N. C., on Thursday before third Sunday in August, 1906.

MURPHY, N. C.:
ALFRED MORGAN, JOB PRINTER.

MINUTES.

CANEY FORK CHURCH, Aug. 17, 1905.

The Tuckaseege Baptist Association convened this day with the Church at Caney Fork in its Seventy-sixth Annual Session. Elder J. H. Owen preached the annual sermon from the 20th verse of the 10th chapter of John.

Afternoon Session.

Devotional exercises were conducted by Elder Hight C. Moore. The Association was called to order by Bro. R. F. Jarrett, the former Moderator. F. A. Brown was appointed Clerk pro. tem. Brethren A. C. Queen and H. R. Queen were appointed Reading Clerks. Letters from the following Churches were read and their delegates recognized:

Dick's Creek—Represented by letter.
Scott's Creek—W. A. Henson.
Caney Fork—W. L. Queen, O. L. Hooper, J. A. Hooper, J. W. Hooper.
Cullowhee—Wm. Crawford.
Big Ridge—L. W. Hooper, T. C. Dills, J. W. Moore.
Locust Field—T. B. Queen, Edgar Robinson.
John's Creek—Clate Wood, Walter Mills.
East Fork of Savannah—R. N. Deitz, R. L. Monteith, J. B. Buchanan.
Dillsboro—R. F. Jarrett, H. R. Snyder, M. L. Hall.
Balsam Grove—N. J. Hooper, Manuel Hooper.
Webster—Jason Morgan.
Ochre Hill—R. L. Blanton.
Savannah—G, W. Green.
Wolf Creek—Elder J. H. Owen, G. W. Owen.
Cedar—Calvin Massingale, Lee Middleton, B. A. Brown.
Speedwell—M. M. Pressly, W. A. Hooper.
Mt. Pleasant—M. B. Wood.
Zion Hill—W. D. Bishop, W. P. Collins, G. F. Crisp.
Yellow Mt.—J. C. Stiwinter, Will Knignt, Johh Fox, Robert Potts.
Wilmot—J. H. Moody.
Sylva—T. C. Bryson, W. O. Buchanan, Elder J. W. Watson, F. A. Brown.
Barker's Creek—Letter sent to Clerk after adjournment.
Sals Creek—S. B. Melton, S. H. Melton, R. H. Brown.
Buff Creek—J. B. Queen, Robert Crawford, W. E. Bryson.

On motion those delegates present without letters were given seats in the Association. An election of officers for the session was ordered, with the following results:

Moderator, Elder B. N. Queen; Clerk, F. A. B.own.

The election of Treasurer and Historian was, by motion, deferred. The following Committee on Order of business was appointed:

R. F. Jarrett, J. W. Watson, J. L. Owen, A. C. Queen, L. W. Hooper.

The Committee was requested to report on order of business for the remainder of this day's work. Reported as follows:

First—Appointment of committees.
Second—The propriety or advisability of appointing the Chairman of each of the several Committees at this meeting of the Association to make reports at the next session.
Third—Meet Friday at 9:30 a. m., Devotional Services. 10 a. m., State of the Churches. 11 a. m., Orphanage.

Appointment of Committees, as follows:

Orphanage—J. W. Watson, H. R. Snyder, W. W. Marr.
Periodicals—J. D. Sitton, W. W. Marr, E. J. Edwards.
State Missions—Hight C. Moore, J. H. Owen.
Temperance—John A. Hooper, John B. Hooper, H. R. Queen.
Ministers' Names—C. L. Hooper, M. A. Norman.
Foreign Missions—J. W. Watson, A. C. Queen, R. F. Jarrett.
Home Missions—J. S. Smiley, J. L. Owen.
Education—F. A. Brown, T. F. Arrington, J. S. Smiley.
State of Churches—J. D. Sitton, A. C. Queen, L. W. Hooper.
Finance—C. L. Hooper, T. C. Bryson.
Time and Place—R. F. Jarrett, F. A. Brown, A. C. Queen.
Preaching—Pastor and Deacons of Caney Fork Church.

The second item of order of business taken up. After discussion, by motion, the Moderator appointed Chairmen for the various Committees with instructions that they prepare reports to be considered at the next sitting of the Association. Adjourned until 9:30 Friday morning. Benediction by Elder A. C. Queen.

SECOND DAY—Friday, 9:30 a. m.

Devotional exercises by Elder J. S. Smiley, after which the Association was called to order by the Moderator. Report on Orphanage read by Chairman of Committee. After discussion by J. W. Watson, E. J. Edwards and R. F. Jarrett, pledges amounting to $70.50 were taken. Report then adopted.

Report on the State of the Churches read. After discussion by J. D. Sitton, T. F. Arrington and M. A. Norman, the report was adopted. On motion the following Committee was appointed to formulate a plan for harmonizing the county missions: J. L. Owen, A. C. Queen, T. F. Arrington, R. F. Jarrett, J. D. Sitton and J. W. Watson. Adjourned for one hour. Benediction by the Moderator.

Afternoon Session.

Association called to order by Moderator. The Moderator announced the Chairmen of Committees, as follows:

Home Missions, W. W. Marr.
Foreign Missions, J. L. Owen.
State Missions, J. W. Watson.
Education, F. A. Brown.
Periodicals, A. C. Queen.
Orphanage, H. R. Snyder.
Sunday Schools, R. F. Jarrett.
Temperance, R. L. Cook.

Report of special Committee on County Missions read and adopted. Report on Periodicals was submitted. After discussion by E. J. Edwards, J. W. Watson and H. C. Moore, report was adopted.

The report on Foreign Missions was read and discussed by J. W. Watson and H. C. Moore, after which the report was adopted. Pledges to the amount of $51 were taken.

The report on Sunday Schools was read and discussed by H. C. Moore, followed by R. F. Jarrett. The report was then adopted. Adjourned. Benediction by Elder J. N. Owen.

SATURDAY—9:30 a. m.

Association called to order by Moderator. Devotional exercises by Elder S. W. Hall. On motion S. W. Hall was given time to present the North Carolina Baptist to the body.

The report on Education was read, also the report of the Secre-

tary and Treasurer of the Board of Trustees of the Collegiate Institute was read. After discussion by F. A. Brown, T. C. Bryson and A. E. Brown, Supt. of Mountain School Work, and pledges amounting to $105 having been taken, the reports were adopted.

The report of Committee on time and Place read and adopted.

By motion the seven Trustees of the Sylva Collegiate Institute, whose term expires with this date, were re-elected. Report on Temperance was read and discussed by S. W. Hall and T. F. Arrington. The report was then adopted.

Adjourned for dinner. Benediction by Elder A. E. Brown.

Afternoon Session.

The Buff Creek Church presented a letter asking for admission into this Association. The request being favorably reported upon by R. F. Jarrett, W. O. Buchanan and N. J. Hooper, the Committee of investigation, the Church was received into the Association.

The former Historian, Elder A. B. Thomas, having removed from the bounds of the Association, R. F. Jarrett was elected Historian. Report on Home Missions was read and discussed by J. S. Smiley and A. E. Brown. After taking pledges amounting to $34, the report was adopted. Report on State Missions read. After discussion by E. J. Edwards and J. W. Watson, pledges amounting to $54.50 were taken. Report was then adopted.

The following delegates were chosen:

To State Baptist Convention—J. W. Watson, F. A. Brown, J. D. Sitton.
To Southern Baptist Convention—R. F. Jarrett.

T. C. Bryson was elected member of the State Board of Missions.

On motion Clerk was allowed $5 for services.

Adjourned. Benediction by Elder J. W. Watson.

F. A. BROWN, Clerk. B. N. QUEEN, Moderator.

REPORTS OF COMMITTEES.

Orphanage.

Our religion is that which helps the helpless, for pure religion and undefiled before God and the Father is this, to visit the fatherless. For the past twenty years our denomination has been caring for a small number of orphans at Thomasville. There was established the first institution of its kind in the State. Beginning with one little orphan child in 1885, the number has increased until now we have 300 under our fostering care and protection. The plant, at first small, is now worth more than $160.000.00. Great economy has always been used in its management, fot it requires only $5.00 per month to give food, clothing and mental training to each orphan. The above amount includes the salaries paid to all of the officers and teachers. It is supported by voluntary contributions made by its many friends throughout the State. Since our Association last met an epidemic of fever has raged there—only one child having died—which brought sorrow and anxiety to many a heart. The expenses were necessarily increased, a greater force was needed to care for them. The hearts of the people were touched and they readily responded to the call for help. While we appreciate the aid from any source, yet we acknowledge with gratefulness the gratuitus and efficient assistance rendered by Dr. L. J. Battle of Greensboro. We wish to express our disapproval of that part of the annual report of Bro. J. B. Boone wherein he, without any provocation whatever, makes a personal thrust at Dr. Battle and we deplore the fact that he denounces him and others in the language of Job 13:4, "But ye are forgers of lies and all physicians of no value." We

have there the best of water works and a new sewerage system. We suggest that we increase our contributions to the orphanage and use our best efforts to secure subscriptions to Charity and Children which is so ably edited by Bro. A. Johnson. J. W. WATSON, Chm.

Periodicals.

The power of the printed page can hardly be overestimated, and the circulation of pure wholesome literature is of extreme importance to the individual, the home, the community and the denomination. As periodicals worthy of a plabe in every Baptist home in our Association we cordially commend the following: The Biblical Recorder, for seventy years the organ of North Carolina Baptists, and now more vigorous and popular than ever; Charity and Children, organ of our orphanage at Thomasville; the North Carolina Baptist, the Foreign Mission Journal and the Home Field.

J. D. SITTON.
W. W. MARR.

Sunday Schools.

The Sunday School has been aptly defined as the Church engaged in studying and teaching the Scriptures. We are glad to report that all the Churches in our Association have Sunday Schools. In order that their condition may be improved we recommend; (1) That they never lose sight of their supreme aim of informing about Christ, leading to Christ, and building up in Christ. (2) That every possible effort be put forth to keep them open all the year. (3) That the very best Christian men and women available be enlisted as officers and teachers. (4) That full and complete statistics, including the name and address of the superintendent, be sent up from each School to the Association. (5) That our Schools use Baptist literature, ordering the same through the Baptist Book Store, Raleigh, N. C., ten or fifteen days before it is needed for distribution. (6) That we devote one of our fifth Sunday meetings to a singing and Sunday School meeting for the consideration of Sunday School topics and the unifying of our Sunday School forces. (7) That we endorse the Sunday School work of our Baptist State Convention and request our Sunday Schools to make at least one offering a year "For Sunday Schools" and forward the same to the Associational Treasurer, or the Convention Treasurer, Walter Durham, Raleigh, N. C. And (8) That a committee of three be appointed to co-operate with the Field Secretary of the Baptist State Convention in arranging for one or two institutes in our bounds during the coming year. HIGHT C. MOORE.
R. F. JARRETT.

State of the Churches.

Your Committee on the State of the Churches submit the following:

1. We find the Church has not advanced numerically.
2. The general spiritual condition of the Church is bad.
3. We offer as a reason the Church being worldly minded.
4. Again we offer as a reason for the Church's worldly mindedness, the lack of Gospel discipline at the hands of the Pastors; and for other like reasons spiritual Zion languishes and cannot travel, and in the language of the Prophet, the crown is fallen from our heads; woe unto us, for we have sinned!

J. D. SITTON.
A. C. QUEEN.
L. W. HOOPER.

State Missions.

The work of our State Board comprises; (1) Preaching the Gospel in those sections destitute of Church privileges and who are unable to provide them. (2) The maintenance, wholly or in part, of Missions and Sunday School Secretaries and General and Associational Missions for enlisting and developing our people along all lines of our work. (3) Establishing and maintaining schools for our young people in Christian education. (4) Maintaining Bible departments for training Christian workers, and Bible Schools for the help of the Ministers. The work of the state Board has been productive of great good. In order that the work be enlarged to meet the growing demands, we must enlarge our contributions. We urge our Pastors and brethren representing the various Churches to have their Churches enlarge. Brethren, let us help our Brother Secretary bear the heavy burden he is so patiently and efficiently carrying. J. H. OWEN.

Education.

True Christianity stands for the development of the masses. No people can do their best work without a clear idea of what they are doing, and to do well anything attempted there must be the best possible preparation for its accomplishment. There are two things very necessary to our denominational life. First, our people must have careful, capable leaders. Then the people must be so trained as to be able to distinguish between true and false leadership. Since leadership devolves in a great degree upon the ministry, it is of the utmost importance that they be educated. The progress of the Baptists in all departments of Christian service will be limited largely by our proggress in education. The development of our denominational institutions depends upon the intelligence of our individual membership. The loyalty with which our membership supports and sustains the interests and institutions of the denomination depends upon the training of our young people. The school that educates the youth controls the sympathies of the adult. Hence if we would have our children become Baptists, loyal to the service of the Church and its interests, they should be trained in our denominational institutions. This Association owns in the Sylva Collegiate Institute, a school in which such training is given. This school is yours, standing as a monument to your zeal and sacrifice. From the beginning this school has been the equal in efficiency of any preparatory school in this part of the State. We earnestly recommend our brethren to give this school their patronage. For the higher education of our boys and girls, we have Wake Forest College and the Baptist University. Of these it may be truthfully said there are none better in the South.

F. A. BROWN.
T. F. ARRINGTON.
J. S. SMILEY.

Report of Trustees of Sylva Collegiate Institute.

We, the Trustees of Sylva Collegiate Institute, beg to submit a report of our proceedings for the last year. Last year was the best year's work we have had, our school enrolling 125 boys and girls, who did good solid work. We completed the girls' dormitory and now have a nice home we can offer to at least twenty young ladies. We raised last year $120.05, have paid for our piano, paid debt on roof, etc. We congratulate the Baptists of Jackson and adjoining counties on having one of the best buildings of its kind in Western North Carolina, and equal to any in the State. No man has subscribed more than he should and but few have done what they could in erecting these buildings. We are in great need of a boys' dormitory. Last year we had many applicants for rooms for boys, and we earnestly recommend that your body at once undertake the erection of a boys' dormitory where pupils may board themselves and bring the cost of an education down to a minimum. We have employed as Principal, Prof. F. A. Brown, who has had an experience of 24 years teaching. Prof. T. Few Shipman, of Fruitland Institute, will take charge of English and language work. Miss Allie Rymer, of Mar's Hill College, will have charge of the primary and elocution departments. Mrs. Geo. P. Miller, of Sylva, N. C., will have charge of the music department. We hope we will be able after Christmas to add other departments. We mean to put this school at the head of the list as a preparatory school, and we earnestly recommend that the Baptists of Jackson county support this their own school.

R. F. JARRETT, Chm. Board.
T. C. BRYSON, Sec. Board.

Foreign Missions.

Christ said, "Go ye into all of the world and preach the Gospel to every creature," "He that believeth and is baptized shall be saved, but he that believeth not shall be damned." God has signally blessed the efforts of those who, guided by His Spirit, have gone into the regions beyond to preach the Gospel in obedience to His command. During the past year fifty new Missionaries were sent out, a much larger number than ever before. Our people gave $283,415.88, which was by far the largest amount ever given. The result of last year's work is very inspiring and encouraging. Never before were there so many baptisms, the number of which were 2,231. Surely the Lord has been with this people and they have been guided by His Spirit. The Woman's Missionary Union did a great work in raising for this cause $53,678.45. We gladly state for the information of all that the total expenses

of the Board for the year at Richmond were about six cents on the dollar, and in the States for collecting less than four per cent more. So more than 90 per cent. went to the Missionaries.

We give a table of workers and work for 1905:

TABLE OF WORKERS AND WORK FOR 1905.

COUNTRIES.	Churches.	Missionaries.		Ordained Native Helpers.	Unordained Native Helpers.		Baptisms.	Membership.
		Male.	Female.		Male.	Female.		
China	34	38	50	14	74	24	710	4,417
Africa	11	6	6	3	15	1	355	666
Italy	29	3	1	20	10	.....	121	721
Mexico	44	12	13	12	8	.....	137	1,269
Brazil	69	14	15	19	53	6	866	4,027
Japan	7	7	7	1	6	3	42	223
Argentina	.....	5	4					
Totals	194	85	96	69	166	34	2,231	11,423

We have missions in China, Japan, Africa, Italy, Mexico, Brazil and Argentina. We wish to compare the work of 1895 and 1905 and note the progress during the past ten years.

Then we had 91 Missionaries, now 181; then 85 Churches on the field, now 194; then 22 Church buildings, now 132; then 1,503 Sunday School scholars, now 5,496; then 581 baptisms, for this year 2,231; then a total membership of 2,493, now 11,243; then the contribution for the year was $135,435.02, this year $283,415.88. God has blessed us, so we cannot but go forward. To that end let us give ourselves more fully to this work, pray the Lord of the harvest to call more laborers in to this work, increase our contributions, and we request every Pastor to put forth his best endeavor to inform our people along this line of work and to see to it that each and every Church in this Association fails not to make a liberal contribution to this object during the next year. We commend to you the Foreign Mission Journal, which will help any one who will read it.

J. W. WATSON.
A. C. QUEEN.
R. F. JARRETT.

Temperance.

The question of Temperance is one of the most vital and all-absorbing questions that is now or ever has been before the Baptists of North Carolina. The love of free government and the pride in good citizenship make it so. Peace in the communities and protection of our families around the fireside demand our united and undivided action. Intemperance strikes at the heart of all that is near and dear to the parent and the Christian. It should be the earnest desire of every one of us to give our aid in stamping out this great and growing evil. Many of the cities and towns in our State have voted it out and the fight is on in most all the other sections. We are glad to note the increase in Temperance agitation all over the State. The Churches are becoming aroused and the fight is only begun. We consider Intemperance the greatest evil of the present day. We recommend that the Churches make a united effort to have the now existing liquor laws executed and the enactment of such amendments from time to time as may be necessary to obtain a complete control of the liquor traffic. The sentiment against it has never been stronger. Our forces should hold the ground they have gained and press on for other conquests until the foe is completely routed. We heartily commend the work done by Brother Bailey and the Anti-Saloon League. May they have our united support and may God direct them in in the fight till the victory is won.

H. R. QUEEN.
JOHN A. HOOPER.
JOHN B. HOOPER.

Home Missions.

Your Committee report that Home Missions is one of our greatest questions, as it evidently involves the welfare and future success of the Churches of our own Association, North Carolina, the whole boundary of the Southern Baptist Convention and the world. The Home Board has done a great work in the past in builing up Churches and Christian schools. Many souls have been led to the glorious light by the six or seven hundred Missionaries now in the field, among whom is our beloved brother, A. E. Brown, who is faithfully devoting his life to the Christian education of the mountain people of the South. Millions of people are immigrating to our shores to be the future citizens of this great country, but many of them are not Christians. The rapid growth of error is in the land, evils that are liable to destroy our dear children if we do not, in tne name of Jesus, bestir ourselves to overthrow sin, infidelity and false religions. Under these considerations, your Committee advises the Churches of this Association to more prayerfully consider the demands of this field of labor and put forth their best efforts the next year by liberal contributions for the support of the work for Christ's sake and the salvation of souls.

J. S. SMILEY.
J. L. OWEN.

Report of Special Committee.

Whereas, the Tuckaseege Association is now confined to the boundaries of Jackson county, your Committee on County Missions do recommend that the Jackson County Union, which has in their charge the entire mission work in the county, be requested to co-operate with our Association in this work and make annual reports to this body; also that we appoint as our Executive Committee, Brethren Z. V. Watson, T. C. Bryson and J. C. Woodard, who were recently elected by that body as their Executive Committee.

J. L. OWEN.
R. F. JARRETT.
J. D. SITTON.
Z. V. WATSON.

Time and Place.

Your Committee report as follows: That the next session of this Association meet at Sylva, in the Institute, on Thursday before the third Sunday in August, 1906. Introductory sermon by Rev. B. N. Queen; Alternate, R. L. Cook.

R. F. JARRETT.
F. A. BROWN.

Treasurer's Report.

Treasurer's report to Tuckaseege Association—receipts and disbursements:

To Balance from last year	$26 86	
" State Missions	14 60	
" Home Missions	11 00	
" Foreign Missions	5 00	
" Orphanage	13 00	
" Minutes	22 00	
By Amount paid out		$26 86
" Balance on hand		55 60
	$82 46	$82 46

H. R. SNYDER, Treasurer.

APPENDIX.

The following representatives and messengers were welcomed to seats: H. C. Moore, of the S. S. work of the State Mission Board; E. J. Edwards, representing the Biblical Recorder; S. W. Hall, representing the North Carolina Baptist; A. E. Brown, representing the Mountain School Work of the Home Mission Board; T. F. Arrington, of the Haywood Association; J. S. Smiley, of the Tennessee River Association; – – Phillips, of the North Greenville Association, S. C.; Prof. T. F. Shipman, of the Carolina Association; H. P. Seago, of the Pee Dee Association; Fred Brown, of the Buncombe County Association.

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Seventy-seventh Annual Session

Tuckaseige Baptist Association

Sylva Baptist Church

Jackson County, N. C.

August 16, 17, 18 and 19

1906

MINUTES

OF THE

SEVENTY-SEVENTH ANNUAL SESSION

OF THE

Tuckaseige Baptist Association

HELD WITH THE

Sylva Collegiate Institute

Sylva, Jackson Co., N. C.

August 16-19

1906.

Moderator	Prof. F A Brown
Clerk - - -	W. E. Gaillard

The next session of this body will be held in the Shoal Creek Bapist Church, on Tuesday before third Sunday in August, 1907

JOURNAL PUB. COMPANY
PRINTERS
WEBSTER, N. C.—1906

OBITUARY.

Rev. J. L Buchanan was born September 10th 1823, in Macon county, in what is known as Tennessee valley. He joined the Savannah Baptist church September 12th 1845, and lived all the rest of his life a consistent member of the same. He was liberated to exercise and speak in public by said church May 9th, 1846 He married Martha Ann Raby in the county of Macon, in the month of February, 1849. He was ordained to the ministry by said church July 12th, 1856. He was an active worker as long as his physical strength lasted, which was about fifty years. He was the father of eleven children, nine of whom are now living Father Buchanan was eighty-one years, nine months and ten days old at his death. He was buried at the Savannah cemetery. Burial services conducted by Rev. R. L. Cook.

MINUTES

SYLVA COLLEGIATE AUDITORIUM.
SYLVA, N. C., Aug. 16, 1906.

Thursday, Aug. 16, 1906, the Tuckaseige Baptist Association met in its Seventy-seventh annual session.

Introductory sermon preached by Rev. R. L. Cook, Phil. 1-21.

Adjourned for dinner until 2 p. m.

Afternoon Session.

The body was called to order by the Moderator, Rev. B. N. Queen. Song, Come Thou Fount of Every Blessing. Prayer by Bro. W. S. Hall.

T. C. Bryson and W. E. Gaillard were appointed reading clerks.

Letters from the following churches were presented:

Sols Creek—S. H. Melton, R. H. Brown, J. M. Brown.

Buff Creek—S. R. Cook, J. B. Queen, D. J. Clayton.

Balsam Grove—N. J. Hooper, Walter Hooper, Rev. W. F. Cook, Jno. Aiken.

Webster—Rev A. W. Davis, R. B. Cowan, Ross Deitz, Herman Deitz.

Sylva—B. C. Grindstaff, T. C. Bryson, W. O. Buchanan, W. P. Morris, E. E. Brown.

Dillsboro—R. F. Jarrett, J. M. Paris, W. D. Monteith, D. A. Monteith, W. C. Queen, S. P. Connor.

Tuckaseige—Jno. A. Hooper, P. N. Price, Jno. Parker.

Cedar—Lee Middleton, D. W. Middleton, Jno. Ashe.

Wilmot—M. M. Buchanan, J. Suttenmeyer, H. P. Ashe.

Ochre Hill—W. H. T. Dillard, Lem Nicholson, A. E. Henry.

Barkers Creek—J. H. Moody, Samuel Jones, Samuel Brooks.

Zion Hill—W. T. Crisp, S. F. Woodard, B. B. Stiles, W. P. Collins.

Savannah—R. W. Green, S. M. Brooks, Haskell Barker.

Dicks Creek—D. W. Brown, W. H. Gates, H. W. Ward'

Mt. Pleasant—A. B. Bryson, J. K. Mills, Jas. Hoyle.

East Fork—D. D. Buchanan, S. M. Buchanan, R. N. Deitz.

Johns Creek—L. W. Mills, Orlando Coward, J. F. Shelton.

Cullowhee—Revs. J. D. Sitton, W. E. Gaillard, Bros. J. M. Watson, W. L. Henson.

Big Ridge—J. W. Moore.

Shoal Creek—Jno. C. Hyatt, K. Howell, W. H. Hoyle

Speedwell—D. S. Presley, J. R. Dills, M. M. Presley, Z. V. Watson.

Locust Field—T. B. Queen, M. D. Sutton, T. C. Lowing.

It was ordered by the body that all delegates present without the letters from their respective churches be given seats.

The election of officers resulted as follows:
Moderator, Prof. F. A. Brown; clerk, W. E. Gaillard.

A letter from New Savannah Baptist church was presented asking admission into this body.

Committee on Investigation, Rev. A. W. Davis, Bro. B. C. Grindstaff, Rev. J. L. Queen.

The following visiting brethren were introduced and welcomed: Prof. G. F. Lanneau, of Wake Forest College,

J. S. Farmer, representing the Biblical Recorder.

S. W. Hall, of the North Carolina Baptist.

Rev. T. F. Arrington, of Haywood County Association.

Bro. T. C. Bryson, of Macon County Association.

Rev. T. F. Deitz, of Tennessee River Association.

Rev. J. L. Owen, of Hamburg Baptist church.

On motion of Bro. B. N. Queen, Bro. Owen was made a member of our body.

Appointment of Committees.

Home Missions—W. W. Marr, T. F. Arrington, N. J. Hooper

Foreign Missions—J. L. Owen, S. W. Hall, J. M. Watson.

State Missions—W. O. Buchanan, J. T. Carson, T. F.

Dietz.

Education—F. A. Brown, G. F. Lanneau, B. N. Queen.

Periodicals—J. D. Sitton, J. S. Farmer, Floyd Cook.

Orphanage—T. C. Bryson, Wm. Monteith, J. B. Queen.

Sunday Sehools—R. F. Jarrett, Hyatt C. Moore, T. C. Bryson.

Temperance—R. L. Cook, J. T. Carson, Amos Cabe.

Order of Business—R. L. Cook, R. F. Jarrett, W T. Crisp.

Finance—S. H. Queen, C. C. Reed, J. L. Owen.

Religious Services—Pastor and Delegation of Sylva Baptist church.

Committee on New Savannah Baptist church reports, church in good faith and order. Recommended its acceptance. On motion of Rev. R. L. Cook the church was accepted. Carried.

On motion of Bro. J. L. Owen, that the moderator appoint a committee to plan out a better way to raise money for benevolent purposes. Carried. Spoken to by R. L. Cook, J. L. Queen, T. F. Arrington, W. W. Marr.

Committee appointed for this plan; R. L. Cook, J. L. Owen, B. N. Queen.

Report of committee on entertainment.

Report of committee on religious services. Rev. S. W. Hall to preach at 8:30.

Adjourned until 9:30 Friday morning.

Friday Morning Session.

Opening song—Sweet Hour of Prayer.

Reading of God's Word by Rev. T. F. Deitz, Psalm 95.

Reading of minutes. Adopted.

The association introduced and welcomed Hyatt C. Moore, of the State Sunday School work; A. Johnson, of the Orphange and Charity and Children; A. I. Justice, of the Buncombe County Association; M. A. Love of Macon County Association

Report on Periodicals. Read and on motion of Bro. T. C. Bryson adopted. Spoken to by J. D. Sitton, J. S. Farmer, of the Biblical Recorder; S. W. Hall, of the North Carolina Baptist; Brother A. Johnson, of the Charity and Children

Report on Periodicals.

We, your committe on Periodicals submit the following report, would say the power of the printing press is one among the greatest agents of promulgating the power of the kingdom of Christ. We recommend that every Baptist home should have one or more religious papers. We recommend the following papers: Biblical Recorder, North Carolina Baptist, Charity and Children, the organ of the Orphanage at Thomasville; the Foreign Mission Journal, Home Field and Skyland Baptist.

Respectfully submitted by

J. D. Sitton.
W. F. Cook
J. S. Farmer.

Report on Orphanage. Read and on motion of Bro. B. N. Queen adopted.

Spoken to by T. C. Bryson, A. Johnson.

Report on Orphanage,

We have 320 children at the Orphange, and a new building being erected by E. F. Aydletter, a lawyer of Elizabeth City, will increase the number to at least 350. The Watson house, built by the late John Watson, of Warrenton, will be greatly enlarged and improved, $1500, of the money for this purpose having been furnished by Bro. Watson's daughter, Mrs. G. W. Puretoy, of Asheville. It is a striking fact that our people of means have always furnished the shelter for the children while the rank and file have furnished the bread.

We have nine families at the Orphanage, the ages ranging all the way from five to sixteen. The children come in almost equal numbers from the eastern and western parts of the State, but three-fourths of the support is given by the churches east of Greensboro.

Three hundred and fifty-six Sunday schools are giving a monthly collection to the Orphanage. This is most helpful to the institution in tiding it over the dull months when money is scarce and church contributions light. We commend the plan to all our Sunday schools and urge them to adopt it.

The system of water works, established at great expense, is proving a blessing to the Orphanage. The grounds are clean and the health of the children is excellent. A fragment of debt still remains and we hope the Tuckaseige association will find pleasure in doing its part towards paying off this debt and setting the Orphange free.

A school of eight grades is maintained giving the children the foundation of a good education before they leave. The course of study corresponds with that of the average graded school.

The religious advantages are far above those surrounding the average child. Last year, in a meeting in which pastor Harrill was assisted by Rev. O. L. Stringfield, 80 of the children were baptized in one day.

Rev. M. L. Kesler, the general manager, is proving himself admirably qualified for the difficult and important work to which he has been called. The source of supply is the Baptist people of North Carolina. If they fail, the children at the Orphanage must go hungry. But the Lord "keeps watch above his own." T. C. Bryson, Chm'n,

Pledges for the Orphanage.

Dicks Creek	$2.00	Scotts Creek	$10.00
Caney Fork	5.00	Cullowhee	5.00
Dillsboro	10.00	Ochre Hill	3.00
Speedwell	1.00	Mt. Pleasant	5.00
Zion Hill	5.00	Wilmot	2.00
Sylva	10.00	Buff Creek	2.00

New Savannah. $3.00

Report on Education. Read by Prof. F. A. Brown. Adopted. Spoken to by Profs. F. A. Brown, G. F. Lanneau, Hyatt C. Moore, Livingston Johnston, D. M. Presley, M. A. Love, S. W. Hall, R. F. Jarrett, T. F. Deitz.

Report on Education,

It is a source of congratulation to know that the interest in education is growing, and the importance of education is being recognized in many places hitherto indifferent.

The progress of the Baptist cause will be largely modified by our progressive education. The development of our denominational institutions depends upon the intelligence of our individual membership, therefore it becomes our imperative duty to give to every boy and girl the fullest educational advantages

Since the school stands next to the home, in influence, in directing and shaping the life of our young people. If we want our children to become active church workers we should place them in only those schools that make distinctive Christian education its chief aim.

You have established and built the Sylva Collegiate In-

stitute, it is your school, and is in every way worthy of your support and patronage.

Report of Trustees.

We, the trustees of Sylva Collegiate Institute beg to submit our report for last year. We are proud to say that the last session has been the most prosperous we have had in both work and attendance. Enrolling last year 139 students. We built last year a new dormitory at a cost of $750.00, all being paid except $45.00 which we hope will be paid soon. We now have two nice homes for the boys and girls of this and adjoining counties. We have employed Prof. F. A. Brown, as principal. again for next year, as he gave us entire satisfaction and we believe him to be the man for the place. We have not as yet elected our intermediate teacher, but will have a competent Christian for this place soon. Miss Rymer will have charge of the primary and elocution departments again this year, as she has proved an excellent teacher for this department. Mrs. Miller will again have charge of the music department, as she gave perfect satisfaction last year.

We are proud to have the Baptists of this association to meet in their building this year and hope all will go home with this institute on their hearts and will remember it with their means, prayers and their boys and girls.

R. F. Jarrett,
T. C. Bryson.

Pledges for Sylva Collegiate Institute.

Dicks Creek	$1.00	Scotts Creek	5.00 pd $1
Caney Fork	1.00	Locust Field	1.00
East Fork	1.00	Dillsboro	5.00
Ochre Hill	1.00 paid	Speedwell	1.00 pd
Zion Hill	1.00	Wilmot	1.00 pd
Sylva church and S. S.	$5.00	Buff Creek	1.00 pd
New Savannah	$1.00		

Collection $6.00

Adjourned for dinner.

Friday Afternoon Session.

Report of the board of trustees of Collegiate Institute, adopted as part of report of Education.

Resolution offered by Rev. R. L. Cook, that this body do away with the old board of Trustees, as the old rec-

ls have been lost, and that a new board be elected.
lopted. Which is as follows:

First Division, one year:

V. O. Buchanan, T. C. Bryson, Lee Queen,

Second Division, two years:

M. Buchanan, B. C. Grindstaff, C. C. Cowan.

Third Division, three years:

R. F. Jarrett, H. R. Snyder, N. P. Jones.

Report of Sunday schools. Read by Bro. R. F. Jarrett
l adopted.

poken to by Hyatt C. Moore, and R. F. Jarrett.

Report of Sunday Schools.

elieving that the Sunday school is the church engaged
tudying and teaching the Scriptures, that this work is
rly authorized in the Bible, that it is the richest and
st field for Christian endeavor at the present time;
our State convention is seeking wisely to emphasize
s a factor in our development, and that for us as
rches and as an association it presents a wide open
r of splendid opportunity, your committee would earn-
y recommend:

) That all our churches put more life, energy, and
ecration into this imperative teaching work committed
em.

) That every Sunday school be kept open, if possi-
for every Sunday in the year.

) That special effort be made by pastors, superin-
ents, and other workers to enlist in the Sunday
ol the adult members of our churches as well as an
asing attendance on the part of the children.

That we encourage the organization of branch and
on schools wherever practicable, so that a Sunday
ol may be accessible to every man, woman and child
n our associational bounds.

That each school send full report to the association
ounty convention, so that the Sunday school table
é minutes may contain complete statistics.

That our schools provide themselves with Baptist
ture, ordering the same through our Baptist book
Raleigh, N. C., ten or fifteen days before it is
ed for distribution.

That we arrange with our State Sunday school sec-
y to hold within our territory during the coming

year one or more Sunday school institutes with a view to training our officers and teachers and improving our Sunday school condition.

(8) That we have a Sunday school convention by utilizing 2nd Sunday in May, 1907, devoting it entirely to the consideration of Sunday school topics and the unifying of our Sunday school forces. The Sunday school convention will meet with Dillsboro Sunday school on the second Sunday in May, 1907.

(9) That we heartily endorse the Sunday school department of the Baptist State convention; that we recognize "Sunday school missions" as one of our regular objects of benevolence, and that we pledge ourselves to contribute toward its maintenance and enlargement.

R. F. JARRETT,
H. C. MOORE.

Report on Foreign Missions. Read by Bro. S.W. Hall, and adopted.

Spoken to by Bro. S. W. Hall

Report on Foreign Mission.

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost! Teaching them to observe all things whatsoever I commanded you; and lo, I am with you alway, even unto the end of the world."

"But ye shall receive power, when the Holy Ghost is come upon you; and ye shall be witnesses of me, both in Jerusalem, and in all Judea and Samaria, and unto the uttermost parts of the earth."

The words "go" and "witnesses" places the obligation upon us as churches and individuals to give the gospel to a lost world.

The Lord is graciously blessing our missionaries and their work as never before. Last year was one of our best.

The Lord is laying his hand on men and calling them into this work. "How can they preach unless they be sent." The obligation rests upon the churches to see to it that all are sent whom he hath called.

The heathen are lost without the gospel. and are we safe if we do not give them the gospel?

We recommend: 1. That each pastor get as many of his people to take the Foreign Mission Journal as possible.

2. That our pastors send to Foreign Mission board, Richmond, Va., for literature and distribute among his

urches, preach on missions, and take at least one col-
ction during the year for this work.

Respectfully submitted,

J. L. Owen,
S. W. Hall,

Pledges tor Foreign Missions:

Sylva $10.00.
Buff Creek 1.00

On motion of Bro. R. F. Jarrett that the publishing of the
inutes be given to The Journal Publishing Co., and that
ey be delivered, complete, to churches in thirty days.
arried.

Report of committee on State of the Churches. Read
Bro. J. D. Sitton and adopted.

State of Churches.

We, your committe on state of churches submit the fol-
wing:

1. We find that the churches have gained numerically;
e hundred and three members. 2. The general spir-
ual condition of the churches is better than last year.

J. D. Sitton,
M. A. Norman,
R. N. Deitz.

Report of committee on Minister's Names and Post
ffices. Read by Bro. R. L. Cook and adopted.

Report on Minister's Names and Post Offices.

We, your committee on the revision of Minister's Names
d Post Officers, submit the following:

Ordained Ministers.

ichanan, C. S.	Dillsboro.
avis, A. W	Webster.
tton, J. D	Painter.
ooper, L. W	Tuckaseige.
ieen, A. C	Wolf Mountain.
ven, J. L	Glenville.
ieen, B. N	Argura.
ieen, L.	Cowarts.
ook, W. F	Rich Mountain.
ed, W. W	Willetts.
orman, M. A	Addie.
rson, J. T	Willetts.
ook, R. L	Addie.
ieen T. H	Balsam

Gaillard, W. E.....Webster.
Marr, W. W.....Sylva.

R. L. Cook,
J. T. Carson.
J. D. Sitton.

On motion Rev. R. L. Cook was made historian of this body.

Report on Obituaries. Read by Rev. R. L. Cook Adopted.

Report on Obituaries.

Your committe on Obituaries and Changes reports as follows:

Deceased, Webster church, one brother, Harvy Stillwell; Wilmot, two sisters, Dills and Massy; Buff Creek, one sister, Lucindy Terry; Sols Creek, one sister, Mariah Crawford; New Savannah, one brother, William Buchanan; Dillsboro, three: Savannah, six; Tuckaseige, two; Dicks Creek, two; Cedar, one, Dr. R. H. Crawford; Mount Pleasant, three; Cullowhee, one, Sister Mary Henson; East Fork, one, Sister Martha Cowan; Scotts Creek, one, Sister Harriett Fisher.

Two ministers have moved from the bounds of this association; Brethren J. W. Watson and J. H. Owen, and one has been ordained in the bounds of the association, Bro. W. E. Gaillard.

J. T. Carson,
J. D. Sitton.
R. N. Deitz.

Report of the committee on Religious Service: Services to-night by the W. M. S. and Rev. Livingston Johnston will address them. Sunday Services; Preaching at the Institute by Rev. Livingston Johnson 11 o'clock and at the Methodist church Rev. S. W. Hall at 11 o'clock.

Adjourned until 9:30 A. M. Saturday.

Saturday Morning Session

Opening—Singing ,Leaning on the Everlasting Arm.

Reading by Rev. M. A. Love—Isaiah 53.

Reading of the Minutes. Adopted.

Brethern introduced and welcomed: Prof. P. R. Young, of Buncombe County Association. J. A. Ammons of Ten-

messee River Association. Livingston Johnson, Corresponding Secretary Southern Baptist Convention.

Report of committee on Time and Place. Adopted.

Report of Committee on Time and Place.

We, your committee Report as follows: That the next session of this Association will meet with the Shoal Creek Baptist Church on Thursday before the third Sunday in August 1907:

Introductory sermon by Rev. J. T. Carson, alternate Rev. W. W. Marr.

M. M. Buchanan,
Amos Cabe,
A. N. Price.

Request of Macon County Association to this body, read by Bro. T. C. Bryson. Approved.

Request of Macon County Association.

Resolved: That whereas the Tuckaseige Association did formerly include Jackson and Macon Counties and secured property and erected a School house building at Holly Springs in Macon County and whereas the Tuckaseige Association has so divided that Macon County has organized the Macon County Association and the Tuckaseige association does not further need the Holly Springs property. Therefore be it resolved that the Tuckaseige Association in session on this the 18th day of August 1906 appoint B C. Grindstaff, R. L. Cook, W. O. Buchanan and authorize and instruct them to transfer and execute a deed for said property to H. D. Dean, E. H. Franks, and T. C. Bryson, trustees for the Macon County Association and their successors in office or assigns.

Report of committee on State Missions. Read by Rev. T. F. Deitz. Adopted.

Spoken to by Rev. Livingston Johnson, Prof. P. R. Young. Adopted.

Report on State Missions

State missions means the preaching of the gospel in the destitute sections of North Carolina. It is commanded in the great commission of Jesus and sanctioned by the manifest blessing of God.

During the past seventy-five years our State missionaries have witnesed at least 75,000 professions of faith. Since in the last twenty-two years our missionaries have aided and organized 754 Baptist churches in North Caro

lina, it is safe to say that no less than one-half of the total number of our churches have been founded or fostered by our State mission board. Two hundred towns and four hundred rural neighborhoods have heard the gospel as the direct result of our State mission work. The church houses erected on our mission fields during the last score of years have been built at a cost of about $115,000. It is estimated that the churches founded or fostered by the State mission board are giving at best two-thirds of the money contributed to the Lord's work by North Carolina Baptists.

This year our State mission work is projected on a basis of $30,000 and about one hundred and forty missionaries are employed to preach to weak churches and struggling mission points. The Lord is abundantly blessing their labors and other fields, white unto harvest, are opening before us in our own State. Our duty is clear; these missionaries must be supported and these opening fields occupied.

Your committee would therefore recommend that, in addition to earnest prayer for our laborers present and prospective, our churches enlarge their contributions to State missions.

W. O. Buchanan,
T. F. Deitz,
J. T. Carson.

Pledges for State Missions as follows:

	Churches.	Sunday Schools.
Dicks Creek	$1.00	
Scotts Creek	2.00	
Caney Fork	2.00	
Cullowhee		$2.50
Johns Creek	1.00	
East Fork	2.00	2.00
Dillsboro	5.00	5.00
Balsam Grove	1.00	
Webster	5.00	
Ochre Hill	1.00	
Speedwell		2.00
Zion Hill	2.00	
Wilmot	1.00	
Sylva	5.00	5.00
Sols Creek	2.00	
New Savannah	1.00	

Afternoon Session.

Election of treasurer. Bro. S. H. Queen, Addie, N. C., elected.

Report of a special committee appointed to devise a better plan for collecting benevolent funds for this body. Report read and motion to adopt Spoken to by, J. L. Owen B. N. Queen. Carried.

Report of Special Committee

Be it resolved that a Board of Missions for this Association be established, consisting of five members to be appointed annually. The duty of this board shall be to foster and encourage the mission spirit among the members of our churches, look after the collections for the various objects of work, viz Foreign, Home, State and County Missions and the Orphanage. It shall also have control of the county mission work, with the power to employ a Missionary, fix his salary and have general over-sight of the mission work in the county.

R L. Cook.
J. L. Owens.
B. N. Queen.

Bro. D. M. Presley was introduced and welcomed to our body.

Request of the Union Meeting that this body take back into its supervision the County Mission work offered by Bro. A. W. Davis. Accepted.

The same committee appointed by the last Union Meeting on county Mission was reappointed; R. F. Jarrett, D. H. Philips, W. O. Buchanan, Prof. F. A. Brown, B. C. Grindstaff.

Report on Home Missions. Read and adopted.

Spoken to by Revs. A. E. Brown, A. I. Justice.

Report on Heme Missions

We your Committee on Home Missions report. This work includes all the work in the territory of the Southern Baptist convention.

To further this work we have a board located in Atlanta Ga. It is the duty of this board to look after this work. But this board is helpless without our cooperation.

The work we are trying to do is to erect churches, to send missioaries to the destitute sections south. To look

after those who are coming to our shores, and to edu the youths of our country.

We have 838 missionaries who last year supplied 2 churches, and stations, during that time they organ 541 Sunday schools, constituted 309 churches, and B tised 12,630. The board has asked for $250,000 and t is a small sum in comparison with the work to be done.

We therefore recommend that the churches contribute erally to this work.

W W. MARR.
T. F. ARRINGTO
N. J. HOOPER

Pledges for Home Missions.

Caney Fork	$2 00	Sylva	$10.00
Dil'sboro	5 00	Culllowhee	5 00
Johns Creek	2.00	East Fork	2.00
Balsam Grove	5·00	Webster	5.00
Ochre Hill	2.00	Mt Pleasant	2.00
Zion Hi l	2.50	Wilmot	2.00
Shoal Creek	$2.00		

Sols Creek (B. N. Queen) $1.00 New Savannah $2

Report on Temperance read and adopted.

Spoken to bv Revs. J. T. Carson, M. A. Love, T. Arrington, S. W. Hall.

Report on Temperance.

Temperance is one of the most important subjects of to-d Never in its history has our State been so aroused on t subject of Temperance. Why? because intemperance is sin, Strong drink is one of the greatest curses to the h man race Intemperance strikes at the heart of all that near and dear to the parent and the Christian it should the earnest desire of every one of us to give our aid stamping out this great and growing evil. Many of t cities and towns in our State have voted it out. We a glad to note the increase, in Temperance agitation all ov the State. The churches are becoming aroused and t fight has only begun We recommend that the church make a united effort to have the existing liquor laws e ecuted and the enactment of such amendments. From ti to time as may be necessary to obtain a complete cont of the liquor traffic. It behooves the temperance forces hold what they have gained, and press on for anoth conquest until our State is completely rid of this great ev

R. L. COOK.
J. T. CARSON

Committee on religious services, announced A. I. Justice to preach at 8:30.

Adjourned until 9:30 a. m. Sunday.

Sunday Morning Session

Opening by singing, When the Roll is Called up Yonder.

Prayer, by Rev. J D. Sitton.

Reading of Minutes. Approved.

Sunday School Mass Meeting conducted by Bro. T. C. Bryson.

On motion of Rev. B. N. Queen, the Obituary of Rev. J L. Buchanan, deceased, be published in the Minutes this session.

Delegates to State Convention, F. A. Brown, W. E. Gaillard, T. C. Bryson.

Delegates to Southern Baptist Convention, R. F. Jarrett

Chairman County Mission Board T. C. Bryson.

Appointment of Standing Committees as follows:

Standing Committees.

Sunday School—T. C. Bryson.
Orphanage—Rev. B. N. Queen.
Periodicals—Rev W. E. Gaillard.
Temperance—Rev. J. T. Carson.
Education--W. O. Buchanan.
Home Missions—S. F. Woodard.
State Missions—J D. Sitton.
Foreign Missions—J. B. Buchanan.
State of Churches.—R. N. Deitz.

Resolution of thanks offered by Brother. M. A. Love.

Resolution of Thanks

Therefore, be it resolved, That this association do hereby return its thanks to Sylva church and community for their kind hospitality during the setting of this body.

On motion of Bro. T. C. Bryson, that the Minute fund be collected today. Carried.

Collection as follows:

Ocree Hill	$1.50
Private	1.50
Sylva	1.50
Sols Creek	25
East Fork	1.00
Zion Hill	50
Buff Creek	1.00
Scotts Creek	20
Private	2.00
Total	$7.50

Report of treasurer as follows:

Report of Treasurer

Orphanage	$ 36.01
Foreign Missions	14 45
State Missions	10 25
Home Missions	9.95
Minutes	17.50
Sylva School	18 50
Sunday's collection	6 18
Sylva Womans' Mission Society	5 00
Grand Total	$117.84
Paid A. Johnston, Orphanage	16.14
Balance on hand	$101.10

S. H. Queen, Treas.

Closed to meet with Shoal Creek Baptist church on Thursday before third Sunday in August, 1907.

Reading of minutes. Adopted.

Adjourned.

STATISTICAL TABLE

URCHES	PASTORS	CLERKS	P. O.	Sunday of Meeting	No. Baptised	Received by Letters	Dis. by Letter	Restored	Excluded	Deceased	Ord'ed Ministers	Total Members	Pastors Salary	Value Church Property	Sylva School	State Missions	Home Missions	Orphanage	Foreign Missions	Miscellaneous	Minutes
kers Creek	R. L. Cook	S. M. Fisher	Barkers Creek	4			1					62									
sam Grove	W. F. Cook	Walter Hooper	Rich Mt.				2			1		48						1		2	
Ridge	L. W. Hooper	J. W. Moore	Big Ridge	2							1	22	13 75					1	1		1
f Creek ✓	J. T. Carson	J. B Queen	Addie	2	3	5	2			1	1	42									1 50
lowhee	T. F. Arrington	W. L. Henson	Painter	4	15	2	10			1	2	160	40 00	1000						1 95	1
ar	W. F. Cook	J. C. Massingale	Argura	1	3					1		30	5 00					2	1		25
ks Creek		H W. Ward	Dillsboro						2	2		38								24 45	
lsboro	W. W. Marr	W D Mortieth	Dillsboro	3			1	1		3		48	100	1500	5			1			1
t Fork	R. L. Cook	J B Buchanan	Deets	3			3		1	1		87	31 5	200		50					60
ins Creek	W. F. Cook	T. D. Brown			2		5	1			1	79									
cust Field	R. L Cook	R. L Pangle	Dillsboro	1						1		71	16 43			1	1	1	1		
Pleasant	J. T. Carson	A B. Bryson	Balsam	1	3	4	3		3	3	3	100	43 75	400				2 70	2 70		
w Savannah ✓	J. D Sitton	Cole Buchanan	Deets	4	5					1		24	36 00	450							1
ire Hill	J. T. Carson	R. L Blantin	Addie	3	17	14	3		3		2	25	50 00				1	2	2		
tt's Creek	J. T. Carson	W A. Henson	Beta	4	15		7	1	2	1		121	76 79	3000	5	2			2		
edwell	A. C. Queen	Z. V Watson	Speedwell	3								53	30 0		2 50			1			1
al Creek	T. F. Arrington	Jno. L Hyatt	Whittier	3		2				1		109	45 23	500							1 05
rannah	R. L. Cook	J. W. Cagle	Dillsboro	2	20	1	12	2	2	6	1	132	37 50	850			25	4		45	45
s Creek	J H. Owen	H. R Queen	Ar ura	4	1	3	4	5	4	1	1	53	20 00					2 09			15
va	W W. Marr	F. A. Brown	Sylva	2-4	4	3	9				1	88	115	400		10	2 50	10	5 75	24 25	1 50
ckaseige	L. W. Hooper	C. S. Hooper	Tuckaseige	3		1	2			2		70	30 60								50
linot	T. D. Watson	D. C. Dills	Wilmot	2	9	3	3			2		81	27 75							10	1 30
on Hill	M. A. Love	J. T. Ridley	Deets	1	30	12		7	3			131	36 00	600	5		85	1 65	1 40	34 30	55
ebster	A. W. Davis	W, L. Cowan	Webster	2-4	15					1	1	73		2000	6	2	2		2		2
Total				...	142	55	65	17	20	28	17	1647	56 530	10900	2400	16 22	6 40	21 10	1790	97 10	1485

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SUNDAY SCHOOL REPORT

CHURCHES	SUPT.	Officers and Teachers	Number Pupils	Miscellaneous
Barkers Creek	R. M. Fisher	4	36	2
Big Ridge	F. C Dills	6	31	
Buff Creek	R. R. Fisher	7	70	
Cullowhee	W. L. Henson	6	46	5
Dillsboro	R. F. Jarrett	8	52	25 16
East Fork	R L. Monteith	8	72	8 84
Locust Field	Theo. Lowing	5	20	
Mt Pleasant	G. C. Crawford	8	67	3 50
New Savannah	Cole Buchanan		58	
Ochre Hill	R. B. Shuler	8	40	
Scott Creek	W. A. Henson	8	50	10
Speedwell	Z. V. Watson	3	60	75
Shoal Creek	Jno. L. Hyatt	12	111	12 50
Savannah	R. W. Green	6	80	2 15
Sylva	P. C. Bryson	7	[illegible]	
Tuckaseige	Hanley Powell	6	40	
Wilmot	Lee Fisher	[illegible]	4[illegible]	3 50
Zion Hill	S. F. Woodward	10	75	1
Webster	W. L. Cowan	5	75	6
		122	1003	80 40

Dillsboro, Orphanage $10 00, Foreign Missions $5.00, Home Missions $5.00, State Missions $5.00

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MINUTES

OF THE

SEVENTY-EIGHT ANNUAL SESSION

OF THE

Tuckaseigee Baptist Association

HELD WITH THE

Shoal Creek Baptist Church

WHITTIER, N. C.

August 15, 16 and 17
1907

Moderator, - - - - - - - F. A. Brown
Clerk: - - - - - - - - W. E. Gaillard

The next Session of the Tuckaseigee Baptist Association will meet with the Ochre Hill Baptist Church, Addie, N C., Thursday before Third Sunday in August, 1908.

1907:
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MINUTES

Shoal Creek Baptist Church.
Whittier, N. C. Aug. 15, 1907.

Thursday, Aug. 15, 1907, the Tuckaseigee Baptist Association met in its Seventy-eighth annual session.

Introductory sermon preached by Rev. J. T. Carson, Luke 14, 26-27.

Adjourned for dinner until 1 p. m.

Afternoon Session

The body was called to order by the Moderator, Prof. F. A. Brown. Song, "Am I a Soldier of the Cross."

Prayer by Rev. A. H. Simms, Asheville, N. C.

Revs. J. T. Carson and R. L. Cook were appointed reading clerks.

Letters read from the following churches as follows:

Savannah—G. W. Green, S. M. Brooks, Hurshell Barker.

Cullowhee—Rev. J. D. Sitton, D. H. Phillips.

Ochre Hill—W. R. Blanton, Rev. M. A. Norman, S. L. Nicholson.

New Savannah—Cole Buchanan, J. C. Jones.

Scotts Creek—T. J. Fisher, S. W. Ensley.

Locust Field—T. B. Queen, R. L. Pangle.

Cedar—

Mt. Pleasant—Joseph Hoyle, M. B. Wood, Sam Mills.

Buff Creek—R. L. Cook, R. M. Crawford.

Shoal Creek—S. J. Beck, K. Howell, J. L. Hyatt.

Hamburg—J. L. Owen, E. Watson, J. F. Franks.

Johns Creek—Clate Wood, Sam Mills.

Dillsboro—Rev. A. M. Burleson, W. D. Monteith, J. M. Paris, R. F. Jarrett.

Webster—Edgar H. Stillwell.

Balsam—J L. Snyder, F. M. Bryson.

Election of officers: moved by Rev. R. L. Cook that the moderator be elected by acclamation, Prof. F. A. Brown was reelected. W. E. Gaillard was also reelected clerk by acclamation.

Application of Balsam Baptist church to be admitted into the Tuckaseigee Association was referred to a committee of three, as follows: D. H. Phillips, Cole Buchanan, and Rev. J. L. Owen.

Appointment of Committees

Sunday School—T. C. Bryson, E. H. Stillwell, N. P. Jones.

Orphanage—Rev. J. L. Owen, Rev. J. D. Sitton, T. J. Fisher.

Periodicals—Rev. W. E. Gaillard, T. B. Queen, A. S Beck.

Temperance—Rev. J. T. Carson, R. M. Crawford, J. F. Franks.

Education—W. O. Buchanan, S. J. Beck, W. R. Blanton.

Home Missions—S. F. Woodard, John Enloe, J. M. Paris.

State Missions—Rev. J. D. Sitton, K. Howell, W. A Henson.

Foreign Missions—Rev. A. M. Burleson, J. L. Snider, F. M. Bryson.

State of the Churches—Rev. J. D Sitton, Rev. M. A. Norman, D. H. Phillips.

Finance—D. H. Phillips, Rev. J. D. Sitton, N. P. Jones.

Time and Place—Rev. M. A. Norman, S. B. Mills, Cole Buchanan.

Introduction of visiting brethren: The following were introduced and we comed to a seat with the Tuckaseigee Association. J. R. Liner, T. F. Arrington, Haywood Association; Rev. S. W. Hall, Pilot Mt Associa-

tion, representing the Piedmont Evangelist; Rev. W. R. Bradshaw, State Evangelist; Rev. A. H. Simms, Buncombe Association; Rev. T. F. Deitz, representing the Biblical Recorder, Rev. J. S. Woodard; Rev. H. H. Hiott, Tennessee River Association; Bird Salolaneeta, Indian River Association.

Committee on Balsam church recommended that the Balsam church be admitted to the Tuckaseigee Association. On motion of Rev. J. D. Sitton that the church be accepted. Carried.

Election ot Treasurer—E. H. Stillwell was nominated. Nomination carried.

Report of Missions in the County. Read by Prof. F. A. Brown, and on motion of Rev. J. D. Sitton the report be adopted. Discussed by Prof. F. A. Brown. Carried,

Report on County Missions

Your Mission Board reports as follows:

Shortly after their appointment your Board employed Rev. M. A. Love to work as missionary in the bounds of this Association. Instructing him to work all points of destitution assist the pastors in whatever way needed, foster and develop the spirit of missions and education in the territory.

The Board agreed to give him $400.00 for his whole time, afterward it was agreed that he might give one Saturday and Sunday in each month to one church, deducting the amount paid by that church, $75.00 as salary from his salary as Missionary.

The appointment of Bro. Love did not seem to meet the approval of the majority of the pastors and people of the County and because of a lack of co-operation on the part of the pastors, it was deemed best by the Board and Bro. Love to annul the contract and discontinue his work as Missionary.

F. A. Brown
Sec. of Board

Assigning homes of delegates. No services tonight on account of rain.

Committee on order of Business—Revs. W. E. Gaillard, R. L. Cook, J. L. Owen.

There being no further business before the body until 9:30 Friday a. m. we adjourned at 3:20.

Friday Morning Session

9:30. Opening exercises conducted by Rev. A. H. Simms. Singing: "What a Friend we Have in Jesus". Reading, 12th chapter Romans. Prayers led by Revs. Bradshaw and Brown.

10:00. Reading of minutes and adoption.

Report of committee on Order of Business, read by W. E. Gaillard. Adopted. Report as follows:

Report on Order of Business

9:30—10:00 —Devotional Exercises
10:00—10:10—Periodicals.
10:20.-11:20.—State Missions.
11:20—Sermon—Rev J. T. Woodard.
1:20—2:20—Home Missions
2:20—3:20—Temperance.
3:20—4—State of the Churches.

Rev. A. E Brown, representing the Home Mission Board, was introduced and welcomed to our body.

The following committees were appointed by the Moderator, as follows: Obituaries—Rev. M. A. Norman, G. W. Green, J. L. Hyatt.

Ministers, Names, and Post Offices—S. W. Ensley, Joseph Hoyle, Rev. J. T. Carson.

Nominations—Rev. R. L. Cook, N. P. Jones, K. Howell

Report on Periodicals. Read by Rev. W. E. Gaillard. Discussed by Revs. A. M. Burleson, T. F. Deitz, S. W. Hall. Adopted.

Report on Periodicals

If the number of denominational publications,(Baptist)could be looked at as a sign of prosperity in this one great cause, the evangelization of the world, a small space (North Carolina) is quickly completing the work set apart from this point of view. With three weekly papers each aspiring to become the leader, there should be great interest manifested in the one great cause. How many Baptists take all three of their papers? How many take two? There is room for a great revival among the professed believers in the New Testament. There should be in every home where there is a member of the Baptist church living, at least two of these worthy papers

and we will venture to say there will not average one paper in every third home.

The Biblical Recorder, Raleigh, N. C., Editor, Rev. C. W. Blanchard, Subscription price, $1.50.

North Carolina Baptist, Fayetteville, N. C., Editor, John A· Oats, subscription price, $1.00.

The Piedmont Evangelist, Lincolnton. N. C., Editors, Rev. Balias Cade, and O. L. Stringfield, subscription price, $1.00.

It should be talked in the homes, mentioned in the Sunday School and Churches by the pastors, and every deacon and Sunday School Superintendent, the importance of each member of the church taking the denominational papers

Also we wish to call attention to our Mission Journals: The Foreign Mission Journal, published for the advancement of Foreign Missions. The Home Field, published for the furtherance of Home Missions.

And we would not forget to mention that publication which is so important to our dear children, the Charity and Children, published at Thomasvi le, N. C., Editor, Archibald Johnson, which is the Orphanage home. Let every Sunday School boy and girl take this paper, in so doing your money is going to help dear little orphan boys and girls. They are the ones the boys and girls who have papa and mamma at their side, should learn of, those who are not so fortunate as to have either

Let our people in Western N. C., awake and do more reading, that will help to elevate, and not read that which pulls down and degra es. Reading good literature is half the battle. Read first your Bibles, then all the good helps you can secure. And you will find your usefulness will multiply But if you do not read good Literature, you will soon become worthless.

May God bless our Denominational Journals in North Carolina.

Respectfully Submitted,

W. E. Gaillard.

Report on State Missions—Read by Rev. J. D. Sitton. Discussed by, Rev. W. H. Bradshaw, Prof. F. A. Brown, Revs. J. T. Woodard, R. L. Cook, J. D. Sitton, A. E. Brown, J. T. Carson. Adopted.

Report on State Missions

The State Mission work is fundamental, to give to State Missions is to give to all objects of the Convention It is to "Strengthen our stakes and lengthen our cords." Eastern North Carolina is destitute of vital Christianity, as we hold it.

This is a goodly land but cursed with almost every ism Mor-

monism, hardshellism, sinless perfectionism. We need in the East houses of worship and men able to battle with all these sins.

Central North Carolina is becoming noted for its various manufacturing interests. Towns are almost built up in a month We must help those towns are our people will be led away.

Mountain Sections are not destitute but needs developing. We have 380 churches, and 50,000 Baptists in Western North Carolina. They could be a mighty power for good if they were only developed, we must raise $40,000 for State Missions, an increase of 33 per cent over last year, and your committee recommends that the churches of this Association pay $100·00 to State Missions this year.

J. D. Sitton,
K. Howell,
Committee.

The following church letters were presented:

Sylva—Prof. F. A. Brown, Rev. W. E. Gaillard, T. C. Bryson, W. O. Buchanan, Kelly Allen.

Wilmot—J. H. Bradley, H. P. Ashe, T. M. Buchanan.

Barkers Creek—R. M. Fisher.

Zion Hill—S. F. Woodard.

Speedwell—D. S. Pressley.

After a full and lengthy discussion on State Missions, it was decided to raise the deficiency of 1906. Collection amounted to $11.84.

Adjourned for dinner until 1:20,

Afternoon Session

Rev. John Jackson, of the Indian Asssciatlon was introduced and welcomed to a seat.

On motion of S. F. Woodard a committee be appointed to apportion the amount of different objects to each church, the committee to consist of the pastors of the churches and one member of each church. Motion carried.

Apportionment Committee as follows:

Scott's Creek.—J. T. Carson, T. J. Fisher.

Ochre Hill.—J. T. Carson, Martin Hoyle.

Mt. Pleasant.—J. T. Carson, Joseph Hoyle.

Cullowhee.—T. F. Arrington, D. H. Phillips.

Shoal Creek.—T. F. Arrington, S. J. Beck.
Buff Creek.—T. F. Arrington.
Speedwell.—J. D. Sitton, D. S. Pressley.
Balsam Grove.—M. A. Norman.
East Fork.—M. A. Norman.
Dick's Creek.— M. A. Norman.
Savannah.—R. L. Cook, G. W. Green.
Locust Field.—R. L. Cook, R. T. Pangle.
New Savannah.—J. S. Woodard, Cole Buchanan,
Dillsboro.—A. M. Burleson, R. F. Jarrett.
Sylva.—A. M. Burleson, W. E. Gaillard.
Webster A. M. Burleson, E. H. Stillwell.
Barker's Creek.— T. D. Watson, R. M. Fisher
Big Ridge.—
Tuckaseigee.—
Wilmot.—T. D. Watson, M. M. Buchanan.
Zion Hill.—S. F. Woodard.
Balsam.—J. L. Snider.
Hamburg.—J. L. Owen, E. Watson.
Cedar.—
Wolf Creek.—
Sols Creek.—
Johns' Creek.—W. C. Wood.

Report on Home Missions, read by A. E. Brown, motion to adopt. Discussion; S. T. Woodard, A. E. Brown. Adopted.

Report on Home Missions

Our Home Board reports a most successful year's work. They employed 865 missionaries, supplied 3128 stations, baptised 18,798 corverts. They constituted 271 churches and built 309 houses of worship. But figures cannot faithfully represent the work of a Mission Board. Eternity alone can reveal the power of the influence started by the workers.

We should show our gratitude for the assistance this Board is to us in our school work by increasing our contributions to its work.

We reccommend that the churches raise $75 for Home Missions next year. S. F. WOODARD.

Report on Temperance read by J. T. Carson. Motion to adopt. Discussion: J. T. Carson, T. F. Arrington.

After full discussion motion adopted.

Temperance Report,

Temperance is one of the greatest and most important subjects of the present age, and ought to be well discussed in our Associations and Union Meetings.

The evil of intemperance is giving more trouble and doing more harm to church, state and nation than the good people ought to suffer. The laws of our state ought to be enforced against this evil and our churches ought to enforce the laws of our Master against it.

We are glad to know that some of our cities and towns in this gospel land are getting rid of the evil of whiskey by voting it out of their midst, and we ought as Christians to stand heart and hand and as one great power come against this evil and make every effort possible to put whiskey from among us and wipe it out. The Lord tells us in His Word that the use of strong drink is sinful and destructive and forbids his servants using it.

As the population increases the evil of intemperance is growing, as there are more to use intoxicating drink. And as we see the evil increasing its our duty to fortify ourselves as an army for the Heavenly Master and use our influence to put intoxicating drink out of existance. Intemperance disturbs the public in general, confuses churches, weakens society. It also corrupts the morals of our young men and finally destroys them. It brings parents down to the grave in sorrow and leaves companions of intemperate husbands and fatherless children to suffer, to weep and to mourn.

We are hoping for a great reformation in the near future, when the people get wide awake on this subject and come to the front and use their power against this evil,

J. T. Carson,
R. M Crawford,
J. F. Franks.
Committee.

Report of Committee on Religious Services.—No service tonight

Owing to the ill health of Brother J. L. Queen, chairman of committee on Orphanage, he was excused and Brother R. F. Jarrett was substituted.

On motion of Brother R F. Jarrett that report on Sunday school be made a special order for 10 o'clock Sunday and that report on Orphanage be given in the

place of Sunday schools for Saturday evening. Motion carried.

Adjourned at 3:45 to meet at 9:30 Saturday morning.

Saturday Morning.

9:30.—Opened by Rev. T. F. Deitz.
Singing, "How Firm a Foundation."
Reading—John 17.
Prayer led by Rev. A. M. Burleson.
Reading and adoption of minutes of Friday.
Report of Committee on Order of Business.

Report On Order of Business.

9:30, Devotional Exercises.
10:30-11:00, Foreign Missions.
11-12, Education.
12:30, Intermission.
1:30-2:30, Orphanage
2:30, Report of Committees.
Obituaries.
Minister's Names and Post Offices.
Finance.
Nominations.
Historian.
Delegates to Southern Baptist Convention.
Delegates to State Convention.

Report of Foreign Missions read by Rev. A. M. Burleson. Motion to adopt. Discussion by Rev. A. M. Burleson, A. H. Sims. Motion adopted.

Foreign Mission Report,

The command to "go teach all nations," is just as vital and urgent today as it was nineteen hundred years ago. The command "to observe all things" is just as binding now as when first given. The promise of the Master's presence is just as real today as when the first disciples went everywhere preaching the gospel. The power of the Holy Ghost is just as essential today as when Paul preached in Athens.

"The field is the world, the good seed are the children of the kingdom, the harvest is the end of the world, the reapers are the angels." The obligations to witness for Christ is just as binding in our part of the field as it is in another. God has

left us the work of giving his gospel to the world not a part of the world. Each church and individual is responsible in just so far as it is able to give the gospel to a lost world. We are indeed "ambassadors for Christ." We have received the light, but with that light, a command to let it shine before the world. Both heaven and heathendom wait to see what we are going to do.

Southern Baptists seeing a lost world shrouded in heathen darkness and realizing their duty in this respect have then their agent The Foreign Mfssion Board in Richmond has been making progress in giving the gospel to these lost countries. The entire heathen world is now open to the gospel message. China is waking. Japan is up and moving, Italy, though swayed by the power of Rome, is yielding to a purer gospel. The work in Brazil is encouraging. There were many Baptisms last year. This is a large field and needs more workers. The Board has recently opened work in Argentina. The field is promising. Meixco is being shaken. The power of the Pope in waning. Sin and crime are decreasing.

In addition to all the laborers now in the field about twenty-five are under appointment and are soon to enter the field. The results are great but the needs are still greater. No enterprise promises such large returns.

Let us not forget the noble sacrifice and toil of our good women both on the field and at home Let every pastor inform himself by reading the Foreign Mission Journal and as many books on the subject as possible. Let us pray the Lord of the harvest for more laborers for his vineyard.

Recommended that the churches raise $50 00.

A. M. Burleson,
Committee.

Move to amend the report on State Missions by Bro. E. H. Stillwell and seconded, to change the amount to be raised from $50.00 to $100.00, Carried.

Report on Education read by the clerk. Motion to adopt discussed by Rev. A. E. Brown, A. H. Simms, W. H. Bradshaw, F. A. Brown. Adopted

Report on Education.

A new phase of the educational work now confronts the denominations of the State in their school work The aggressiveness on the part of the State to establish High Schools in each county threatens the life of our denominational schools. If we are to preserve our schools we must so strengthen and equip them that they may compete with these schools If we give to our young people the distinctive Christian training they should have they must be placed in schools that are distinctively Christian in character and work.

The place for Baptist boys and girls seeking an education is in Baptist schools. No school, of whatever grade, not under the control and fostering care of our demomination can ever be surrounded by an atmosphere deeply impregnated with Baptist and Christian sentiment; and it is an atmosphere so charged that we Baptists should repuire for our children.

The Baptists of Jackson county are under especial obligations to support with their patronage and their gifts, the Sylva Collegiat-Institute. It stands for all that the Baptist church stands for and is worthy of your confidence. W. O. BUCHANAN.

Adjourned 12:25 for dinner.

Afternoon Session.

Introduction of Capt. Jno. G. Greer, of Greenville, (S. C.) Association, Rev. O. P. Williams from Tennessee River Association and Rev. Wm. Ratley, of Indian Association, and welcomed to the body.

On motion of R. F. Jarrett that the churches adopt the collection of Benevolent expenses of the Associational year as follows: September and October, State Missions; November and December, Orphanage; January, February and March, Home Missions; April, May and June, Foreign Missions.

The remainder of the deficiency of 1905 pledges for State Missions was raised, $18.94.

The report on Orphanage was read by R. F. Jarrett. Motion to adopt. Discussed by R. F. Jarrett, A. H. Simms, T. F. Deitz, S. W. Hall. Carried. On motion the time be extended five minutes. Carried.

Orphanage Report.

We had at the Orphanage last year 370 children and at the annual meeting of the trustees this year there were 343 children being cared for.

There has been built during the year a large arbor which will seat about 3000 people, where entertainments and public speaking can be carried on. All the buildings have been completed which are spoken of in our report for last year and we now have room for about 390 children, but we find there is pressing need for room for at least 100 more.

We find that Tuckaseigee Association reports having sent $47.65 in money and supplies during the year. We recommend that we raise at least enough to take care of at least two children during the year. It is needless to comment on the health and management of the institution as it is equal to the best in the State.

We recommend that the pastors and superintendents of the Sunday schools take one or more collections during the year for the maintenance of the Orphanage, for he who helps a child helps God.

R. F. JARRETT, Chaifman,
J. D. SITTON,
T. J. FISHER.

Historian's Report, read by the Moderator. Report adopted.

Historian's Report.

The last session of the Tuckaseigee Baptist Association met with the Sylva Baptist Church August 16-19· Bro F. A Brown, Moderator; Rev. W. E. Gaillard. Secretary. Visiting brethren, Rev. Livingston Johnson, Secretary of the State Convention; Rev. J. S. Farmer, representing Biblical Recorder; Rev S W. Hall, representing the North Carolina Baptist; Editor Archibald Johnson. Representing the Orphanage; Rev. Hight C. Moore, in the interest of the Sunday School work; Rev. A. E. Brown, in the interest of Education, Bro G. F. Lanneau; Rev. A. J. Justice, of Buncombe Association; Rev. D. M. Pressley, of Macon, Ga.

The Tuckaseigee Association conveyed their interest in the Holly Springs School property to the Macon County Association. The New Savannah Baptist church was received into the fellowship of the Tuckaseigee Baptist Association.

Rev A. M. Burleson came to this county from Buncombe county and accpted the pastorate of Dillsboro, Sylva and Webster Baptist churches, Bro. Burleson was not ordained to the full work of the ministry. Upon a letter of recommendation the Dillsboro Baptist church called a presbytery and ordained Bro. Burleson to the full work of the gospel ministry.

There has been one Missionary Baptist church organized in the bounds of the Tuckaseigee Baptist Association near Balsam station known as the Balsam Baptist church.

REV. R. L. COOK, Historian.

Sylva, N. C

Report of the Committee on Nominations Adopted.

Report of Committee on Minister's Names and Post Offices. Adopted.

Report on Minister's Names and Post Offices.

We, your committee on the revision of ministers names and post offices submit the following:

There has been one minister ordained in the bounds of this Association this year, Rev A. M. Burleson, and one removed, Rev. W. W. Marr.

Ordained ministers are as follows:

Beck, A. L.,	Balsam
Queen, T. H.	Balsam.
Sitton, J. D.	Painter
Reed, W. W.	Willetts
Cook, R. L.	Sylva
Gaillard. W. E.	Sylva
Burleson, A. M.	Sylva
Carson, J. T.	Wil'etts
Davis, A. W.	Webster
Buchanan, C. S.	Dillsboro
Hooper, L. W.	Tuckaseige
Queen, A. C.	Wolf Mountain
Owen, J. L.	Glenville
Queen, B. N.	Argura
Queen, L.	Cowarts
Cook, W. F.	Rich Mountain
Norman, M. A.	Addie

J T. Carson,
Joseph Hoyle
S. W. Ensley
Committee.

Report of Committee on Religious Service.—Rev. W. R. Bradshaw will preach at 11 a. m.

Committee on time and place. Report adcpted, with the insertion of the Introductory sermon.

Report on Time and Place.

We, your committee on Time and Place beg to submit the following: That Tuckaseigee Baptist Association meet by request of the delegates with Ochre Hill Baptist church, at Addie, on Thursday before the 3rd Sunday in August

M. A. Norman
Cole Buchanan.

Delegates to the State Convention: Rev. A. M. Burleson, F. A. Brown.

Delegate to the Southern Baptist Convention: R. F.

Jarrett.

Report on state of the churches, read by the Moderator. Motion to adopt. Discussed by R. F. Jarrett. Adopted.

Report on State of Churches.

We, your Committee on the state of the churches, beg permission to report the following:

We have found that the churches have gained in membership numerically In regard to the general spiritual condition of the various churches. we beg to say that it is far in advance of last year. We find that the Hamburg church is struggling to build a house of worship under the most adverse circumstances. We, your committee, recommend Hamburg situation to the consideration of this Association.

J. D. Sitton
M. A. Norman
D. H. Phillips.

Report of Committee on apportionment. Adopted.

Rev. O. P. Williams will preach tonight at 8:30.

Words of thanks from Rev. W. R. Bradshaw.

Adjourned.

Sunday Morning.

Opened by Rev. J. T. Carson. Prayer by Rev. O. P. Williams. Report on Sunday School. read by T. C. Bryson. Motion to adopt. Discussed by T. C. Bryson, R. F Jarrett, S. W. Cooper, M A. Norman; carried.

Report on Sunday School.

In view of the fact that we hold the Sunday School to be one of the most efficient arms of the church, and in view of the fact that we believe its support and maintenance a prime necessity for the education of our boys and girls as well as our older people, in God's Word and in further view of the fact that our pastors and churches in general are not pushing the Sunday school work as enthusiastically as they should and realizing the great and untold blessings which have come, and are coming every day, as fruit of the Sunday school, your committee begs leave to make the following suggestions and recommendations:

1. That in all of our churches a live ,wide-awake, efficient Sunday school be left open all the year.

2. That pastors of churches endeavor to organize new Sunday schools where none now exist and to reorganize and reenergize those schools which are lagging behind or which have become totally inefficient and inactive.

3. That the very best material in the be selected for officers and teachers in the Sunday school and that the Superintendent be the most energetic, Godly man possible to obtain, and that all teachers should be members of the church, where it is at all possible to secure such.

4. That our Sunday schools use Baptist literature, same to be bought from the Baptist Book Store, Raleigh, N. C.

5. That pastors of churches, officers, teachers and members of Sunday schools all combine in making special effort to get more of our older people to attend and take a more hearty interest in the work. This latter we do most earnestly and sincerely recommend as a great need

6 That our pastors be present in the Sunday school when possible, giving more life and interest by their presence and offering valuable suggestions when necessary.

That Sunday school Superintendents have special Sundays on which they take collections for the various objects, such as missions, orphanage, etc , and that our children be thus early educated along the line of giving.

T. C. BRYSON
E. H. STILLWELL.

Resolution offered by the Moderator; Adopted.

Resolution.

It is with sadness of heart that we note the absence of that old veteran of the cross, Rev. B. N. Queen, from this session of the Tuckaseigee Association. We miss not only his presence, but we miss his wise counsel in our deliberations. Be it resolved that the clerk of the Association be appointed to convey to Bro. Queen the regrets of this body at his absence

Report of Treasurer E H Stillwell, read and adopted.

Treasurer's Report.

The Treasurer makes following report of money f r different objects.

State Missions	$23.30
Home Missions	23.50
Foreign Missions	15 00
Old Minister's Relief	1.00
Minute Fund	23.00
County Missions	1.00

E. H. STILLWELL, Treas.

Collection to credit of Shoal Creek church for Sylva Collegiate Institute amounted to $6.22.

11 a. m. Rev. W. R Bradshaw preached on the two-fold meaning of the church; Judges 3, John 20-21.

After services a collection was taken for the Sylva Collegiate Institute, amounting to 6 22, from Shoal Creek church.

Appointed Messengers to Indian Association: W. E. Gaillard, J. T. Carson, F. A. Brown.

Resolution of thanks was offered by T. C. Bryson, to the good people at Shoal Creek; carried.

On motion of Rev. J. T. Carson that clerk be allowed $5.00 for compiling minutes and that he have same printed at once; carried.

Motion to adjourn to meet with Ochre Hill church on Thursday before the 3rd Sunday in August. Carried.

Trustees of the Sylva Collegiate Institute:

W. O. Buchanan, T. C. Bryson, W. E. Gaillard.

Mission Board: F. A. Brown, B. C. Grindstaff, W. O. Buchanan, W. A. Henson.

MINUTES

OF THE

WOMANS MISSION UNION

Auxiliary to the

TUCKASEIGEE BAPTIST ASSOCIATION

MET WITH THE

SHOAL CREEK BAPTIST CHURCH,

August 17, 1907.

The Womans' Missionary Union met on August 17, 1907, in connection with Tuckaseigee Association, at Shoal Creek Baptist church.

Meeting opened by Mrs. W. E. Gaillard, of Sylva, by reading the 13th chapter of Corinthians.

Welcome address by Miss Lena Howell, of Shoal Creek.

Response by Miss Lillian Stillwell, of Webster.

Address by Rev. A. E. Brown, Superintendent of Mountain school work, who brought a message of appreciation of woman's work from the Home Board.

Very interesting remarks by Bro. Bradshaw on the same line of work, after which the women organized an associational union, Mrs. Gaillard, of Sylva was elected President and Miss Bessie Morgan Secretary. The members appointed on the executive committee were Miss Stillwell, of Webster; Mrs. J. F. Franks of Hamburg; Mrs. Claud Dills, of Dillsboro; Mrs. B. F. Stribling and Mrs. Crisp, of Shoal Creek.

The committee appointed on resolutions were Miss Martha Hill, Miss Stillwell and Mrs. Burleson.

Reading by Miss Birdie Shelton: "Letters to Societies" from Miss Fannie Heck.

Reading by Miss Hoggard: "A letter from Miss Marie Buhlemaier."

A letter read from Dr. Willingham by Miss Nellie Brown, of Sylva.

Collection taken for the Woman's Training School at Louisville, Ky.

Some very interesting remarks on the Training School and Margaret Home by Miss Martha Hill, of the Sylva Collegiate Institute.

General remarks on the work of the Union by Mrs. W. E. Gaillard, of Sylva.

Paper—"What Larger Things Our Association Can Do" by Mrs. Burleson of Sylva.

Paper—Foreign Fields by Miss Bessie Morgan of the Sylva Collegiate Institute.

Other papers and comments by Misses Walters, Howell and Stribling.

Program and business finished, meeting adjourned.

MRS. W. E. GAILLARD, Pres.

MISS BESSIE MORGAN, Sec.

Report of Womans Missionary Society of the Sylva Baptist Church.

The Missionary Society of Sylva Baptist Church was organized Jan. 13, 1906, electing the following officers:

Mrs. C. L. Allison, President.

Mrs. F. A. Brown, Vice Pres.

Miss Allye Rhymer, Rec. Sec. and Treas.

Miss Annie Buchanan, Cor. Sec.

Later it became necessary to make a change in the officers therefore Mrs. T. C. Bryson was elected President.

Mrs. C. L. Allison, Vice Pres.

Mrs. A. M. Burleson, Sec. and Treas.

Time of meeting is on Tuesday after the second Sunday in each month. Dues ten cents, number of members 26-Object: For God, for home and every land.

Amount paid the past year:

Home Missions	$ 4.10.
State Missions	5.00.
Margaret Home	1.50.
Expense Fund	.30.
Xmas Offering	2.60.
	$ 13.50

Report of Womans Missionary Society of the Webster Baptist Church

W. M. S. of the Webster Baptist Church sends greeting to the W. M. U. of the Tuckaseigee Association. At a call meeting of the W. M. S. we appointed sister Hattie Stillwell, Alternate, Sister Lela Rogers. From Sunbeam Society we send Sister Laura Stillwell as delegate. The W. M. S., the Sunbeam Society, contributed to Home, State, and Foreign missions last year $10.00. We failed to send quarterly report to the Sec. of Central committee, therefore, $10.00 was not acknowledge by the Central committee. Realizing the importance of making quarterly reports so that we receive credit for the work, that W. M. U. be aided in paying their pledges, we promise hereafter to be prompt in sending reports.

Realizing today is the day of opportunity and responsibility—God having opened the doors of heathen nations, saying to Christians go in and possess the land for Christ. We intend to make an effort to do more than ever before.

Believing that an aim is an incentive we will try to give to

Foreign Missions	$ 10.00
Home Missions	5.00
State Missions	5.00
Margaret Home	1.00

And to collect from each member 10 cts. a year for expense fund.

We intend to study our Missionary literature—Foreign Mission Journal, Home Field, etc.

The great hindrance tothe speedy evangelization of the world is the lack of intelligent, permanent and vital interest in the church. Such an interest can be created by a study of Mission fields. It is an educational work, first knowing, then feeling, then doing.

Realizing the children of today will be the men and women of the future; we are trying to train them to under stand about the great work of evangelizing the world.

Each child of our Sunday School is a member of the Sunbeam Society.

Praying God's blessing upon the great work we are.

Fraternally yours,

LILLIAN STILLWELL, Pres.

LAURA STILLWELL, SEC'Y.

Report of Sunbeam Sylva Baptist Church

Organized June 21 with 9 members we meet every Sunday afternoon.

Leader, Mrs. W. E. Gaillard.

Pres. Loyd Brown.

Vice Pres. Gerson Bryson.

Sec. T. C. Bryson.

Treasurer Ernest Gaillard

We now have a membership of 19.

We the committee on resolutions do hereby endeavor to express to the good women of Shoal Creek church our heartfelt thanks for their cheerful, beautiful hospitality in providing comfortable homes and good cheer and rest and above all their warm handshakes to us their co-workers in Christ Jesus.

MISS MARTHA A HILL.

MISS HATTIE STILLWELL.

MRS. A. M. BURLESON.

STATISTICAL TABLE

Churches	Pastors	Clerks	Post Offices	Sundays of Meeting	No Baptisms	Received by Letter	Dismissed by Letter	Restored	Excluded	Deceased	Ordained Ministers	Total Membership	Pastors Salary	Sylva School	State Missions	Home Missions	Foreign Missions	Orphanage	Minutes	Sunday School Expenses	Building and Repairs	Miscellaneous
Barkers Creek.	T. D. Watson..	R. M. Fisher.	Barkers Creek.	2	20	1						104							30	2 50		
Buff Creek.....	T. F. Arrington	J. B. Queen....	Addie	2		1	6		1		1	36	18 51				1 00	2 00	1 05			
Cullowhee....	T. F. Arrington	W. L. Henson .	Painter	4			2	1			1	150	38 00		2 50	5 00		5 00	1 50	5 00		
Cedar.....	L. W. Hooper.	J. C. Massengale	Argura	1	7			1	2			27						1 15				
Dillsboro	A. M. Burleson.	W. D Montieth	Dillsboro	3		3	1		2		1	48	125 00		5 00	5 00	5 00	5 00	1 50	56 37	28 50	5 00
Johns Creek...	W. T. Cook...	Orlando Coward							3			85										2 83
Locust Field...	R. L. Cook ...	R. L. Pangle..	Dillsboro	1	1	3	1	1				69	24 00	1 00		50	1 00	1 00	40			
Mt. Pleasant...	J. T. Carson...	L. W. Crawford	Willetts	1	3	2	20	1	6	1	2	87	43 09				2 00	5 00	1 25			
New Savannah	J. S. Woodard.	Cole Buchanan	Deets.	4								32	60 00	1 00	2 00	1 00		5 00				
Ochre Hill.....	J. T. Carson...	W. H. T. Dillard	Willetts.	3		1	3	1	3	2	2	110	52 60		1 00	2 00		3 00	1 05			
Scotts Creek...	J. T. Carson...	W. A. Henson	Beta.	4	3		6		11			100	34 00	5 00	2 00			10 00	1 05		10 00	
Speedwell.....	J. D. Sitton...	Z. V. Watson..	Speedwell	3			1					52	20 50	2 50				1 00	1 00	1 00		
Shoal Creek...	T. F Arrington	John L Hyatt.	Whittier	3	16	5	3		10	3		115	48 00			2 00	3 00	50		1 00	8 50	
Savannah.....	R. L. Cook .	J. W. Cagle ..	Greens Creek .	2			2	2		2		130	16 00		2 50	1 00	1 00	2 00	1 45	2 70	8 08	16 00
Wilmot	T. D. Watson .	D. C. Dills ..	Wilmot..	2	7					1		86	36 00	1 00	1 00	2 00		2 00	85			
Zion Hill	J. L. Kirkland..	W. D. Bishop .	Deets		1				2	2		128	40 00						10	4 50	9 00	12 43
Webster.....	A. M Burleson.	W. L. Cowan..	Webster.....	1		3	3			3	1	70	100 00		7 50	5 00	2 00	5 00	1 00	8 00	1 80	
Balsam	W. N. Pruitt..	A. B. Bryson	Balsam... ...	4		4					1	43	51 86						1 00	7 94		
Hamburg	J. L. Owen.....	W. A Wilson..	Glenville	4			3			2	1	95							50			
					58	23	52	4	35	24	10	1567	707 85	10 50	23 50	23 50	15 00	47 65	14 00	89 01	65 88	36 26

Balsam Grove, Big Ridge, Dicks Creek, East Fork, Sols Creek, Sylva, Tuckaseigee Yellow Mt., Wolf Creek Churches not reported.
Speedwell Church sent $1.00 for County Missions.

SUNDAY SCHOOL STATISTICS

Churches	Superintendents	Post Office	Officers and Teachers	Scholars	Total	No. Schools	Months Open	Average Attendance	No. Baptised From Schools
Hamburg			4					60	
Barkers Creek	R. M. Fisher	Barkers Creek	4	40	44		6		19
Buff Creek	W. A. Clayton	Addie	7	40	47	1	6	40	
Cullowhee	J. N. Wilson	Painter	6	40	46	3	12	25	
Cedar Grove	R.L. Middleton	Tuckaseigee	3	20	23	1		15	9
Dillsboro	R. F. Jarrett	Dillsboro	7	75	82	1	12	49	
Locust Field	F. C. Lawing	Dillsboro	3	20	23	1		20	
Mt. Pleasant	G. C. Crawford	Balsam	6	60	66	1		48	
New Savannah	W. H. Jones	Deets	9	43	52		12	40	
Scotts Creek	W. A. Henson	Beta	7	50	57	1	12	40	
Speedwell	Z. V. Watson	Speedwell	4	40	44	1			
Shoal Creek	John L. Hyatt	Whittier	11	99	110	2	10	65	13
Savannah	C. S. Buchanan	Greens Creek	7	65	72	2	12	40	
Wilmot	J. H. Bradley	Wilmot	6	93	99	1	12	50	5
Zion Hill	W. D. Bishop	Deets	9	63	72	1	12	46	
Webster	A. W. Davis	Webster	7	120	127	1	12	45	
Balsam	J. L. Snider	Balsam	10			1		45	
			111	865	964	18		628	46

APPORTIONMENT TABLE

Churches	State Missions	Foreign Missions	Home Missions	Orphanage	Total Amount Each Church
Barkers Creek	2 00	1 80	2 65	3 58	10 03
Balsam Grove	2 00	1 80	2 65	3 58	10 03
Big Ridge	2 00	1 80	2 65	3 58	10 03
Buff Creek	2 00	1 80	2 65	3 58	10 03
Cullowhee	2 00	1 80	2 65	3 58	10 03
Cedar	2 00	1 00	2 65	3 58	9 23
Dicks Creek	2 00	1 80	2 65	3 58	10 03
Dillsboro	16 67	2 60	4 65	3 60	27 52
East Fork	2 00	1 80	2 65	3 58	10 03
Johns Creek	2 00	1 80	2 65	3 58	10 03
Locust Field	2 00	1 80	65	3 58	8 03
Mt. Pleasant	2 00	1 80	2 65	3 58	10 03
New Savannah	2 00	1 80	2 65	3 58	10 03
Ochre Hill	2 00	1 80	2 65	3 58	10 03
Scotts Creek	2 00	2 60	2 65	3 58	10 83
Speedwell	2 00	1 00	2 65	2 58	8 23
Shoal Creek	2 00	1 80	2 65	3 58	10 03
Savannah	2 00	1 80	2 65	3 58	10 03
Sols Creek	2 00	1 80	2 65	3 58	10 03
Sylva	16 67	1 80	4 65	4 40	27 52
Tuckaseigee	2 00	2 60	2 65	3 58	10 83
Wilmot	2 00	1 00	65	2 58	6 23
Zion Hill	2 00	1 80	2 65	3 58	10 03
Webster	16 67	1 80	4 65	4 40	27 52
Hamburg	2 00	1 80	2 65	3 58	10 03
Yellow Mt	2 00	1 80	2 65	3 58	10 03
Balsam	2 00	1 80	2 65	3 58	10 03
Wolf Creek	2 00	1 80	2 65	3 58	10 03
	100 01	50 40	76 20	99 90	326 51

Rev. T. F. Deitz gives $12.50 to State Missions.

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MINUTES

OF THE

SEVENTY-NINTH ANNUAL SESSION

OF THE

Tuckaseigee Baptist Association

HELD WITH THE

Ochre Hill Baptist Church

ADDIE, N. C.

August 13, 14 and 15

1908

Moderator, - Rev. J. D. Sitton
Clerk, - - Rev. W. B. Creasman

The next Session of the Tuckaseigee Baptist Association will meet with the John's Creek Baptist Church Cowarts, N. C., Thursday before Third Sunday in August, 1909.

1908:
Journal Publishing Company
Printers and Binders
Sylva, N. C.

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MINUTES

Ochre Hill Baptist Church,
Addie, N. C., August 13, 1908.

Thursday, August 13. 1908, the Tuckaseigee Baptist Association met in its seventy-ninth annual session.

Introductory sermon preached by Rev. A. L Beck, Judges 7:21.

Adjourned for dinner until 1:30 p. m.

Afternoon Session

The body was called to order by Moderator F. A. Brown. We sang, "Come Thou Fount of Every Blessing."

Organization.

Moderator Brown appointed G. F. Crisp and Rev. R. L. Cook as reading clerks.

The following churches were represented:

Balsam—F. M. Bryson, J. L. Snider, A. B. Bryson, Rev. A. L. Beck, T. H. Queen.

Wilmot—J. W. Holcomb, D. C. Dills, Houston Ashe J. H. Moody.

Zion Hill—W. T. Crisp, B. B. Stiles, S. F. Woodard, George Collins.

Savannah—S. M. Brooks, G. W. Sutton, R. W. Green.

Dillsboro—H. R. Snider, R. F. Jarrett, C. M. Dills, Jeff Roberson, J. M. Parris.

Ochre Hill—W. R. Blanton, S L. Nicholson, A. E. Henry, Wesley Hoyle, Rev. M. A. Norman.

Cedar—B. A. Brown, Goldman Woods, John Ashe, Joseph Shook.

Sylva—J. M. Crawford, Kelly Allen, Ben Marr, W. O. Buchanan, T. C. Bryson, R. M. Dillard, W. E. Gaillard, B. C. Grindstaff.

Cullowhee—Rev. J. D. Sitton, D. H. Phillips, Logan Buchanan, W. L. Henson.

Balsam Grove—N. J. Hooper, W. F. Cook, Thos. Parker

These churches went into the election of officers and

Rev. J. D. Sitton was chosen moderator and Rev. W. B. Creasman, clerk.

Visiting brethren E. L. Middleton, Sec'y S. S. Board; Rev. T. F Deitz, Tennessee River Association; T. F. Arrington, and G. H. Bryson, Haywood Association; were introduced and welcomed to a seat with us.

The Moderator announced the following committees:

Periodicals—D. H. Phillips, F. A. Brown, Rev. R. L. Cook, Rev. T. F. Arrington.

Education—Rev. J. V. Devenny, Frank Crisp, S. L. Nicholson.

Orphanage—F. A. Brown, Rev. J. A. Gibbs, W. R. Blanton.

Foreign Missions—Rev. T. F. Deitz, J. W. Holcombe, F. M. Bryson.

Order of Business—Rev. A. L. Beck, Rev. M. A. Norman, Rev. R. L. Cook, G. F. Crisp.

Preaching Exercises—Allen Brown, W. R. Blanton, S. L. Nicholson, A. E. Henry, Wesley Hoyle, Rev. M. A. Norman, Rev. J. T. Carson.

Finance—F. M. Bryson, G. F. Crisp, S. B. Mills.

The entertainment committee of the Ochre Hill church announced homes ready for all the delegates.

There being no furher business the body adjourned to meet at 9.30 a. m. Friday.

Friday

MORNING SESSION

9:30 Devotional exercises were led by Rev. J. A. Gibbs who read Romans 6, for a lesson. Archibald Johnson led the prayer.

Minutes of Thursday were read and approved.

Letters were presented by delegates from the following churches.

Buff Creek—Rev. R. L. Cook, M. J. Pannel, W. E. Bryson.

Mt. Pleasant—G. C. Crawford, A. M. Bryson, S. B. Mills, Rev. J. T. Carson.

Visiting brethren, Arch Johnson of the Thomasville Orphanage and Rev. W. R. Bradshaw, State Evangelist, were introduced and welcomed to seats in the body.

The committee on order of business made the follwoing report.

930-10 Devotional exercises.
10-10:30 Periodicals.
10:30-11:20 Foreign Missions.
11:20 Preaching by Bro. E. L. Middleton

DINNER.

1:20-2:20 Orphanage
2:20-3:20 Sunday Schools.
3:20-4:00 State of Churches.

The report on Periodicals was read by Prof. F. A. Brown for the committee. Brother E. L Middleton opened the discussion and was followed by Brother Archibald Johnson and Rev. J. V. Devenny. The report as adopted follows.

Periodicals.

The family is God's first school and in this school only the best of literature should be provided. The Bible, of course, is first. After that the family should be provided with the best religious books and periodicals.

Paul's admonition to the young men, "Give attention to reading," comes to us with greater emphasis than ever before. Parents should not deprive their children of any apportunity to fill their minds with useful knowledge. We know of no better than that furnished by the Biblical Recorder, Foreign Mission Journal, Home Field and Chairty and Children.

F. A. Brown, Chm. Com.

The report on Foreign Missions was read by Rev. T. F. Deitz who also opened the discussion. His presentation of the subject was effective. Rev. J. V. Devenny closed the discussion.

The report as adopted follows:

Foreign Missions.

We believe in Foreign Missions because our Savior said "Go into all the world and preach the Gospel to every creature," and the command is still a vital living question, and the presence of the Master is as much a promise to us today as when it fell from His lips on the ears of the twelve to whom it was first given. And if we in the ninteenth century would observe all things whatsoever He commanded we must send the good news of salvation to the many millions beyond the seas: Viz, China, Japan, Africa, Italy, Mexico, Brizil and Argentina. China has 434,000,000 inhabtants, nearly five times as many people as there are in America. It was in 1807 that England gave toChina the first missionary in the person of

Robert Morrison. In 1845 the Southern Baptist began work in China. We now have there (one hundred and one years later) one hundred and twelve missionaries and eighteen ordained native helpers, with 86 men and 45 women as unordained native helpers with 45 churches and as a result by Baptism last year, 571 with a total membership of 6000 the out look for soul wining in China was never greater than at present. In 1889 the Foreign Mission Board opened work in Japan. We have 18 missionaries in that field, with 8 churches and 10 preaching stations, and yet the greatest need of our work there is more missionary brethren. We will not go into detrail about Italy, Brazil, Mexico, and the other places of heathendom for we already know that these places exist and that heathen darkness reigns. Hence it will give them no relief to be always talking and writing about them. "Come over and help us," is the cry, and that cry is being answered through our missionaries and we are to enable them to awnswer the call by supplying the necessities of life while they explore the darkness and preach life and light. Brethren how long will we have to be reminded, weekly, monthly, and annually of the great duty we owe to our fellow creatures that are as good by creation as we are.

We therefore recommend that this association try to raise this year $100 for Foreign Missions. "God loveth a cheerful giver and the liberal soul shall be made fat." These are some of God's words of assurance to us that it is a good investment for our own souls as well as a great blessing to liberate the millions who are bound by errors chain, It has been well said that facts are the fuel for missionary fires. In these days facts and not exhortation make the strongest appeal for missions. Note carefully the following great outstanding facts with reference to our Foreign Mission work. Last year our total receipts were $402,328,16. This is in reality an increase of about $8000 over the previous year notwithstanding the financial depression.

We have now altogether 556 workers on the field 222 missionaries and 334 native helpers. This is an increase of 56 workers during the year.

T. F. Deitz, Chm. Com.
Francis Bryson,
J. W. Holcombe,

The moderator announced the following committees:

Sunday Schools—Rev. J. V. Devenny, J. M. Crawford, Rev. J. A. Gibbs.

State of Churches—Rev. R. L. Cook, S. L. Nicholson, Allen Brown.

At 11:15 Brother E. L. Middleton gave us a great message. His subject was the joy and privilege of christian service. God wants to know what we are doing and we ought to be able to say we are doing our best.

Afternoon Session.

The moderator announced the following committees:

Temperance— Rev. J. T. Carson, J. W. Holcombe, Rev. A. C. Bryson.

Obituaries—Rev. A. L. Beck, Rev. J. T. Carson, Rev. A. E. Brown.

Home Missions—Ben Marr, W. R. Blanton, W. J. Roberson.

State Missions—F, A. Brown, Rev. M. A. Norman, Rev. W. F. Cook.

Time and Place—Rev. W. F. Cook, G. F. Crisp, S. L. Nicholson.

The letters of Scotts Creek and New Ssvannah churches were read. Delegates:

Scotts Creek—A. L. Ensley, J. A Dills, W. A. Henson.

New Savannah—N. P. Jones, Cole Buchanan, Ellis Jones.

Brother A. E. Brown, of the Home Mission Board was introduced and given a welcome to a seat in the body.

The report on the orphanage was read by Prof. F A. Brown for the committee. The discussion of the report was spirited and instructive. Prof Brown led the discussion. Brother Arch Johnson, editor of Charity and Children made a stirring address on the work of the Orphanage and the needs of the institution. Rev. A. E. Brown c osed the discussion Collection for the Orphanage $5 32.

The report as adopted follows:

Orphanage.

The Orphanage has been in successful operation for 24 years, during these years it has given shelter to thousands of unfortunate boys and girls of the State.

The Orphanage does not exist as a shelter only, but so far as possible every means is used to make for these children a home, throwing around them such safeguards and influences as only a home can give. To the Baptists of North Carolina the Thomasville Orphanage has been a double blessing in that it has not only furnished a home to the orphans but it has developed in our people the grace of giving as nothing else has done. There are now 373 children in the Orphanage. It costs $7.00 per month to keep each inmate. The increased cost of provisions of various kinds has brought about an additional increase in maintenance.

We recommend that the churches of this Association give to the Orphanage $125.00 this year.

F. A. Brown, Chm. Com.

The report on Sunday Schools was read by Rev. J. V. Devenny, who also opened the discussion. Bro. E. L. Middleton brought the great Sunday School work vividly before us. The Sunday School is worthy of all men because of what we teach, the Bible: because of the methods of worship it gives, teaching the Word; because of the men and women who are seeing its dignity, pastors, great teachers, lawyers, politicians, business men: because of the place it takes in church history; the Sunday School makes good—it succeeds; because of its progress toward morality; gives a field of activity for Christian service—a training school for His service; it has given Christian women something to do; and for its soul saving influences.

The report as adopted follows:

Sunday School

The Sunday School is our people studying the word of God. Our people need religious training and surely there is no agency today doing so much in fitting our people for efficient service in the churches as our Sunday Schools. To bring the work and workers to the fullness of efficiency and value we recommend the following:

1. That we have a live, active Sunday School the whole year in all our churches.

2. That we use our periodicals published by our Sunday School Board at Nashville and l nd this Board our support in its fieldwork.

3. That we hold a Sunday School convention the fifth Sunday in May, 1909 and such Sunday School rallies as can be arranged by the pastors and churches.

4. That we co-operate with our State Sunday School work in organization, prayers and financial support. To the last we pledge $20.00 for next year.

5. That we try to greatly increase our Sunday School membership by having at least as many scholars as church members.

J. V. Devenny, for Com.

A motion was made and carried ordering the appointment of a committee to take this $20.00 and apportion it among the Sunday Schools.

The report of committee on State of Churches was read by Rev. R. L. Cook. The report was not full because of the fewness of letters given in and it was referred to the committee for a fuller report on Saturday.

Shoal Creek's letter was presented and read.

Delegates—K. Howell, J. L. Hyatt, Elbert Galloway, Rev. J. A. Gibbs. This letter requested this Association to ordain Brother J. A. Gibbs to the full work of the ministry.

Committee on religious exercises announced preaching at night by Brother W. E. Connor.

Adjourned to meet Saturday 9:30 a. m.

Saturday

Morning Session

Devotional exercises led by Brother Ben Marr.

Minutes of Friday read and approved.

Brethren W. E. Connor, of the Chilhowie, Tenn., Association, and W. R. Phillips, of the Anderson, S. C. Association, were introduced and welcomed to seats in the body.

Moderator announced committee on ministers names and addresses—J. M. Crawford, S. M. Crisp, Orlando Coward.

The Association voted to refer the matter of the ordination of Brother J. A. Gibbs back to Shoal Creek church which made the request, because the Association has no power to ordain any man to the ministry.

Committee on order of business made report as follows:

9:30-9:45 Devotional exercises.
9:45-10 Miscellaneous business.
10-11 Education.
11-12 Home Missions.
12-1:15 Dinner.
1:15-2 Miscellaneous business.
2-3 State Missions.
3-3:30 Temperance.
3:30-3:50 State of churches.

Followed by reports on Ministers names, Obituaries, Nomination of Trustees, Time and place, Appointment of delegates to Southern Baptist Convention and State Convention.

The report on education was read by Rev. J. V. Devenny for the committee. He led the discussion and Brother W. R. Bradshaw followed, speaking more specifically upon ministerial education. Brother A. E. Brown offered a very fervent prayer at this juncture to the Lord of the Harvest that He would thrust forth laborers into the

Harvest in the person of some of our strong young men Brother F. A. Brown concluded the discussion. The report as adopted follows:

Education

The Baptist denomination in our State is thoroughly committed to a policy of education. The first to project and establish a denominational college they have ever been pioneers in the work of education, and stand for the best methods in the educational training of the whole people.

OUR INSTITUTIONS OF LEARNING

Wake Forest College, the oldest and best, stands at the head of the list, not only as a denominational college, but also as a well equipped institution where young men may secure the higher educational training fitting them in a thorough manner for a useful and successful career in life, and above all preparing them for Christian service. We rejoice in the recent addition of $150,000 to the endowment of our noble old college, and at her ever increasing patronage and usefulness to our state and denomination; and heartily recommend Wake Forest to our young men seeking college training.

The Baptist University for Women at Raleigh, though but recently established, already has taken rank among the very best institutions of learning for women, not only of the south, but of the whole country as well. Young women desiring the highest and best in education, and prepared for the courses offered, will make a wise choice in placing themselves under the tuition of Dr. R. T. Vann and his colleagues at Raleigh.

The Baptists of the state should see to it that this institution be provided with an endowment sufficient for its present needs and future development.

It should be a matter of ever increasing gratification to this Association that her leaders in past years saw the wisdom and importance of having within her own bounds an institution of learning for her own boys and girls, and took the lead in establishing the Sylva Collegiate Institute. Our young people who may desire college training must be prepared for the higher institutions, and above all our boys and girls who do not and many of whom cannot go to college very greatly need some preparation for the duties of active life and for its problems which are ever becoming more complex; while the need for men and women prepared for and trained in Christian sevice becomes more imperative from day to day. May we not unhesitatingly affirm that the most important work before us as an Association just at this time, save only the work of seeing that the Gospel is preached to all our people, is that of providing ample equipments for our school at Sylva and giving it our hearty support, and using our influence and efforts to secure for it a liberal patronage.

J. V. Devenny,
G. F. Crisp,
S. L. Nicholson,

The report on Home Missions was read by Rev. T. F. Deitz for the committee. The discussion by Rev. A. E. Brown was a strong and appealing. Foreigners are pouring into our country, giving a great opportunity to win them to Christ and we let thousands of them go back to their native lands with a bad impression of our country and our Christianity. The great cities are our opportunity to evangelize the world for the city is the centre of influence. The Panama canal workers offer us an opportunity to evangelize the world. In Cuba, in the great Southwest, with its rapidly growing cities are offered great opportunities. Mission schools offer the greatest opportunity of the Home Board. The tidal wave for Prohibition in the west was made possible by the work of these ischools. Bro. W. E. Connor added a very timely word.

The report as adopted follows:

Home Missions

By Home Mission work we mean the preaching of the Gospel and the building of hoases of worship in the destitute places in the bounds of the Southern Baptist Convention, Oklahoma, Indian Territory and Cuba. It seems that the sowing of former years has come to fruitage in the glorious havest of soul saving. The report of the Home Mission Board at Richmond, Va., showed 18,798 baptisms an average of 50 per day for the whole year. The report at Hot Springs, Ark., shows 22,404 baptisms and 18,015 additions to the churches through the labors of our missionaries in the home land.

Surely goodness and mercy have followed us. The Lord has done great things for us whereof we are glad. Our receipts from the states during the last conventional year was $248,138 17, from miscellaneous sources $17,197.42, total receipts $ 65,835 59. An increase of $33,501 56 over the previous year. But for the panic we are confident our receipts would have been far greater

Now brethren in the midst of the teeming blessings of God in crops and blessings untold, we your committee recommend that this Association make an effort to raise $100 this year for Home Missions. We feel that if our pastors will lay this matter before the churches that it will be raised easily If we can't raise this small amount in this time of abundance, when will we?

B. J. C. Marr,
W. R. Blanton

Afternoon Session

The Moderator announced the following committees:

Committee on Nominations

F. A. Brown, Ben Marr, Rev. M. A. Norman.

Apportioment Committee.

Scotts Creek—Rev. W. B. Creasman, S. W. Ensley.
Ochre Hill—Rev. J. W. Carson, W. R. Blanton.
Mt. Pleasant—Rev. J. T. Carson, S. T. Mills.
Cullowhee—Rev. T. F. Arrington, D. H. Phillips.
Shoal Creek—Rev. T. F. Arrington, K. Howell.
Buff Creek—Rev. T. F. Arrington, W. E. Bryson.
Balsam Grove—Rev. W. F. Cook.
East Fork—Rev. M. A. Norman.
Dicks Creek—Rev. M. A. Norman.
Savannah—Rev. R. L. Cook.
Locust Field—Rev. R. L. Cook.
New Savannah—Rev R. L. Cook, N. P. Jones.
Dillsboro—R. F. Jarrett, J. W. Roberson.
Sylva—Rev. W. B. Creasman, F. A. Brown.
Webster—
Barkers Creek—
Wilmot—J. W. Holcombe.
Zion Hill—G. F. Crisp.
Balsam—Rev. A. L. Beck, Lee Snider.
Johns Creek—Rev. W. F. Cook, Orlando Coward.
Speedwell—M. M. Pressley.

Letters were read from Johns Creek and Speedwell churches.

Johns Creek—T. H. Parker, Thomas Brown, Bud Mills.

Speedwell—M. M. Pressley, L. C. Pressley. N. Fox.

Visiting brethern F. F. Brown Buncombe Assn., and Prof. W. H. Woodall of Haywood Assn., were introduced and welcomed to seats.

Committee on religious services announced that Bro W. F. Cook would preach atnight.

The report on State Missions was read by Prof. F. A. Brown for the com. He led the discussion. Bro. W. R. Bradshaw gave us a magnificent picture of the need in the eastern part of the State, the Piedmont section and western section, Bro. W. E. Connor added a valuable word.

The report as adopted follows:

State Missions.

State Missions includes the work done by the Board of Missions

and Sunday schools, appointed by the Baptist State Convention. The work of this board includes the Sunday school work, the evangelistis work, and mission work. The work of this board is fundamental, because upon the charactor of work it has done depends the success or failure of the other phases of our denominational work.

The work of the board is divided into three divisions; First the Evangelization of the East; The principal section of destitution is this territory lying between the Cape Fear and the Roanoke rivers containing something like 10,000 square miles, with a population of 200,000 white persons and 175,000 negroes. This section has only one Baptist church for every 80 square miles; Second, is the Evangelization and organization of the work among the people of the factory towns of the middle section of the State; Third the development of the 88000 Baptists of the West.

To do this vast work the State Board has in its employ 160 missionaries. To meet the increasing demands upon the board to cultivate this vast field it is asking for $45000 this year.

State mission work for the past several years has made steady advancement and each year the work is proving more and more effective.

In order to compass the ideal, "A missionary Baptist church and an efficient Sunday school within reach of every person," we recommend that the churches of this Association give to State Missions $125,00 for the coming year.

F. A. Brown.
Chm. Com.

The following resolution was introduced by Dr. A. E. Brown. The resolution was passed.

Resolved: That the moderator appoint and notify one month before the meeting of the next session of this body the chairmen of the following committees:

State Missions, Home Missions, Foreign Missions, Education Orphanage and Temperance.

Report of Historian was read by Dr. A. E. Brown for Rev R. L. Cook. The report as adopted follows:

Historians Report.

The last session of the association was held with Shoal Creek church. We had present W. R. Bradshaw representing State Board of Missions. A. E. Brown, of the Home Mission Board of Southern Baptist Convention, T. F. Deitz representing Bibical Recorder and Rev. J.W. Hall of the North Carolina Baptist. The association was greatly pleased to have Rev. A. H. Sims, formerly a member of the body, present, also Rev. J. S. Woodard and others.

The real feature of the association was the passing of a resolution offered by A. E Brown to apportion the amounts to be raised for the various objects instead of taking pledges. The wisdom of this step has been demonstrated by the reports of the churches at this session, which show an increase in contribution for all objects.

Prof. F A. Brown has resigned as Principal of our Collegiate Institute at Sylva and Rev. J. V. Devenny has been elected to succeed him. Prof. Brown has not only been active in our educational work but also in our union meeting and other denominational activities. We regret to see him leave and will follow him with our best wishes.

We welcome Bro. Devenny as the head of our school and pledge him our hearty support.

Rev. A M. Burleson resigned the pastoral care of Sylva, Webster and Dillsboro churches and accepted the church at Hamlet, N. C. Rev. W. B. Creasman has been called to Sylva and Scotts Creek churches. The latter pulpit was made vacant by the resignation of Bro J. T. Carson. Rev. J. R. Green of Clyde, N. C. is pastor of the Dillsboro church. Webster church has not yet called a pastor Rev. J. D. Sitton has been pastor of Zion Hill during the year. Rev. R. L. Cook resigned Savannah church and Rev. A C. Bryson has been called to succeed him.

Rev. B. N. Queen a pastor of long service in our association and frequently the moderator was passed to his reward during the year. More extended notice of him will appear in the report of committee of obituaries.

Deacon A. W. Farmer of the Scotts Creek church, has also passed away during the year. Bro. Farmer was not only a wise and active leader in his church but was actively interested in every denominational work. His presence in the session of this body was always an inspiration.

R. L. Cook.
Historian.

The report on temperance was postponed by the vote of the Association, until 9:30 A. M. Sunday

Report on State of churches was read by Rev. R. L. Cook for the committee, and was adopted as follows:

Report on State of Churches.

We your committee beg to submit the following report: We find that the churches in parts have gained in membership numerically and have increased in contribution over that of last year, we find that 11 churches out of 28 have not been represented.

We your committee recommend to this body that each church be represented the first day of the meetiag of the next Association and that each delegate be present while the Association is in session.

We would urge our churches not to omit holding at least one revival meeting during the year.

Signed by the Committee,
R. L. Cook, Chm.
S. L. Nicholson
B. A. Brown.

Brother Bradshaw was asked to speak at 10:30 Sunday morning on evangelism.

The report on apportionment was presented and adopted as follows:

APPORTIONMENT TABLE

Churches	State Missions	Foreign Missions	Orphanage	Home Missions	Totals
Barkers Creek	2 50	2 50	4 50	3 55	13 05
Balsam Grove	2 50	2 50	4 50	3 55	13 05
Big Ridge	3 00	3 00	5 00	3 55	14 55
Buff Creek	3 00	3 00	5 00	3 55	14 55
Cullowhee	1 00	1 00	2 00	3 55	7 55
Cedar	1 00	1 00	2 00	3 55	7 55
Dicks Creek	1 00	1 00	2 00	3 55	7 55
Dillsborro	5 00	5 00	5 00	6 20	21 20
East Fork	2 00	2 00	4 50	3 55	12 05
Johns Creek	3 00	3 00	5 00	3 55	14 55
Locust Field	2 00	2 00	2 00	2 00	8 00
Mt. Pleasant	3 00	3 00	2 00	3 55	14 55
New Savannah	3 00	3 00	5 00	3 55	14 55
Ochre Hill	3 00	3 00	5 00	3 55	14 55
Scotts Creek	10 00	10 00	15 00	3 55	38 55
Speedwell	2 00	2 00	2 00	3 55	9 55
Shoal Creek	2 50	2 50	4 50	3 55	13 05
Savannah	2 50	2 50	4 50	3 55	13 05
Sols reek	2 00	2 00	2 00	3 55	9 55
Sylva	20 00	20 00	50 00	20 00	110 00
Tuckaseigee	2 00	2 00	2 00	3 55	9 55
Wilmot	2 50	2 50	4 50	2 00	11 50
Zion Hill	3 00	3 00	4 50	3 55	14 05
Webster	16 67	3 60	4 50	6 00	30 77
Hamburg	2 50	2 50	4 50	3 55	13 05
Yellow Mountain	2 50	2 50	4 50	3 55	13 05
Balsam	2 50	2 50	4 50	3 55	13 05
Wolf Creek	..	...	....	3 55	3 55
	105 67	92 60	163 50	117 85	479 62

The report of Committee on Obituaries was read by Rev. J. T. Carson for committee and adopted as follows:

Report on Obituaries and Changes.

We your Committee submit the following report. It has pleased the Lord to call a number of our beloved brethren and sisters from our midst, since our last session of the Association. Speedwell 2, Rich Mountain 2, Buff Creek 1, Shoal Creek 2, Cullowhee 3, Balsam 2, Zion Hill 1, Savannah 2, Dillsboro 2, Ochre Hill 2. Scotts Creek 5

We have also had two ministering brethern to move into the bounds of our Association, Elders W. B Creasman and J. V. Devenny, and one has moved out Elder A. M Burleson.

J T Carson
A. L. Beck

It is ordered that a collection be taken for State Mis-

sions Sunday after preaching service.

Committee on religious exercises reports preaching by Dr. A. E. Brown at 11 a. m. Sunday.

Trustees elected were A. J. Dills, B. C. Grindstaff and C. C. Cowan.

Rev. R. L. Cook was appointed Historian.

Committee on Time and Place submitted the following report:

Place, Johns Creek Time, Thursday before third Sunday in August, 1909. Introductory sermon A. C. Queen; alternate, M. A. Norman.

It was ordered that the Clerk be paid $5.00 for his services

Adjourned to meet at 9:30 Sunday a. m.

Sunday

Morning Session

Prof. W. H. Woodall conducled the devotional exercises using for his lesson 1 Cor. 3.

We sang "Jesus lover of My Soul."

Brother Bradshaw led the prayer.

Minutes of Saturday were read and approved.

The report on Temperance was read by W, B. Creasman for the committee. Professor Woodall, Dr. A. E. Brown, J. P. Calhoun and Congressman Crawford discussed the question.

The report as adopted follows:

Temperance Report

We your committee on Temperance are delighted very much in being able to give a favorable report on temperance. The fight for prohibition has been going on for years in the state in which we live. and through the prayers and struggles of the Christian people the victory is won to a great extent, and we trust in the near future that intoxicating drink will not be found amoung us as it is one of the greatest evils of the world. It has blighted more homes and filled more graves than all other evils combined and as we have been successful in the past in the great work of temperance, let us press forward and not relax our grip nor become discouraged in the great work for the Master.

We recommend tnat all Christian men make it their business to vote for men for every office, county, state and nation who are in favor of enforcing the law as passed, and that everyone of us lend our assistance to these officers in carrying out the spirit of the law.

A. C. Bryson,
J. W. Holcombe.

W. B. Creasman was elected treasurer for the coming year.

Hon. W. T. Crawford, Congressman for the tenth district, was present and was welcomed to a seat in the body.

Brother Bradshaw made a powerful plea for evangelism.

The names and addresses of the ordained ministers of the Association are as follows:

Ministers Names and Postoffices

Beck, A. L.....Balsam
Buchanan, C. S.....Greens' Creek
Carson, J. T.....Willets
Cook, R. L .....Beta
Cook, W. F.....Rich Mountain
Creasman, W. B.....Sylva
Davis, A. W.....Webster
Devenny, J. V..... Sylva
Gaillard, W. E.....Sylva
Gibbs, J. A.....Whittier
Hooper, L. W.....Tuckaseigee
Norman, M. A.....Addie
Owens, J. L.....Glenville
Queen, A. C.....Wolf Mountain
Queen, L..... .....Cowarts
Queen, T. H.....Balsam
Reed, W. W. .....Willetts
Sitton, J. D. .....Willetts
Young, P. R.....Dillsboro

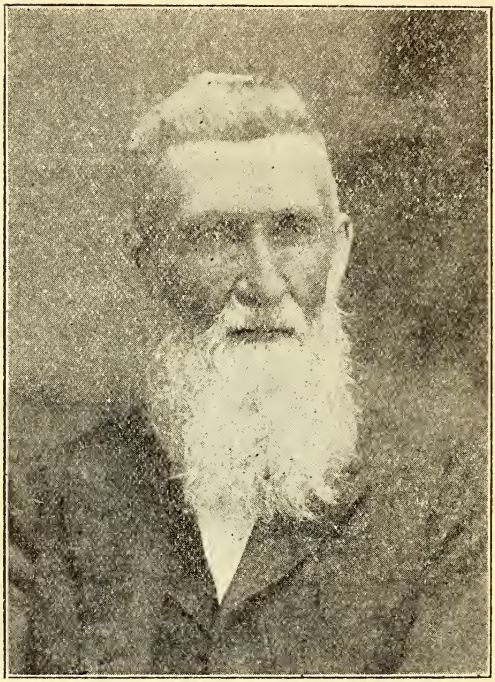
Rev. A. E. Brown preached a good sermon from Acts 13:36.

The Christian life is a life of service not of ease or idleness. No matter what station a man may occupy, he is not relieved from service. The fitting close to a life of service is to fall asleep by the will of God.

A vote of thanks was extended to Ochre Hill church and community for their hospitality to the Association.

The Moderator appointed W. B. Creasman, delegate to the State Convention which meets at Wilson, N. C. with T. C. Bryson alternate and R. F. Jarrett as delegate to the Southern Baptist Convention which meets at Louisville, Ky., with W. B. Creasman as alternate.

Collection for State Missions $3.06.



Rev. B. N. Queen

Brother Queen was born May 6, 1831, and spent a long life of usefulness in the Kingdom. He was converted early in life. He w s married in 1855 to Miss Mary C. Carson who was a great help to him in his work for the Master. To this union six children were born. Rev. A. C. Queen is one of the surviving sons.

Brother Queen served as lieutenant of Co. I., 62nd N C. Reg. in the Civil war and was ordained to the ministry by Johns Creek church. He was in the organization of most of the churches in Jackson county and served as pastor of many of the churches in this and surrounding counties.

He fell asleep January 6, 1908, and was followed by his wife February 8, 1908. They rest side by side in Sols Creek burying ground.

Go l be praised for such lives.

Sunday School Statistics

Churches	Superintendents	Post Offices	Offic's, Teachers	Scholars	Total	No. of Schools	Months Open	Av'ge Attend'e	Baptisms
Balsam	A. C. Bryson	Balsam	6	62	68	1	..	68	..
Cedar	B. A. Brown	Tuckaseigee	4	29	33	1	6	25	4
Cullowhee	J. N. Wilson	Cullowhee	5	40	45	3	12	..	.
Dillsboro	C M. Dills	Dillsboro	7	55	62	1	12	44	..
Mt Pleasant	G. C. Crawford	Willets	6	60	66	2	..	40	.
New Savannah	Cole Buchanan	Gay	8	50	58	1	12	30	..
Ochre Hill	Garland Dillard	Willets	5	46	51	1	6	25	..
Savannah	S M Brooks	GreensCreek	11	108	119	2	12	108	.
Scotts Creek	W. A. Henson	Beta	8	80	88	1	9	50	30
Shoal Creek	John Hyatt	Whittier	8	78	86	2	12	50	5
Speedwell	M. M Pressley	Speedwell	4	40	44	1	6	35	.
Sylva	T. C. Bryson	Sylva	5	80	85	1	12	50	2
Webster	J. T. Gribble	Webster	6	114	120	1	9	46	..
Wilmot	J. H. Bradley	Wilmot	4	50	54	1	..	35	..
Zion Hill	J. B. Bishop	Gay	8	50	58	1	12	44	5
			95	932	1037	20		710	46

SOME QUESTIONS TO ANSWER.

When will the coming of God's Kingdom be if every Baptist is just like me?

How much did I pay my pastor last year for giving his time, his energy, his prayers, his voice, his love and himself for the feeding of my hungry soul?

Fifteen hundred and one Baptists of this Association gave an average of four cents each for State Missions last year. Did I give my four cents? Did I give more? Did I give less? Did I give as God hath prospered me? Did I give nothing?

Fifteen hundred and one Baptist of this Association gave two and three-tenth cents each for evangelizing the hordes of heathen who come to America every year, to build and maintain schools and to preach the Gospel on the frontiers of our great southwest. Did I give my two and three-tenth cents? What am I going to give this year? Will this Nation still be known as a Christain Nation if every Baptist does as little as I do?

Fifteen hundred and one Baptists of this Association gave twenty-five dollars and fifty-five cents to send the Gospel to the great wide world of heathen. Did I give my part? Can I be saved if I do not send the Gospel to the uttermost part of the earth? God says "Go ye into all the world." Am I going? How am I going? Am I really interested in the coming of God's Kingdom?

STATISTICAL TABLE

Churches	Pastors	Clerks	Post Offices	Sundays of Meeting	No. Baptisms	Rec'd by Letter	Dis'ed by Let'r	Restored	Excluded	Deceased	Ordained Min'r	Total Membership	Pastors Salary	Sylva School	State Missions	Home Missions	Foreign Missions	Orphanage	Minutes	Sunday School Expenses	Building and Repairs	Miscellaneous	Totals
Balsam	W. M. Pruitt	A. B. Bryson	Balsam	4		4				2	2	45	40		2 00	2 65	1 80	3 58	1 25	2 96			54 24
Balsam Grove	W. F. Cook	Luther Phillips	Rich Mountain	2	8	1					1	57						75	50				1 25
Buff Creek	T. F. Arrington	J. B. Queen	Addie	2	10		2			1	1	43	80						1 00				81 00
Cedar	J. H. Owen	J. C. Massengale	Argura	1	6				1			33						1 10	40				1 50
Cullowhee	T. F. Arrington	W. L. Henson	Cullowhee	4	3		4			3	1	146	35 53		2 00	2 65	1 80	3 58	1 75	17 00			54 31
Dillsboro	J. R. Green	E. B. Monteith	Dillsboro	3		1	3	1		2	1	45	100	6 50	18 85	4 65	2 60	3 60	1 50	68 15	12 00		217 85
Johns Creek	W. F. Cook	Olando Coward	Rich Mountain		25	1		2		2		108							75			1 25	2 00
Mt. Pleasant	J. T. Casson	L. W. Crawford	Willets	1	5	3	4				1	77	35		2 00	1 80	2 65	3 58	1 00				46 03
New Savannah	R. L. Cook	S. T. Bryson	Gay	4	4							36	48		2 00	2 65	1 80	3 58	1 00	8 00	25 00		92 03
Ochre Hill	J. T. Carson	S. L. Nicholson	Willets	3			3		1	2	2	107	24		2 00	2 65	1 80	3 58	1 60	2 30			37 93
Savannah	R. L. Cook	J. W. Cagle	Greens Creek	2			5		4	2	1	112	20 70		2 00	2 65	1 80	3 58	70	3 40			34 83
Scotts Creek	W. B. Creasman	J. A. Dills	Beta	1-4	36	7	7	5	1	5		191	70		2 00	2 65	2 60	3 58	2 00	7 00		31 40	121 23
Shoal Creek	T. F. Arrington	J. L. Hyatt	Whittier	3	6	2	2	2	1	2		122	33		2 00	1 86	1 80	5 98	1 20	9 00			54 84
Speedwell		M. M. Pressley	Speedwell	3	1					2		51							1 00	1 00			2 00
Sylva	W. B. Creasman	R. M. Dillard	Sylva	2-4	10	10	6	3	2	2	3	95	200	2 20	21 37	8 48	5 90	40 40	1 25	20 00	939 85	30 40	1269 85
Wilmot	T. D. Watson	J. H. Bradley	Wilmot	2		2		1				65	12		2 00	65	1 00	2 58	25				18 48
Zion Hill	J. L. Kirkland	J. B. Bishop	Gay	1	6	2		2	5	1		115	34 20		2 50	2 50		6 03	1 00	5 99		11 75	63 97
Sols reek	A. C. Queen	H. R. Queen	Argura	4			3			2		53	24						50				24 50
Webster		W. L. Cowan	Webster			2	2												1 41				1 41
					120	35	41	16	15	28	13	1501	756 43	8 70	60 72	35 84	25 55	85 50	20 06	134 80	976 85	74 80	2179 25

No report from Barkers Creek, Big Ridge, Dicks Creek, East Fork, Locus Field, Tuckaseigee, Hamburg, Yellow Mountain. Wolf Creek sends $1 00 for Minutes

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MINUTES

OF THE

EIGHTIETH ANNUAL SESSION

OF THE

TUCKASEIGEE BAPTIST ASSOCIATION

HELD WITH THE

JOHN'S CREEK BAPTIST CHURCH

COWARTS, N. C.

August 12, 13, 14 and 15

1909

Rev. J. D. Sitton, Moderator.

H. R. Queen, Clerk.

The next session of the Tuckaseigee Baptist Association will meet with the Dillsboro Baptist Church Dillsboro, N. C., Thursday before Third Sunday in August, 1910.

Journal, Sylva, N. C.

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Journal, Sylva, N. C.

MINUTES.

Johns Creek Baptist Church,
Cowarts, N. C., August 12, 1909.

The Tuckaseigee Baptist Association met in its eightieth annual session with the John's Creek, Church August 12, 1909.

The introductory sermon was preached by Rev. A. C. Queen—text 2nd. Timothy 4:2, "Preach the word, be instant in season, out of season, reprove, rebuke, with all long suffering and doctrine."

Adjourned for dinner until 1:30 p. m.

Afternoon Session.

1:30 p. m.—Singing by the class.

The body was called to order by Moderator Rev. J. D. Sitton.

Prayer by Rev. F. F. Brown.

Organization

The Moderator appointed Rev. J. W. Kesterson and H. R. Queen reading clerks.

The following churches were represented:

Sylva—Rev. J. W. Kesterson, Rev. W. B. Creasman and W. O. Buchanan.

Sol's Creek—S. H. Melton, S. B. Melton and H. R. Queen.

Cedar—J. A. Brown and D. W. Middleton.

John's Creek—Clayton Wood, John H. Parker and A. T. Parker.

Ochre Hill—W. R. Blanton and Martin Hoyle.

Balsam Grove—N. J. Hooper and W. H. Hooper.

Mount Pleasant—S. B. Mills.

Tuckaseigee—O. L. Hooper, A. N. Price, and John A. Hooper.

Hamburg—Rev. J. L. Queen and E. Watson.

These churches went into the election of officers and Rev. J. D. Sitton was re-elected Moderator and H. R.

Queen, Clerk.

Rev. W. T. Hurst, principal of Sylva Collegiate Institute, was introduced and welcomed to a seat with us.

The Moderator then announced the following committees:

Education—Rev. J. A. Gibbs, Martin Hoyle and Rev. M. A. Norman.

Order of Business—Rev. A. C. Queen, Jeff Hooper and Clayton Wood.

Preaching Exercises—Pastor and delegate of John's Creek church.

Orphanage—Revs. J. L. Owen, W. F. Cook and Bro. D. W. Middleton.

Rev. W. R. Bradshaw, State Evangelist, and Rev. F. F. Brown were introduced and welcomed to a seat with us.

Collection amounting to $2.00 to reimburse Rev. W. B. Creasman for postage used (as clerk) last year, was taken.

The entertainment committee of John's Creek church announced homes ready for all the delegates and visitors.

There being no further business for the day the body adjourned to 9 a. m. Friday.

FRIDAY.

Morning Session.

9 a. m. Devotional exercises were conducted by Rev. M. A. Norman.

Minutes from Thursday were read and approved.

Letters were presented from the following churches and delegates enrolled as follows:

Balsam—Rev. A. C. Bryson and F. M. Bryson.

Dillsboro—L. M. Lewis and Dock Messer.

Wilmot—W. T. Gibson, J. W. Holcombe and H. P. Ashe.

Yellow Mountain—T. U. Woodard and Robt. Potts.

East Fork—Arch Cowan.

Big Ridge—T. C. Dills.

The Committee on Order of Business made the following report:

of this State in which we live have fought a mighty battle and won a great victory, and we are glad to say that we can feel the effect of earnest prayers and honest votes for prohibition and we call all people of God to pray that this mighty curse may never rise again and that we may not find one stain of its evil left in our county, and that we may stop seeing homes blighted, and our fellow-men going down to a grave of shame, and leaving the homes dishonored. And we believe that if all the people will live close to God and ask Him to guide in their every battle that Prohibition will be a song of praise.

A. C. Bryson, Ch'm.
L. M. Lewis,
M. A. Norman.

The report on Obituaries and Changes was read by A. C. Queen for the committee. The report as adopted follows:

Obituaries and Changes

We, your committee on Obituaries and Changes submit the following report: It has pleased the Lord to call a number of our brothers and sisters of the militant church to the rest of the church triumphant—from sorrow to joy, from death and dying to life eternal—as follows:

New Savannah—Amos Cabe, age 72 years: Mahala Jones, age 93 years.

Ochre Hill—Polly Henry, age 76 years; Sarah C. Godfrey, age 18 years.

Zion Hill—John Cochran, age 24 years; Nancy Cochran, age 55 years.

Yellow M't Allen Potts.

Mt. Pleasant—Lucinda Brooks, age 86 years: Maria Bryson. age 58 years.

Dillsboro—William Monteith, Leber Watkins, Mrs. Pink Conner.

Shoal Creek—Alpheus Beck.

Tuckaseigee—Lula Price.

Cullowhee—Cynthia Ensley, John R. Henson.
John's Creek—Elder L. Queen, age 87 years.
Beta—Sallie Ensley, Lee Hunnicutt.
Savannah—Mrs. George Green, age 65 years.

A. C. QUEEN, Ch.m.
S. B. MELTON,
ANDY PARKER.

Rev. R. L. Cook was elected Historian and the clerk was directed to get his report before printing minutes.

Note: The report was received September 24. Therefore the delay in getting minutes printed and sent out. I would have had the minutes out in 40 days if the Historian's report bad been in. Clerk.

The report follows:

Report of Historian.

The last session of the Tuckaseigee Baptist Association was held with the Ochre Hill Baptist Church. Visiting brethren: Dr. A. E. Brown of the Home Mission Board of the Southern Baptist Convention; Rev. W. R. Bradshaw, State Evangelist; Bro. E. L. Middleton, in interest of Sunday school work, also representing the Biblical Recorder; Rev. T. F. Deitz, from the Tennessee River Association; Bro. Arch Johnson, representing Charity and Children; Prof. W. H. Woodall, from the Haywood County Association; Hon. W. T. Crawford was with the Association on Sunday; Rev. J. F. Arrington from the Haywood County Association. Rev. J. V. Devenny resigned as Principal of the Sylva Collegiate Institute. Prof. W. T. Hurst has been elected to succeed him. The Shoal Creek Baptist Church requested the Association to call a presbytery for the purpose of the examination and ordination of Bro. J. A. Gibbs. But the matter was referred back to the church at Shoal Creek. Then the church called a presbytery and ordain-Bro. J. A. Gibbs to the full work of the ministry. Rev. W. B. Creasman has been called as pastor of the Cullowhee Baptist Church. Rev. T. A. McAfee was called as pastor of the Dillsboro Baptist church. R. L. Cook

was called to fill out the remaining part of the year at Locust Field, and also to preach at Dick's Creek the remaining part of the year on Sunday.

R. Cook,
Historian.

The report on Time and Place was read by J. W. Kesterson for the commitee. The report as adopted follows:

Time and Place.

Time—Thursday before the 3rd Sunday in August 1910.

Place—Dillsboro Baptist Church. Dillsoro, N. C.

Introductory sermon—Rev. A. C. Bryson, alternate, Rev. L. W. Hooper.

J. W. Kesterson, Ch'm Com.

Miscellaneous topics were discussed by several brethren Committee on religious exercises announced preaching on Sunday at 11 a. m. by Rev. W. R. Bradshaw. The Moderator appointed F. F. Brown and J. W. Kesterson to conduct mass meeting Sunday morning. Adjourned to 9 a. m. Sunday.

SUNDAY.

9. a. m.—Singing by class.

W. B. Creasman read 3rd chap. 1st Cor. and followed with prayer. Minutes of Saturday read and approved. W. B. Creasman conducted Sunday mass meeting in the following order:

Talk on Little Folks —T. C. Dills.

Talk on Old Folks—Rev. J. A. Gibb.

Song—"I've Decided to Live for Jesus."

Talk on Young Women—Rev. J. W. Kesterson.

Talk on Young Men—Rev. W T. Hurst.

Talk on the Pastor and Sunday School—Rev. L. W. Hooper.

Song—"I'm Happy with Jesus Alone"

Talk—The Baptist Literature Published at Nashville—Rev. W. B. Creasmam.

Talk The Superintendent and the Teacher—Rev.

F. F. Brown.

Sung "Hallelujah We Shall Rise."

On Motion of W. B. Creasman it was ordered that the Moderator appoint the chairman of the following committees as done last year and that this order be permanent: State Missions, Home Missions, Foreign Missions, Education, Orphanage and Temperance.

On Motion of W. B. Creasman it was made the request of this Association that Rev. F. F. Brown represent this body and the Sylva Collegiate Institute at the Macon County Association and request them to appoint three trustees for the Sylva Collegiate Institute. Also that W. R. Bradshaw represent the Sylva Collegiate Institute at the Tennessee River Association. Also that the vacancies caused by the expiration of terms of Trustees at this time be filled by the remaining members of said Board of Trustees. Rev. W. T. Hurst made a stirring address in behalf of Sylva Collegiate Institute and Christian education.

The hour for preaching having arrived the audience repaired to the stand. W. R. Bradshaw preached from the text: "The Master is come and calleth for thee."

Prayer by J. D. Sitton.

Collection for State Missions $6.56.

The Moderator appointed as delegates to State Convention, W. T. Hurst, J. A. Gibbs and W. B. Creasman. To Southern Baptist Convention, Rev. J. W. Kesterson.

The report of committee on Finance was read by J. A. Gibbs for the committee. The report as adopted follows:

Finance

We, your committee on Finance, report the following amounts of money from the various churches.

State Missions	$22.68
Foreign "	9.84
Orphanage	32.70
Home Missions	8.43
Minute Fund	27.15

J. A. Gibbs, Ch'm
F. M. Bryson,
H. P. Ashe.

On motion of J. W. Kesterson Moderator J. D. Sitton was made a delegate to the State Convention. By motion the clerk was allowed ten dollars for his services as such.

APPORTIONMENT TABLE

Churches	State Missions	Foreign Missions	Orphanage	Home Missions	Totals
Barkers Creek	2 50	3 00	4 50	3 55	13 55
Balsam Grove	2 50	3 00	4 50	3 55	13 55
Buff Creek	3 00	3 00	5 00	4 00	15 00
Cullowhee	3 00	3 00	5 00	5 00	16 00
Cedar	1 00	2 00	2 00	3 55	8 55
Dicks Creek	1 00	1 00	2 00	3 55	7 55
Dillsboro	8 00	5 00	7 00	10 00	30 00
East Fork	2 00	3 00	4 50	3 55	13 05
John's Creek	3 00	3 00	2 00	4 00	12 00
Locust Field	2 00	2 00	2 00	2 00	8 00
M't Pleasant	3 00	3 00	2 00	4 00	12 00
New Savannah	2 50	2 00	5 00	2 00	11 50
Ochre Hill	3 00	3 00	2 00	4 00	12 00
Scotts Creek	6 00	8 50	14 00	4 00	32 50
Speedwell	2 00	3 00	4 00	4 00	13 00
Shoal Creek	3 50	3 50	4 50	4 00	15 50
Savannah	3 50	3 50	4 5	4 00	15 50
Sols Creek	2 00	3 00	4 00	3 55	12 55
Sylva	20 00	20 00	50 00	20 00	110 00
Tuckaseigee	2 00	2 00	4 00	3 55	11 55
Wilmot	2 50	3 50	4 50	3 00	13 50
Zion Hill	3 00	4 00	4 50	4 00	15 50
Webster	15 27	5 00	4 50	6 00	32 17
Hamburgh	5 50	6 00	7 50	7 55	26 55
Yellow M't,	2 50	2 50	4 50	3 55	13 05
Balsam	2 50	2 50	4 50	4 00	13 50
Wolf Creek	2 33	2 00	2 50	3 55	10 38
	110 50	105 00	165 00	127 50	508 00

SUNDAY SCHOOL STATISTICS

Churches	Superintendents	Post Offices	Offic's, Teachers	Scholars	Total	No. Schools	Months Open	Av'ge Attend'e	Baptisms
Ochre Hill....	Charley Blanton..	Willets	..	....	..	..		....	..
Cedar.....	Elord Owen	Argura	4	30	34	1	6	15	..
Mt. Pleasant...	G. C. Crawford...	Balsam	6	6	6	1	..	40	..
✓Wolf Creek....	F. C. Fisher	Wolf M'tn..	9	91	100	2	9	65	17
Zion Hill....	W. T. Crisp	Gay ...	7	64	71	1	12	43	8
Cullowhee.....	J. N. Wilson	Cullowhee..	4	50	54	1	12	30	..
Wilmot ...	J. W. Revis	Wilmot ...	7	54	61	1	12	40	..
Speedwell	Z. V. Watson ...	Speedwell .	6	55	61	1	9	25	..
Balsam Grove.	A. Parker	Rich M'tn..	10	..	10	2	12	40	..
✓Yellow M'tn ..	Mrs. Mabel Watson	Bessie	5	53	58	1		36	.
Scott's Creek..	W. A Henson ..	Beta	8	100	108	1	12	75	..
Big Ridge....	Ada Hayes	Big Ridge	5	47	52	1	6	....	..
East Fork....	R. N Deitz	Deets.	7	61	68	1	9	...	.
Sylva	T. C. Bryson. ..	Sylva	6	90	96	1	12	60	4
New Savannah	W. H. Jones....	Gay	5	44	49	1	12	30	.
Buff Creek....	W. B. Henry....	Addie.....	6	62	68	1	8	54	..
Shoal Creek. .	....	Whittier ...	10	104	114	2	..		..
Dillsboro	M. L Hall ..	Dillsboro ...	7	65	72	1	12	45	7
Balsam ..	T. H. Queen .. .	Balsam	6	50	56	1	..	35	5
Tuckaseigee ...	John A. Hooper..	Tuckasigee .	...	...	.....	.	.	...	.
Sol's Creek	M. R. Mathis.....	Argura ...	3	30	33	1	12	25	..
			121	1050	1171	22		658	41

STATISTICAL TABLE

Churches	Pastors	Clerks	Post Offices	Sundays of Meeting	No. Baptisms	Rec'd by Letter	Disc'd by Letter	Restored	Excluded	Deceased	Ordained Min's	Total Membership	Pastors Salary	State Missions	Home Missions	Foreign Missions	Orphanage	Minutes	Sunday School Expenses	Building and Repairs	Miscellaneous	Totals
Balsam	A. C. Bryson	A. B. Bryson	Balsam	4	6	2					2	50	8 60	...	...	...	3 97	1 00	2 75	800 00		816 32
Buff Creek	T. F. Arrington	J. B. Queen	Addie	2		1	4				1	40	40 00		...			50				40 50
Balsam Grove	W. F. Cook	Luther Phillips	Rich Mountain	2							1	85		1 00	1 00	1 00	3 00	1 50				7 50
Big Ridge	J. H. Owen	J. W. Moore	Big Ridge	4				1				20	9 25					55				9 80
Cullowhee	W. B. Creasman	W. L. Henson	Cullawoee	3	3	2	4	2		2	1	163	48 00	20 00			3 00	2 00				73 00
Cedar	J. H. Owen	J. C. Masengale	Argura	1	1	6					1	54	27 50				1 00	50				29 00
Dillsboro	P. F. McFee	E. B. Monteith	Dillsboro	2-4	9	6	3			3	1	54	109 04	5 00	6 20	5 00	5 00	2 00	15 52	23 14	69 97	240 90
East Fork	T. F. Arrington	R. N. Deitz		1	3		1	4		1		102	50 00					1 00	3 00			54 00
Hamburgh	J. L. Owen	T. L. Jamison	Glenville	4	11	7	2	2			1	106		34 00	5 35		4 00	1 50			4 00	43 50
John's Creek	W. F. Cook	A. T. Parker	Cowarts	3	3	1	4			1		108	15 00	1 33	1 33	1 34	4 00	90				23 90
Mount Pleasant	J. T. Carson	L. W. Crawford	Willets	1	2	1	5	1	2	1		90	38 10			3 50	3 50	1 20				46 30
Ochre Hill	J. T. Carson	Martin Hoyle	Willets	3	7	3	6	2	2	2		102	33 35			3 00	5 00	1 50				42 85
New Savannah	R. L. Cook	Cole Buchanan	Gay	4			1			2		36	48 00	3 00	3 55	3 00	5 00		6 60		7 00	76 15
Sols Creek	A. C. Queen	H. R. Queen	Argura	3	9	1	8	3				41	24 00					75	3 00		10 4	38 15
Scotts Creek	W. B. Creasman	I. A. Dills	Beta	1	2	2	8	1	1	2		187	78 96	5 00	3 55	4 25	5 00	2 00	10 00		10 00	118 76
Shoal Creek	T. F. Arrington		Whittier				2		1	1	1	122	40 00	10 00				1 00	9 00			60 00
Speedwell	S. L. Loudermilk	Z. V. Watson	Speedwell	3				4				48	28 00		1 00	1 00	1 00	1 00	2 25			34 25
Sylva	W. B. Creasman	R. M. Dilard	Sylva	2-4		4	19	11	2	1	1	83	200 00	24 50	16 25	17 75	35 50		2 00	1200 00	21 15	1527 15
Tuckaseigee	L. W. Hooper	C. L. Hooper	Tuckasiegee		1	2	6			1		35										
Wilmot	T. D. Watson	J. H. Bradley	Wilmot	2	40	3	4	1	8		1	115	32 75	2 50	2 00	2 50	4 50	1 00	3 00			48 25
Wolf Creek	J. H. Owen	J. C. Wood	Wolf Mountain	2	25	8	7	2			1	136	25 00		9 70			1 50	3 60		32 70	72 50
Yellow Mt.	J. D. Hudson	J. C. Evitt	Bessie	2			2	1	2	1		94	18 08					30	1 98			20 36
Zion Hill	J. L. Kinsland	J. B. Bishop	Gay	1	9		4	2	7	2		123	50 00	3 00	3 55	3 00	4 50	1 00	11 60			79 15
					135	61	81	20	28	21	16	1994	923 63	108 73	53 48	45 34	87 97	22 70	74 30	2023 14	155 22	3502 29

No report from Webster, Savannah, Locust Field, Dicks Creek.

9. a. m.—Devotional Exercises.

9:30 a. m.—Periodicals.

10 a. m.—Orphanage.

11 a. m.—Preaching.

Dinner.

1:30—p. m.—Foreign Missions.

2:15 p. m. Sunday Scoools.

3: p. m.—State of the Churches.

The Moderator appointed the following committees:

Periodicals—W. B. Creasman, Jeff Hooper and W. F. Cook.

Finance—J. A. Gibbs, H. P. Ashe and F. M. Bryson.

Temperance—A. C. Bryson, L. M. Lewis and M. A. Norman.

Foreign Missions—W. B. Creasman, J. L. Owen and W. D. Gibson.

State Missions - W. O. Buchanan, W. R. Bradshaw, and W. R. Blanton.

Time and Place—J. W. Kesterson, W. C. Fisher and A. Cowan.

The report on Periodicals was read by W. B. Creasman for the committee, after which he opened the discussion and was followed by W. R. Bradshaw. The discussion able and instructive and the claims of the Biblical Recorder, Foreign Mission Journal and Charity and Children were ably set forth. The report as adopted follows:

Periodicals.

We give three reasons why our denominational papers and journals should enter into every Baptist home:

I. They rspresent the life of the denomination at home and abroad.

II They give us the greatest opportunity of learning what is the standing of our institutions.

III. They preach the gospel as Baptists believe it should be preached—the power of God unto salvation to every one that believeth.

We recommend that every Baptist home shall have so far as possible our Biblical Recoder, Foreign Mission Journal, Home Field and Charity and Children.

W. B. Creasman, Ch'm.
Jeff Hooper,

W. F. Cook.

The Moderator appointed the following committee on Home Missions: T. C. Dills, Robt. Potts and F. F. Brown.

The report on Orphanage was read by W. F. Cook for the committee. The report was ably discussed by W. F. Cook, W. B. Creasman, S. F. Woodard and W. R. Bradshaw. Report was awarded making amount to be raised $165.00. Report as adopted follows:

Orphanage.

Our Baptist Orphanage located at Thomasville has been in successful operation for 25 years. During these years it has furnished homes to thousands of unfortunate boys and girls of our State, throwing around them such safeguards and influences as only a home can give. The Orphanage at Thomasville, N. C., has been a double blessing to the Baptists of North Carolina in caring for unfortunate children and developing our people in the spirit of giving, as nothing else has done. There are now 373 children in the Orphanage. It costs $7.00 per month to keep each inmate. The increased cost of provisions has brought an additional increase in maintenance. We recommend that the churches of this Association give to the Orphanage this $165.00.

W. F. Cook, Ch'm.
J. L. Queen.
D. W. Middleton.

The Moderator appointed Rev. L. W. Hooper, E. Watson and Martin Hoyle as Committee on Sunday Schools. Minute fund was discussed by A. C. Queen, W. B. Creasman, J. L. Owen, S. F. Woodard.

Singing by the Class.

Collection for Orphanage was taken amounting to $3.92,

The hour having arrived for preaching, Rev. W. B. Creasman preached from Hebrews 2:2, and gave us a message full of gospel and spirit.

Adjourned for dinner.

Afternoon Session.

Reconvened at Singing by Choir.

Invocation by A. C. Bryson.

There being no letter from Zion Hill, S. F. Woodard was seated as a delegate.

Letters from the following churches were read and delegates enrolled.

Buff Creek—No delegates with the letter.

Scott's Creek—G. C. Snider.

New Savannah—N. P. Jones and Baxter Jones.

Shoal Creek—Rev. J. A. Gibbs.

Wolf Creek—M. R. Mathis and W. C Fisher.

The Moderator appointed S. F. Woodard, M. R. Mathis and N P. Jones a committee on State of the Church

The report on Foreign Missions was read by W. B. Creasman for the committee. Report was discussed by W. B. Creasman and W. R. Bradshaw. The report as adopted follows:

Foreign Missions.

Baptists should believe very strongly in Foreign Missions beeause God believes in missions The first Foreign missionary was our Savior, and He says "Go." If we cannot go we ought to pray the Lord of the harvest that he would thrust forth laborers into His harvest. Ninety-four per cent of the world's population is foreign to us and we spend ninety-five per cent of our money to preach the gospel at home, and five per cent to reach the ninety-four per cent of the world's population. The improved facilities for travel and communication make any part of the world very near to our door, but the christian can reach the heathen world through prayer more quickly than a Marconi wireless message can be translated. "God moves in a mysterious way, His wonders to perform" and even the little things He can use for His glory. "A little leaven leaveneth the whole lump." God is proving this by the great awak-

ening He is working the few missionaries and native helpers the Southern Baptist are supporting on Foreign soil. This litt e handful of workers last year baptized 2,905 heathen, and who can estimate the great good done that cannot be reached in figures? With the cry of the vast hordes of heathen ringing in our ears and with the knowledge that our God is powerful and that all the earth shall become the Kingdom of our Lord and His Christ, we, your committee, wish to beg this Association to strive to raise $105,00 this association-year for the winning of the multitudes from heathen darkness to the light and liberty of sons of God.

W. B. Creasman, Ch'm.
J. L. Owen.

The Moderator appointed the following committees:

Obituaries—Rev. A. C. Queen, A. T. Parker and S. B. Melton.

Revision Minister's names—John A. Hooper, S. H. Melton and J. H. Parker.

The report on Education was then read by Rev. J. A. Gibbs for the committee. Report was discussed by J. A. Gibbs, W. B. Creasman W. T. Hurst and F. F. Brown. Report as adopted follows:

Education.

Your committee on Education beg to submit the following: Realizing the great importance of this broad term, education, we are strongly impressed that our incumbent duty as christians, who belong to the great body which is to carry the world for Christ is to urge strongly the adoption of such aggressive measures as will enable us to successfully keep pace with the progress of the age in which we live. If we hope to preserve our schools and make advancement with the march of progress in education, we must so strengthen and equip them that they can compete with the schools which are going up all over the country. If we give to our young people the distinctive christian training which they should have, we must place them in schools which are distinctively christ-

ian in character and influence. Hence we would strongly urge our people to stand by and support with their patronage and influence, the Sylva Collegiate Institute. It is worthy of our confidence and support, it is a duty that we owe to our children and to God, to rear and train them for His own glory. In doing this we are elevating the standard of piety and building up the church and its institutions. We can never rise to the standard which God designed His people should come, without the proper mental, moral and physical education. Let us train them up in the way they should go and when they are old they will not depart from it.

Ignorance is the parent of vice, crime and disobedience. Our prison houses are filled with the illiterate people. Those who never had the advantage of a mental and moral education turnish the recruits which go to replenish our jails and penitentiaries. Parents who neglect the education of their children imperil their souls and throw insurmountable barriers in the way of religion and bible training. It is astounding to see how little we do pay to home missions, foreign missions and the support of God's cause generally. We would have done far better if we had been educated and trained to know our duty to God and our fellow-men. Our first and best service belongs to God and our next, best to our fellow-men. We can only show our faith by our works; this binds us together to work for the advancement of Christ's Kingdom, using our money and means to that end will result in the education and training of the coming generation to a knowledge of their duty to God and to each other. Without this education and training they will grow up to be hewers of wood and drawers of water

The money all belongs to God; if rightly used by us, it will educate our children and carry the gospel from pole to pole, it will enable us to glorify His name in christianizing and carrying the world for Christ. If wrongly used it will prove a curse to us; it will be the means in Satan's hands for our destruction, both of soul

and body. Men should live for the performance of duty rather than for the purpose of fighting for rights; duty is grounded in God.

Why is it that with all the revolutions of history, the actual condition of the working classes has improved so little? It is because he has been fighting for himself instead of living under the sense of duty and being anxious for the rights and well-being of others.

The object of life is not to be more or less happy, but to make ourselves and others better. All theories of social improvement based on rights or force fail; only those based on the sense of mission and duty succeed and last. When Christ came and changed the face of the world he did not speak of rights to the rich who had no need to conquer them, nor to the poor who would perhaps have abused them in imitation of the rich. He did not speak of utility or self interest to a people whom utility and self interest had corrupted. He spoke of duty, He spoke of love, of sacrifice and of faith; He said that they only should be first among all who had done good to all by their work, and these thoughts breathed into the ear of society which had no spark of life reanimated it, conquered the millions, conquered the world, and caused the education of the human race to progress a degree. The law of service illustrated by Christ which is the touch stone of all human endeavor and the ground plan of the universe for self-denial, self-direction and self development.

These grand principles that Jesus taught and lived should be the great incentive to rise higher in the scale of education, both spiritual and temporal; to have more zeal for the salvation of the unsaved and to make us willing to spend and be spent in making the world better, in working out our salvation with fear and trembling.

There is a work to be done for the betterment of mankind, and blessed are they who are working for the salvation of sinners, and in educating the rising generation to know the will of God and keep His command-

ments for this is the whole duty of man.

J. A. Gibbs, Ch'm.
M. A. Norman.
Martin Hoyle.

On motion of W. B. Creasman, collection on Sunday ordered to be for State missions and turned over to the Sylva Collegiate Institute. On request of the Macon County Association and on motion of W. B. Creasman, Macon County was allowed to adopt Sylva Collegiate Institute as her denominational school. The discussion was very helpful and showed a broad view and purpose among our Baptist people.

Committee on preaching reported preaching at night by Rev. J. A. Gibbs.

The body then adjourned till 9 a. m. Saturday.

SATURDAY.

Morning Session.

Rev. J. D. Sitton conducted devotional exercises by reading 133rd psalm and following with prayer.

Minutes of Friday read and approved.

Letter from Wolf Creek was read and delegates enrolled.

Wolf Creek—W R. Mathis and F. C. Fisher

Moderator announced the following conmmittee on apportionment:

Scott's Creek—W. B. Creasman.
Balsam Grove—W. F. Cook.
Mt. Pleasant—S. T. Mills.
East Frok—A. Cowan.
Cullowhee—D. H. Phillips.
Dick's Creek—M. A. Norman.
Shoal Creek—J. A. Gibbs.
New Savannah—N. P. Jones.
Dillsboro—L. M. Lewis.
John's Creek -A. T. Parker.
Sylva—J. W. Kesterson.

Wolf Creek—F. C Fisher.
Wilmot—J. W. Holcombe.
Hamburg—J. L. Owen.
Zion Hill—W. D. Bishop.
Tuckaseigee—O. L. Hooper.
Balsam—A. C, Bryson.
Yellow Mountain—Robt. Potts.
Big Ridge—T. C. Dills.
Cedar—D. W. Middleton.
Sol's Creek—S. B. Melton.

Report on Sunday Schools was read by H. R. Queen for the committee. Report was discussed by L. W. Hooper, W. R. Bradshaw, F. F. Brown and T. C. Dills. The report as adopted follows:

Sunday Schools.

Your committee beg to report that the Sunday school cause seems to be favorable so far as the children are concerned. If we can get the young men and the parents to acknowledge that they are Sunday school students, it will tend to make the work complete.

L. W. Hooper, Chm.
Martin Hoyle.
Elbert Watson.

Report on State missions was read by W. R. Bradshaw for the committee and was ably discussed by him. The report as adopted follows:

State Missions.

The purpose of the State Mission Board is to plant a Baptist church in every neighborhood in North Carolina. During the last ten years our missionaries have baptized 13,844 persons: an average of 1,386 a year; completed on mission fields one hundred and sixty-nine houses of worship; an average of nearly 17 a year; and have collected for the objects of the convention $52,756.48. We have this year 148 missionaries

PRESSING NEEDS

(1) We need more money.

(2) We need well-equipped men who are willing to give their lives to mission work on needy fields.

(3) We need $10,000.00 a year to aid in the erection of church buildings on important fields which are not able to build churches without aid.

RECOMMEND.

(1) That this Association give $110.00 to state missions for the coming year.

(2) That the pastors collect as soon as possible and send it to Bro Walters Durham, Raleigh. N. C.

W. O. BUCHANAN, Chm.
W. R. BRADSHAW.
W. R. BLANTON.

The report on Home Missions was read by F. F. Brown for the committee and ably discussed by him. The report as adopted follows:

Home Missions.

We, the committee, submit the following on Home Missions: Some one has correctly said: "The whole duty of the whole church is to preach the whole gospel to the whole world." Jesus Christ, the first great missionary, taught us of but one field of work. Just before He went back to the father He stood on the rounded top of Olivet and commanded his followers to go into this field—the world. For convenience sake we have divided the field into separate departments—City, State, Home and Foreign Missions. This particular report has to do with the department known as the Home Mission Board of the Southern Baptist Convention, with headquarters at Atlanta. The field of operation for the Home Mission Board is all of the South, Cuba, Panama, Isles of the Pines, and other places beyond the Mississippi. The Southern Baptist Convention at the last session, held in Louisville, considering the fact that the Southern Baptists occupied a portion of the United States and comprised a membership much larger in proportion than the work undertaken by the Home Board, decided to extend

the field of operations this year. So that while trying to strengthen the stakes, they are lengthening the cords. A vie v of last year's work should bring us great encouragement and cause us to be very thankful to Him who judges in all work. During last year this Board supervised the erection of three hundred and sixty-eight new churches, organized 959 new Sunday schools, constituted 316 new churches, and received by baptism 24,628 members and by letter 22,669, making a total increase of 47,297 members in this field in a year. Moreover, the churches of Western North Carolina should remember that the Home Board is strengthening eight denominational schools in our mountain section. Last year these schools had within their walls 1,405 students, 30 ministerial students and report 110 converts among the students during the year. The total contribution placed at the disposal of this Board last year was $302,864.74. There is not time nor space here for even a mention of the great complex problems which now press the Home Board for attention. The negroes here among us, the great Southwest, the situation at Panama, the increasing number of foreigners coming to the south, our rapidly growing towns and cities; all of these are problems which may seem discouraging. Certainly they are sufficient to tax the heart and try the strength of great Southern Baptist people. But let us not view these situations as problems only. They are opportunities which challenge our faith and appeal to our Christian courage. Let us accept these opportunities as challenges and remember that He who said "Go" also said "All power is given unto me in heaven and in earth." May we remain with the Master on that mountain of love until we get His last lingering words, and then, connected with the source of power, and under His direction may we "go" – go back in the valley, go to the nearest man and the most distant man, go into His vineyard to labor while it

is day "for the night cometh when no man can work."

T. C. Dills, Ch'm.
Robt. Potts,
Fred Brown.

Adjourned for dinner.

1:15 p. m.—Reconvened at singing of "There is a Fountain filled with blood"

Prayer by W. B. Creasman.

Letters read from the following churches.

Speedwell—Z. V. Watson.

Zion Hill—John B. Bishop, W. D. Bishop.

Rev. W. R. Bradshaw made an inspiring address in behalf of the young men entering the ministry.

The report on Revision of Minister's names was read by H. R. Queen for the committee. The report as adopted follows:

Revision of Minister's Names.

Your committee on Revision of Minister's names and their postoffices report the following:

Beck, A. L	Balsam
Buchanan, C. S.	Green's Creek
Carson, J. T.	Willets
Cook, R. L.	Beta.
Cook, W. F.	Wolf Mountain.
Creasman, W. B.	Sylva.
Davis, A. W.	Webster.
Hurst, W. T.	Sylva.
Gibbs, J. A.	Whittier.
Hooper, L. W.	Tuckaseigee.
Norman, M. A.	Addie.
Queen, J. L.	Glenville.
Queen, A. C.	Wolf Mountain.
Queen, T. H.	Balsam.
Reed, W. W.	Willets.
Sitton, J. D.	Willets.
Bryson, A. C.	Balsam.
Owen, J. H.	Argura.

John A. Hooper, Ch'm,
J. H. Parker.
S. H. Melton.

The report of the State of the Churches was read by H. R. Queen for the committee. The report as adopted follows:

State of the Churches.

Your committee on State of Churches submit the following: We find in some parts of the county the churches are lagging, while in others the church is growing and putting on strength, there being a spirit of revival which has led to many additions on the various lines of christian work. The revival of the Sunday school interests in the last year has brought in much fruit for the Master, the true Sunday school being the church at work. Therefore we would urge the churches to foster the Sunday school work at all times, giving their personal attendance, leading in the study of the Word, praying always. Number of churches reported, 23.

S. F. Woodard, Ch'm,
N. P. Jones,
M. R. Mathis.

The following resolution was offered by W. R Bradshaw and adopted by the body:

Resolved, that the thanks of this body be extended John's Creek church and community for hospitality to this Association.

The report on Temperance was read by A. C. Queen for the committee. Report was discussed by A. C. Bryson, J. W. Kesterson, J. L. Owen, Z. V. Watson and H. R. Queen The report as adopted follows:

Temperance.

We, the committee on temperance, are pleased to say, that we can give a favorable report on temperance since last year. We feel that the Christians and citizens

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MINUTES

OF THE

EIGHTY-FIRST ANNUAL SESSION

OF THE

TUCKASEIGEE BAPTIST ASSOCIATION

HELD WITH THE

DILLSBORO CHURCH

DILLSBORO, N. C.

AUGUST 19, 20, 21 AND 22, 1910

THAD. C. BRYSON, MODERATOR.

W. L. HENSON, CLERK.

The next session of the Tuckaseigee Baptist Association will meet with the Cullowhee Baprist Church Cullowhee, N. C., Thursday before the Third Sunday in August, 1911.

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MINUTES

DILLSBORO BAPTIST CHURCH,
Dillsboro, N. C., August 19, 1910.

The Tuckaseigee Baptist Association met in its eighty-first annual session with the Dillsboro Church Aug. 19, 1910.

The introductory sermon was preached by Rev. A. C. Bryson and prayer offered by Rev. T F Deitz, of Bryson City, N C.

Adjourned until 1:30 p m.

AFTERNOON SESSION

Opening song "Nearer My God To Thee." Devotional exercises conducted by Rev. J D. Sitton.

ORGANIZATION.

The roll of churches was called and eleven churches were found represented by letter as follows:

Sols Creek, Locust Field, East Fork Savannah, Sylva, Cullowhee, Scott's Creek, Buff Creek, Balsam, Tuckaseigee, Dillsboro and Webster.

The Moderator appointed R. L. Cook and R. F. Jarrett reading clerks.

A cordial welcome was extended to the following distinguished visitors: Rev. M. L. Kesler, General Manager of the Thomasville Orphanage and Rev. Livingston Johnson, Corresponding Secretary of the State Mission Board.

The next item of business was the election of officers for the year, when T. C Bryson was elected Moderator, W. L. Henson Clerk and R. N Deitz Treasurer.

Rev. M. L. Kesler, of the Thomasville Orphanage, being unable to remain but a short time, was now recognized by the Moderator and made a brief but interesting talk on the work being done at this noble institution.

The report of the committee on Orphanage was read by Bro A. C. Bryson and adopted as amended on motion of Bro. F. A. Luck. The report as adopted follows:

Orphanage

The Baptist Orphanage, located at Thomasville, was opened and the first child admitted on the eleventh day of November, 1885. The last one enrolled this, the twenty-fifth year, makes the total enrolled 1192. There are present now 390 children. The expense of maintaining the home averages about one hundred dollars per day. It costs about eighty dollars per year to support one child, without counting the cost of building and repairing. One hundred needy applicants, with new applications almost every day. Children are received between the ages of five and twelve years and dismissed according to preparation, rather than age. The school work is on the graded system and embraces nine grades. There are twenty-six women and seven men who devote all their time to the work of the institution. More than half of the children come from the western end of the State. There were received into the church something over fifty children during the last year.

The institution has been and is still doing one of the noblest and grandest works that is being done in the State of North Carolina. A work that glorifies God and brings souls into His Kingdom.

We recommend that this Association increase her support through her churches to the Orphanage, and your committee further recommends that the collection of every Sunday School in this Association, for one Sunday in each month, be appropriated to our Orphanage at Thomasville.

A. C. Bryson, Ch'm.,
R. L. Cook,
M. L. Kesler.

On motion the same rules that governed the last Association were adopted to govern this one.

The following committees were appointed by the Moderator:

Order of Business, L. W. Hooper, P. T. McAfee and R. L. Cook.

Perio 'icals, F. A. Luck, D. H. Phillips and Thos. Crisp.

State Missions, J. A. Gibbs, J. L. Owen and Livingston Johnson.

Foreign Missions, A. C. Queen, J. A. Dills and E. N. Thorne.

Education, W. T. Hurst, W. R. Sherrill and G. N. Cowan.

Home Missions, W. F. Cook, J. D. Sitton and P. T. McAfee.

Temperance, Martin Hoyle, T. F. Deitz and M. A. Norman.

Sunday Schools, H. R. Snider, R. F. Jarrett and R. L. Cook.

Finance, H. R. Snider and J. A. Long.

On motion of P. T. McAfee, the following committee was appointed on Old Ministers' Releif Fund: R. F. Jarrett, R. N. Deitz and W. O. Buchanan.

The committee on entertainment, appointed by the Dillsboro church, announced homes for all the delegates and visitors.

Adjourned until 9:30 a. m. Friday.

FRIDAY.

Association re-convened at 9:30 a. m.

Devotional exercise conducted by the venerable Elder L. W. Hooper, after which the minutes of yesterday's proceedings were read and approved.

The following visiting brethren were extended a cordial welcome: Rev. Hight C. Moore, of Raleigh, Rev. T. F. Deitz, from Tennessee River Association, and Rev. Rickman, from the Macon County Association.

The committee on Order of Business made the following report:

9 a. m.—Devotional Exercises.

9:30 a. m.—Periodicals.

10 a. m. Foreign Missions.

11 a. m.—Preaching.

12 m.—Dinner.
1:30 p. m.—State Missions.
2:30 p. m.—Sunday Schools.
9 a. m.—Devotional Exercises.
9:30 a m.—Temperance
10 a. m.—Education.
11 a. m.—Preaching.
12 m.—Dinner.
1:30 p. m.—State of chuches.
2 p. m.—Home Missions.

R. L. Cook, Ch'm.
L. W. Hooper,
P. T. McAfee.

The report was adopted.

The report of the committee on Periodicals was read and disuussed by Rev. Hight C. Moore. The report as adopted follows:

The religious press occupies a position in the front ranks of the agencies which are being used to promote the Master's Kingdom in the world. No Baptist who wishes to keep in touch with the forward movemement of his denomination can afford to deny himself the use o its literature.

The Baptists of North Carolina are to be congratulateP upon the high degree of excellence attained by the Biblical Recorder, under the able editorship of Rev. Hight C. Moore. It should be in every home, whenever possible Of no less degree of excellence in its peculiar field is Charity and Children, edited by Archibald Johnson. Its list of subscribers should be largely increased, not only on account of its high character as a religious newspaper, but also because every dollar of its receipts is used in the maintenance of that institution which lies so close to the heart of every Baptist—our Orphanage at Thomasville. The Foreign Mission Journal and Home Field are essential in enabling Baptists to know what their denomination is doing in the mission fields at home and abroad.

F. A. Luck, Ch'm.
D H Phillips,
W. T. Crisp.

The report on Foreign Missions was read by Rev E. N. Thorn and discussed by Rev. G. N Cowan. The report as adopted follows:

Genuine missionary Baptists need no argument for foreign missions—they are convinced already. But to any who require proof we submit the following contrast between the missionary and anti-missionary Baptists in North Carolina: In 1835 there were about 35,000 white Baptists in the state. In that year they divided on the question of missions. About 7,000 were missionary, while 28,000 were anti missionary, or Primitive. The 28,000 Primitives retained control of practically all the church property, while the progressives were left without church houses. Today, there are 215,000 white Missionary Baptists in the state and 155 000 colored, with only 8,000 Primitives, whose church property is practically worthless. This argument for missions is simply unanswerable.

The greatest movement on earth today is the Kingdom of God operating through the medium of its christian church; and the greatest movement in the Kingdom is the Foreign Mission movement, which has for its immediate object the evangelization of the world in this generation and for its ultimate purpose the realization of the Lordship of Christ in His world. The spirit of Christ is the spirit of missions and we have no right to claim to be Christ's unless we have the spirit of Christ. His was a receiving, a giving, a going and a conquering spirit.

This is Christianity's supreme opportunity in the matter of foreign missions. Never before in the splendid history of our glorious religion were there so many open doors Paul, in writing to the Corinthians said "For a great door and effectual is opened unto me. and there are many adversaries." What God did for Paul ages ago he has done for us in a marvelous way. In Argentina, Brazil, Italy, Mexico, Africa, Japan and China, where superstition and iniquity and darkness and sin have long held

sway, God is graciously blessing the labor of his servants. In the great nations of China, India, Japan, Korea, in fact, in the whole continent of Asia, with that of Africa and South America, the doors are thrown open to us today. The world is in a state of transition, restlessness and soul-hunger. Changes are going on rapidly Marvelous have been the changes in China in the last ten years. Here are 420,000,000 lost people anxiously, hungrily, passionately waiting and crying, yet "with no language but a cry." The same is true of Japan and India and the many other heathen and Pagan fields. The great revival in Korea, one of the most glorious in christian history, has stirrkd the hearts of God's people everywhere. What is the paramount duty of the churches of God at such a time as this? There can be but one answer: They should seize the God-given opportunity, first surrender themselves and then their money and thus see to it that these dying millions of earth's children shall have the Gospel, which alone can save them from their deplorable condition, preached to them in its Protestant purity.

The needs in our mission fields are great and numerous We need men and women for important places. We need better equipment for the workers We need to provide chapels and church houses. We need funds to more thoroughly equip our printing plants, hospitals and schools. And we need larger contributions to meet the increased demands caused by the appointment of 30 new missionaries by the Board, in obedienee to the instructions of the recent Baltimore convention. What shall we do about it? What will we do about it?

Today, as when Paul wrote, "there are many adversaries." There are not only adversaries abroad, but in the homeland and that too, in hearts and homes and customs of men and women who are professed followers of Him, who in His last utterance on earth, said "Go ye into all the world and preach the Gospel to every creature." Avarice, pride, pleasure, selfishness and sin—

all of these must be overcome. And with God as our Father, Christ as our Saviour and the Holy Spirit as our Guide and Comforter, we can and we must overcome them, and thus shall we ultimately bring the world into worshipful obedience to the Christ we all love and the God we all adore.

A. C Queen,
E. N. Thorn,
J. A. Dills.

The hour having arrived for preaching, Rev. Livingston Johnson preached from the sixth chapter and tenth verse of Matthew.

The body took a recess till 1:30 p. m., with benediction by Rev. G. N. Cowan.

AFTERNOON SESSION.

The Association reconvened at 1:30 p. m. Reading by Rev. R. L. Cook and prayer by Rev. G. N. Cowan.

Additional letters were called for, when letters were presented from East Fork, Locust Field, Cedar, Wilmot, Barker's Creek and Dick's Creek.

The following visiting brethren were extended a cordial welcome: Rev. A. E. Brown, of the Home Mission Board, Rev. H M. Hyde, of the Tennessee River Association, Bro. John Sentelle, from the Haywood County Association and Bro. J. B. Hensley, from the Tennessee River Association.

The Moderator added Rev. A. E. Brown to the committee on Home Missions.

The following committee on State of Churches was appointed: A. C. Bryson, J. C. Reed and M. D. Cowan.

The report of the committee on State Missions was submitted by its chairman, Rev. J. A. Gibbs, who spoke to the report. The report was further discussed by Rev. Livingston Johnson and adopted as follows:

Your committee on State Missions submit the following: The field of operation for the State Board is all of

the state of North Carolina, and the purpose is to plant a Baptist church in every neighborhood in the state. The work of the Board and our faithful evangelists has shown unmistakable progress throughout the state. The work of our State Missions must ever be prosecuted by us with our noblest wisdom and faith unbonuded, liberality and enthusiasm. That we may do this, let us be deeply impressed with the importance of our state in the economy of the Kingdom. It is an old state, with conservative and well-founded institutions. It is a state largely possessed by Baptists and thoroughly leavened vith Baptist ideas and ideals. We wish to call attention to the industrial development in our state, the work of building factories and the marvelous inventions and various improvements, with the increasing population, proves to us that where we have been spending hundreds of dollars we must soon be spending thousands and instead of the few workers, there must be scores, if we expect to keep pace with the march of progress in this fast age. God has blessed us with abundant harvests, we are living in the midst of plenty. Wages never were better, prices never were better for the farmer Our country is growing rich and what excuse can we give for withholding our means in the spread of the Gospel throughout our land and country? There is great need for more money, and it is recommended that more general, more liberal and more systematic giving be urged amongst all our churches. More Scriptural giving should have a place in all our deliberations. While some of our churches give liberally, there are some that do not give anything and we think it possible to ascertain the condition of the churches and it can be known which churches give and those which do not. And we think it possible to adopt plans to reach all the churches and thereby win them over to cooperate with us in the spread of the Gospel and the Lord's work. Our giving is not yet approximating nor even approaching, our ability and obligation. But the growth of missionary work is on the rise. The opposition of honest doubt seems to be giving way before the splendid results, and that of ignorance and predjudice is giving way to the crusade of enlightenment.

We wish to commend our faithful evangelists in their

faithful and untiring work throughout the state. The truth is, we must increase our gifts year by year This would not be necessary if the people were educated up to a standard We must first know our duty to perform it. There is a considerable per cent of our people who do not read even our church papers. They do not see nor understand the great need of their help and it is the duty of pastors to urge their church members to take and read our church literature throughout the state, that they may know what the church has accomplished and what it aims to accomplish in the near future in this great work of evangelizing and carrying the state for Christ There are more than 212,000 Baptists in North Carolina, increasing at the rate of 1,384 per year, the average for the last ten years, and completing 17 houses of worship per year, on the average for the last ten years. We have 148 missionaries on the field, who baptized more than 2,000 converts the past year. Our contributions for state missions only about 18 cents per capita. But let us take fresh courage when we realize that there are yet more than 1 146,000 unconverted in our state to be saved. Therefore, let us increase our contributions to this end. The Baptist Orphanage at Thomasville has 388 fatherless and motherless children, who are being properly cared for at an average cost of $6.55 per capita per month. It is in obedience to God's commands to care for the fatherless and the widow We know of no service that we can render to our Heavenly Master that will be more acceptable and pleasing to Him, than feeding clothing educating and training of these dear little helpless ones. Can we afford to stand back and withhold our means in this glorious work? Jesus said "Suffer little children to come unto me, and forbid them not, for of such is the Kingdom of Heaven."

J. A. Gibbs

The report of the commitee on Sunday Schools was read and discussed by R. F. Jarrett, followed by Rev. Hight C. Moore The report as adopted follows:

The Sunday School being the training school for the church, and realizing the necessity of having a good church in every general community, we recommend.

1st, That every church member make it a part of his business to see that there exists a real, live Sunday School

in every community, open twelve months in the year.

2nd, That we supply our schools with the best literature published by our Baptist Publication Societies

3rd, That we set apart one Sunday in 1911 for the holding of a Sunday School Convention, to be directed by our Union Meeting.

4th, That we co-operate with our State Sunday School Convention for the upbuilding of the Sunday School cause throughout the whole state.

5th, That we ask every church member within the bounds of this Association to join the Sunday School of his own church, or the one most accessible to him, that we may make greater strides this year

6th, That we try to double our membership during the next twelve months.

H. R. Snider,
R. F. Jarrett.

On motion the committee on State of Churches was granted until Saturday afternoon to make its report.

At the request of Bro. R. L. Cook, a committee to assist him in his work as Historian, consisting of F A. Luck and R F. Jarrett, was appointed.

Rev. Petit, a colored minister being present, after having been recognized by the Moderator, asked the Association to send a delegation to assist the negroes in their Association to be held at Webster next Thursday. The Moderator appointed Rev. P. T. McAfee and Rev. G. N. Cowan.

Adjourned until 9:30 a. m., with benediction by Rev. P. R. Rickman.

SATURDAY.

The Association reconvened at 9:30 a. m.

Devotional exercises were conducted by Rev. T. F. Arrington.

The minutes of Friday were read, and with a slight correction, approved.

Rev. T. F. Arrington was given a cordial welcome as a visitor from the Haywood County Association.

Rev. Jesse Reed (Indian) was welcomed as a visitor from the Indian Association.

Rev. J. D. Sitton was appointed a member of the committee on State of Churches, in place of Rev. A C. Bryson, who was called away on account of sickness in his family.

By request of Rev. Jesse Reed, the following ministers and brethren were appointed to attend the Indian Association: Rev. P. T. McAfee, Rev. E. N. Thorn, Rev. J. L. Owen, Rev J. D. Sitton and Bro. F. A. Luck.

The following committees were appointed:

Revision of minister's names—P. T. McAfee, R N. Deitz and H. R. Snider.

Obituaries and Changes, A. W. Davis, W D. Bishop and M. L. Hall

Nominations, A. E. Brown, W. T. Hurst and R. L. Cook.

Additional letters were called for, when letters were presented from Balsam Grove, Zion Hill, Savannah, John's Creek and Speedwell.

The report of the committee on time and place was read and adopted as follows:

The Tuckaseigee Association will meet with the Cullowhee Baptist church, on Thursday before the third Sunday in August 1911. The introductory sermon will be preached by Rev. R. L Cook, at 11 o'clock a m., Alternate A. W Davis.

The report of the committee on Temperance was read and very ably discussed by Rev. T. F. Deitz The report as adopted follows:

Temperance should commend its self to the consideration of every individual and should be the lite principle of every one. By so living we may save ourselves from the many just criticisms and save our bodies from the many weaknesses and ills which intemperance produces

When we speak or temperance we mean the abstinence from things too numerous to discuss in a short report But the unreasonable and unrighteous use of the tongue, that untamable member of the body. The seeming insatiable desire for the fads and fashions of dress,

with which so many seem to be infatuated. And to say the least, the latter seems to manifest itself to the greatest extent among the fair sex. So extensive is the headgear in these latter days that people in the rear of an audience can't see what is going on in front.

We are admonished by the inspired apostle to be temperate in all things and we take it that all unnecessary things are included.

Last, but not least, we mention the intemperate use of tobacco in its most hurtful forms—such as snuff and cigarettes Also near beer and the long line of intoxicants.

Much labor, time, talent and money has been expended throughout the state to establish prohibition, which, if carried out and extended, means the redemption from want and degradation of many of the sons and daughters of Adam's race, now living and unborn. Let the good citizenship see to it that the laws are enforced and let the voters see to it that no whiskey men go into the Legislative Halls. Beware of such candidates for office; for if they ever get hold of the law-making power of the state, away go the prohibition laws of North Carolina

T. F. Deitz,
M. A. Norman,
Committee.

The report of the committee on Education was read and very ably discussed by Rev. W. T. Hurst, who was followed by Rev. A. E. Brown in a masterly address on the subject of Christian Education, followed by Rev. E. N. Thorn. The following is the full text of the report:

There are many, many questions in connection with our scheme of education which one might consider. We believe in education because it is the means of elevating the human race, making men and women abler to do and nobler to aspire. Upon this all other objects to a greater or less extent draw for supplies The improvement of the human mind by means of mental exercise and contact with strong and mature minds is no experiment. That this exercise of the mind should be brought about in close connection with Jesus Christ, the one foundation of right character, stands to reason; since to improve the mind without improving the character is not only vain, but dangerous.

As a denomination we believe in christian education. This is an indefinite expression, but it becomes more definite as we put the emphasis upon the word christian. Never was there a time when christian education was so much needed as now. Its mighty power is now being felt in all of the callings of life. Let us answer to the calling of these young men and women who are ready to give their lives to the service of Christ. Can we contribute to any object that will mean more to us as a denomination, that will give us a happier experience, than helping young men and women to prepare themselves for God's service?

We are to be congratulated that our churches in North Carolina have produced two great christian institutions of higher education—Wake Forest and Meredith Colleges. These institutions are first in their class in the state, but let us not forget our own school, Sylva Collegiate Institute, located at Sylva, N. C., therefore it is our duty to patronize and support our institution. Has not the time arrived when collections should be taken in our churches regularly for this institution, in order that we may have the best high school in this section of North Carolina?

W. T. Hurst Chm.
G. N. Cowan.

Rev. W. H. Woodall, G. C. Briggs and J. L. Morgan, of the Haywood County Association, were recognized by the Moderator and welcomed as visitors.

The following committee on apportionment was appointed: P. T. McAfee, R. L. Cook and Cole Buchanan.

The body now took a recess until 2 a'clock p. m.

Adjournment with benediction by Rev. W. H. Woodall.

AFTERNOON SESSION.

The body reconvened at 2 o'clock p. m. by singing "Jesus Lover of My Soul" and prayer by Rev. J. L. Owen.

The report on Home Missions was read and most ably discussed by Rev. A. E. Brown, after illustrating the mission work by his Denominational Chart. Rev. G. N. Cowan followed Bro. Brown in a short, but fitting address. The following is the report as adopted:

HOME MISSIONS.

The Home Board supported wholly or in part 1047 missionaries last year. There were added to the churches where they labored 52910 persons; of this number 27426 were added by baptism. No mission board that operates in America has ever made a report showing such remarkable results as these. So far as we can discover, no board has ever reported results half so large.

The work of the board is divided into ten departments:

1—Missions west of the Mississippi River. In the five states west of the Mississippi river we have an opportunity such as no denomination ever possessed. If Southern Baptists neglect it they will never have again an opportunity so inviting and of such magnitude. No section of America is growing in population and wealth as this. There was in this territory in 1890 a population of 7,400-000; it is now not less than 13,000,000. The time to evangelize a country is in its settling. The rapidity with which this part of our territory is being populated demands constant enlargement of our forces.

2. Missions East of the Mississippi River. While the largest division of our work and the most needy field is west of the Mississippi, yet the country between the Mississippi and the Atlantic is by no means without its mission problem. Indeed we might say that a majority of our problems are in this section.

About four-fifths of the negroes of the South live east of the Mississippi river. The mill problem, which is great and threatening in its complications, is confined largely to this territory. The city problem at this time is largely this side of the river.

Because of the fact that three fourths of our seacoast is east of the Mississippi river, the question of the foreign population entering our seacoast towns must be met and solved here.

3. Mountain School Department. In this department of the Home Board's work this Association is directly interested since one of its schools is in this county.

We have now in this system of schools twenty-six Academies in which are taught annually over 5,000 boys and girls.

No department of our work is attracting more attention and has greater possibilities than this.

4 Church building and Loan Work. There are in the Southern Baptist Convention not less than 4,500 churches without houses of worship. The rapid growth in population is increasing the number of such churches faster than we are able to meet their necssities with the present income of the Board. We have launched a movement to raise a building fund of $500,000 and if our people respond as they should with gifts to it we will be in far better shape to meet the demands upon us in this line of work.

Department of Publicity. Realizing the necessity of getting our needs before our people, the Board has employed an Editorial Secretary who gives his whole time to work on Our Home Field, preparation of tracts and writing for the state papers.

The wisdom of this has been demonstrated already in the increased contributions to the work. This Association should adopt some plan by which a few copies of the Home Field be taken by every one of its churches.

6. Cities and Foreigners. The country is being drained to make up our towns and cities. This, with the tendency of the foreigners now coming at the rate of more than a million a year, to settle in the cities, is creating new and grave problems for southern christians.

7. Evangelism With our own force of evangelists we are solving some problems which could not otherwise be solved and are turning the tide of illogical liberalism which is promoted by the professional evangelist with his union meetings.

8. Cuba. Our work in Cuba continues to grow in power and influence. We have made great progress in education and evangelism.

9. Panama. Our work in the canal zone has, in spite of opposition, gone forward. Our membership has increased 31 per cent and the average contribution per member was $7 16.

We have here an opportunity to preach to almost every nation under the sun and if we can win them to Christ, when they return to their homes after the completion of the canal, they will become bearers of the news of salvation to almost every land. What we do for them must be done quickly.

10. Work Among the Negroes. In this department we are cooperating with the National Baptist Convention in efforts to give the negroes a higher conception of life.

CONCLUSION.

This great year's work, accomplished through the blessings of God, bids us rejoice, but there is this note of sadness: only one-half of our churches were enlisted. If any of the non contributing churches are in this Association we beg you to come up to the help of the Lord against the mighty problems confronting us and challenging christianity to solve.

COMMITTEE.

The report of the committee on the State of Churches was read by Rev. J. D. Sitton and discussed by Revs. A. E. Brown, J D. Sitton, J. L. Owen and E. N. Thorne and Bro. F. A. Luck. The report was adopted as follows:

We find 1928 members represented in the letters to the Association. In the last year there have been baptized 84, received by letter 45, restored 6, dismissed by letter 65, excluded 21 and deaths 20. We find a gain of 29 in the last year.

J. D. SITTON,
J. P. REED,
M. D. COWAN, Com.

The committee on Obituaries and Changes made the following report, which was adopted after some slight changes. The following is the report as adopted:

We, your committee on Obituaries and Changes, submit the following report: It has pleased the Lord to call a number of our brethren and sisters of the militant church to the rest of the Church Triumphant—from sorrow to joy, from death and dying to Life Eternal—as follows:

Ochre Hill—One, name not given.
Sylva— " " " "
Speedwell—Sarah Ann Buchanan.
John's Creek—Three, names not given.
Savannah—Two, " " "
Scotts Creek—D. H. Monteith, Sister Bub Monteith, Sister Mollie Dills, Sister May B. Barnes and C. L. Honeycutt.
Mt. Pleasant—Elizabeth M. Henson.
Webster—One, name not given
Cullowhee—H. M. Sitton, age 65.

New Savannah—Two, names not given.
Wilmot—One, name not given.
Hamburg—Rebecca Wilson.
Yellow Mountain—Margaret Henderson.

The changes are as follows: Rev. W. B. Creasman moved to Asheville, Rev. P. T. McAfee moved to this county, Rev. E. N. Thorn moved to Sylva, Rev. W. W. Anthony moved to this county and Rev. W. W. Reed moved to S C.

A. W. Davis,
M. L. Hall,
W. D Bishop, Com.

The report of the committee on the Revision of Ministers' names was read and adopted as follows:

Beck, A. L., Balsam.
Buchanan, C. S., Greens Creek.
Carson, J. T., Willets.
Cook, R. L., Beta.
Cook, W. F., Wolf Mountain.
Davis, A. W., Webster.
Hurst, W. T., Sylva.
Gibbs, J. A., Whittier.
Hooper, L. W., Tuckaseigee.
McAfee, P. T., Dillsboro.
Norman, M. A , Addie.
Owen, J. L., Glenville.
Queen, A. C., Wolf Mountain.
Queen, T. H , Balsam
Sitton, J. D., Willets.
Bryson, A C., Balsam.
Owen, J. H., Argura.
Thorn, E. N., Sylva
Anthony, W. W., Whittier.

P. T. McAfee,
H. R. Snider, Com

The report of the committee on Nominations was read and adopted as follows:

W. O Buchanan, T. C. Bryson, M. Buchanan, R. F. Jarrett, H. R. Snider, J. Dills, B. C. Grindstaff, C. C. Cowan and N. B. Moore.

A. E Brown,
R. L Cook,
W. T. Hurst, Com.

The following resolution of thanks was adopted:

Resolved, That the thanks of this Association are due and are hereby extended to the church and community of Dillsboro for the cordial hospitality with which the members of this body have been entertained.

The report of the committee on Apportionment was read and adopted as follows:

	S.M.	F.M.	O	H M.	M.R.F
Balsam Grove	$ 2.50	$ 3.00	$ 4.00	$ 4.00	$ 1.00
Barkers Creek	1.00	1.00	1.00	1 00	1.00
Buff Creek	2.00	2.00	2 50	2.00	1.00
Cullowhee	3.00	5.00	5.00	5 00	2.00
Cedar	2.00	1 00	2.00	3.00	1.00
Dick's Creek	1.00	1.00	2.00	2.00	1.00
Dillsboro	5.00	5 00	10.00	5.00	2 00
East Fork Savannah	2.00	2 00	2.00	2.00	2.00
John's Creek	3.00	3 00	2.00	4.00	1.00
Locust Field	2.00	2 00	2.00	2.00	1.00
Mt Pleasant	3.00	2.00	5 00	2.00	1.00
New Savannah	1 00	1.00	2.00	1.00	1.00
Ochre Hill	3.00	2.00	2 00	2.00	1.00
Scott's Creek	5.00	5.00	10.00	5.00	2 00
Speedwell	5.00	1.00	4 00	2.00	1 00
Shoal Creek	5.00	3 00	5 00	5.00	2.00
Savannah	5.00	2.00	5 00	2.00	2 00
Sol's Creek	2.00	2.00	5.00	3.00	1.00
Sylva	10.00	10 00	10.00	10 00	5.00
Tuckaseigee	4.00	2.00	5.00	3.00	2 00
Wilmot	2.00	1.00	2.00	2.00	1.00
Zion Hill	5.00	2.00	5.00	3.00	2.00
Webster	5.00	5 00	5.00	5.00	2 00
Hamburg	5.00	4 00	8.00	5.00	2.00
Yellow Mountain	3.00	2.00	4.00	3.00	1 00
Balsam	3.00	2.00	2.00	4.00	2 00
Wolf Creek	2.00	1.00	3.00	3 00	1.00

P. T. McAfee,
R. L. Cook,
Cole Buchanan, Com.

On motion, Rev. R. L. Cook was re-elected Historian.

On motion, the Clerk of the Association was allowed five dollars for his services as such.

On motion, adjourned to 9:30 Sunday morning.

SUNDAY.

Association reconvened at 10 o'clock a. m., by singing "Jesus, Lover of My Soul" and prayer by Rev. J. D. Sitton.

The minutes of Saturday were read and approved.

The report of the committee on Aged Ministers' relief Fund was read and, after some fitting remarks by R. F. Jarrett, was adopted as follows:

We find a few ministers in the county who have become superannuated and unable to do active work. We, therefore recommend that a collection be taken in each church within the bounds of this Association this year. for the relief of such ministers as are found to be in need of such relief. The funds to be distributed by the Moderator, Secretary and Treasurer.

On motion the following resolution, introduced by Rev. E. N. Thorn, was adopted:

Whereas, our esteemed brother, Rev. A. C Queen, is very sick and therefore unable to be with us in this session of our Association, therefore be it

Resolved, 1st, That we extend to Bro. Queen our deepest sympathy and pledge him our most earnest prayers for his speedy recovery, if such be the Will of Almighty God.

Resolved, 2nd, That a copy of these resolutions be spread upon our minutes and a copy be sent to the Journal and the Biblical Recorder with a request for publication

The following report of the Treasurer was adopted:

State Missions	$12.50.
Foreign "	14.00.
Home "	14.71.
Orphanage	30.75.
Minute Fund	19.91.
Collection for Sylva Collegiate Institute	13.30.

R. N. Deitz, Treas.

On motion, the Historian reported to the Clerk. The following is his report:

The last session of the Tuckaseigee Baptist Association was held with the John's Creek Baptist Church, August 1909. Visiting brethren present, Rev W. R Bradshaw, State Evangelist, and Rev F. F Brown, of the Buncombe County Association

The Sylva Baptist Church has completed a nice new church house, costing $4,000 Dillsboro Baptist Church has remodelled their house. The Balsam Baptist Church has begun to build a church house, but has not completed it yet. The Sylva Collegiate Institute is still under the efficient management of Rev. W T Hurst. Rev P. T. McAfee has been called to the pastoral care of the Webster, Cullowhee and Speedwell Baptist churches Rev E N Thorne was called as pastor of Sylva Baptist Church, to succeed Rev W. B. Creasman.

R. L. Cook.

The Moderator appointed the following delegates to the State Convention: Rev. R. L. Cook, Rev. J. D Sitton and Rev. P. T. McAfee. Rev. E N. Thorn was appointed a delegate to the Southern Baptist Convention tion.

The regular Sunday School Mass Meeting was postponed and R F Jarrett and T. C. Bryson aach made an address on the importance of the Sunday School work.

Rev G. N. Cowan having been appointed to preach the eleven o'clock sermon and the hour having arrived for this part of the service, after some excellent music rendered by the young ladies of the Dillsboro choir, Bro. Cowan preached from the third chapter and 8th verse of Ephesians, his subject being divided into three parts: "The Man's Spirit, The Man's Message and The Man's Program." From this text and subject Bro. Cowan preached one of the most masterly sermons ever delivered at this Association.

Adjourned to time and place.

STATISTICAL TABLE

CHURCHES.	PASTORS	CLERKS	POST OFFICES	Sundays of Meeting	No. of Baptisms	Rec'd by Letter	Dis'd by Letter	Restored	Excluded	Deceased	Ordained Min's	Total Membership	Pastor's Salary	State Missions	Home Missions	Foreign Missions	Orphanage	Minutes	Sunday-School Expenses	Building and Repairs	Miscellaneous	Totals
Balsam Grove	W. F. Cook	Luther Phillips	Rich Mountain	2			2				1	63			2 00		1 00	1 00	4 00			8 00
Big Ridge	J. H. Owen	D. W. Moore	Big Ridge	1	5			3				25	11 35					75	1 50			13 60
Buff Creek	J. T. Carson	J. B. Queen	Addie	2							1	40	20 00			2 75	2 75	25				25 75
Balsam	A. L. Beck	A. B. Bryson	Balsam	4		1	5				3	47	20 00			2 05	2 20	1 00	5 00			30 25
Barker's Creek	A. C. Bryson	R. M. Fisher	Barker's Creek	3	11	2						81	35 00				1 75	25				37 00
Cullowhee	P. . McAfee	J. M. Watson	Cullowhee	4	7	1	2			1	1	87	120 00			3 10	4 15	1 50	10 25			139 00
Cedar	J. H. Owen	J. C. Massingale	Argura	1	2	1	1					58	17 90				66	55				19 11
Dillsboro	P. T. McAfee	E. B. Monteith	Dillsboro	2	2	1	2				2	55	100 00	5 00	3 00	5 00	7 00	2 00	16 61	63 48	113 52	362 16
Dick's Creek	M. A. Norman	James Turpin	Dillsboro	4	8					3		40	7 00				50		2 40			9 90
E. Fork Savan'h	T. F. Arrington	R. N. Deitz	Deets	1	4		3					101	60 00		1 66	1 38	1 39		8 70		60	73 93
John's Creek	W. F. Cook	A. T. Parker	Rich Mountain	3			1			3		104		1 00	8 00		3 25	1 00	6 00			19 25
Locust Field	R. L. Cook	R. L. Paugh	Dillsboro	1	7			1				81	8 00					50				8 00
Mt. Pleasant	J. T. Carson	G. C. Crawford	Willets	1	20	8	2	1	1	1	1	117	50 00			2 50	2 50	1 00				56 00
Ochre Hill	J. T. Carson	Martin Hayle	Willets	3		2	4	1	1	1	2	98	34 00		8 50	4 25	4 25	1 00	3 50			51 00
New Savannah	J. D. Sitton	Elis Jones	Gay	4	1					2		35	36 00	1 00	1 00	1 00	1 75		8 00			48 75
Sylva	. N. Thorne	F. A. Lack	Sylva	2–4	1	5	8			1		81	200 00	11 90	16 60	4 50	14 76	1 50			43 55	292 86
Speedwell	P. T. McAfee	Z. V. Watson	Speedwell	1						1		48	60 00				1 00	1 00	1 50			63 50
Savannah	T. D. Watson	R. W. Green	Green's Creek	2	14	4	5	5	2	2	1	123	40 00		35 00			60	7 80			83 40
Scott's Creek	J. T. Carson	J. A. Dills	Beta	4		1	4	1	2	5		179	50 00	3 00	3 00	4 00	10 00	2 00	12 00		30 00	114 00
Sol's Creek	R. L. Cook	H. R. Queen	Argura	3		1	5					37	24 00				2 10	1 05	2 00		10 00	29 10
Shoal Creek	A. C. Queen	Lena Sitton	Whittier	4	7	5	8	1	1		2	105	60 00		8 90		2 15	2 00	5 85			78 90
Tuckaseigee	A. C. Queen	. L. Hooper	Tuckaseigee	2		1						29						75				75
Webster	L. W. Hooper	W. L. Cowan	Webster	3		2	1			1	1	71	120 00				5 00	1 00	16 50		9 50	151 00
Wilmot	P. T. McAfee	J. H. Bradley	Wilmot	2	1	3	3	1	8	1		116	15 58	2 50	3 00	2 50	3 50	1 25	4 13			32 46
Zion Hill	J. D. Watson	J. . Bishop	Gay	1	10	1		6	2	2		134	50 00	3 00	3 55	3 50	4 50	30	4 88		7 25	76 98
	J. L. Kinsland				100	39	56	20	17	24	15	1957	1138 83	27 40	99 91	36 58	76 16	22 25	120 82	63 48	214 42	1826 20

No report from Wolf Creek, Hamburg and Yellow Mt.